

OWNER'S DEDICATION AND CONSENT TO RECORD

all men by these presents: That the owners of the hereon described tract of land, hereby
des the same to be divided into lots and private streets, as set forth in this plat, hereafter
e known as Park City Private RV Resort, subject to the Declaration of Covenants, Conditions,
ictions and Reservation of Easements for Park City Private RV Resort, recorded in the office
e Summit County, Utah, Recorder's Office, Entry No. in Book , Page .

owners hereby dedicate to Summit County, Snyderville Basin Water Reclamation District, and City Fire Service District, a non-exclusive easement over streets, driveways, restricted mon areas, common areas and utility easements shown on this Plat for the purpose of ding access for utility installation, maintenance, use and eventual replacement and to de emergency services to said Park City Private RV Resort. The owners, or their esentative, hereby irrevocably offers for dedication to Summit County all the land for local rnent uses, easements, parks and required utilities and easements shown on this Plat and truction plans in accordance with an irrevocable offer of dedication.

uted this _____ day of _____ , 2005.

City RV Resort Incorporated, L.L.C.

1. *Leucania* *luteola* (Hufnagel)

R. J. H.

ACKNOWLEDGMENT

of Utah
y of Summit
the 3 day of August, 2005, personally appeared before me Doug Sorenson, who, being
duly sworn, did say that he is the Managing Member of Park City RV Resort Incorporated,
a Limited Liability Company and that the within and forgoing Owner's Dedication and
Agreement to Record was signed on behalf of said Park City RV Resort Incorporated, and duly
acknowledged that said Company executed the same.

Jol D. Steen
My Public
Residence at: 18250 N. Sagewood

My Comm. Expires Feb 18, 2009
6250 N Sagewood Dr Park City UT 84098

ACKNOWLEDGMENT

of Utah
y of Summit
the 3 day of August, 2005, personally appeared before me Dave Parton, who, being by
July sworn, did say that he is the Managing Member of Park City RV Resort Incorporated, a
Limited Liability Company and that the within and forgoing Owner's Dedication and Consent
Record was signed on behalf of said Park City RV Resort Incorporated, and duly acknowledged
said Company executed the same.

My Comm. Expire: 18, 2009
250 N Sopewood Dr Park City UT 84098

CHARACTERISTIC DESCRIPTION

NING at a point which is South 1474.87 feet and West 1330.48 feet and North 01°20'33" 37.19 feet from the Northeast corner of Section 13, Township 1 South, Range 3 East, Salt Base and Meridian, and running thence along an existing fence line and the forty acre line 01°20'33" West 734.16 feet to the meander line of a creek; thence along said meander the following 9 courses; thence South 38°25'00" East 253.94 feet; thence South 09°05'00" 82.00 feet; thence South 75°00'00" East 103.00 feet; thence South 38°49'20" East 163.90 thence South 38°08'23" East 188.95 feet; thence South 77°37'17" West 35.41 feet; thence 42°38'33" East 58.59 feet; thence South 39°50'02" East 285.00 feet; thence South 43" East 167.83 feet; thence South 58°39'27" West 184.87 feet; thence North 37°30'00" 22.42 feet; thence North 28°24'06" West 212.45 feet; thence South 58°39'27" West 406.85 to a State Highway right of way; thence North 31°38'41" West 150.31 feet along said right of way to an existing right-of-way monument; thence North 36°19'56" West 205.16 feet along right of way to an existing fence line and the line described in a Boundary Line Agreement recorded in Book 1002 at page 426; thence North 57°33'44" East 168.32 feet along said fence and Boundary Line Agreement line to the point of beginning.

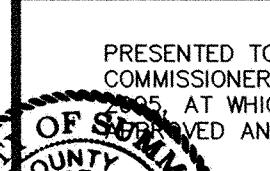
Russell E. Campbell, do hereby certify that I am a Professional Land Surveyor and that I hold
Certificate No. 316833 as prescribed under the laws of the State of Utah. I further certify that
a boundary survey has been made of the land shown on this plat and described hereon and that
this plat is a correct representation of the land surveyed and has been prepared in conformity
with the minimum standards and requirements of the law as of the date of survey, December 6,

A circular professional land surveyor stamp. The outer ring contains the text "PROFESSIONAL LAND SURVEYOR" at the top and "STATE OF UTAH" at the bottom. The center of the stamp contains the name "RUSSELL E. CAMPBELL" above "Campbell" and "OR" below "CAMPBELL". Below the name is the number "No. 3193". A large, handwritten date "8/19/05" is written across the center of the stamp.

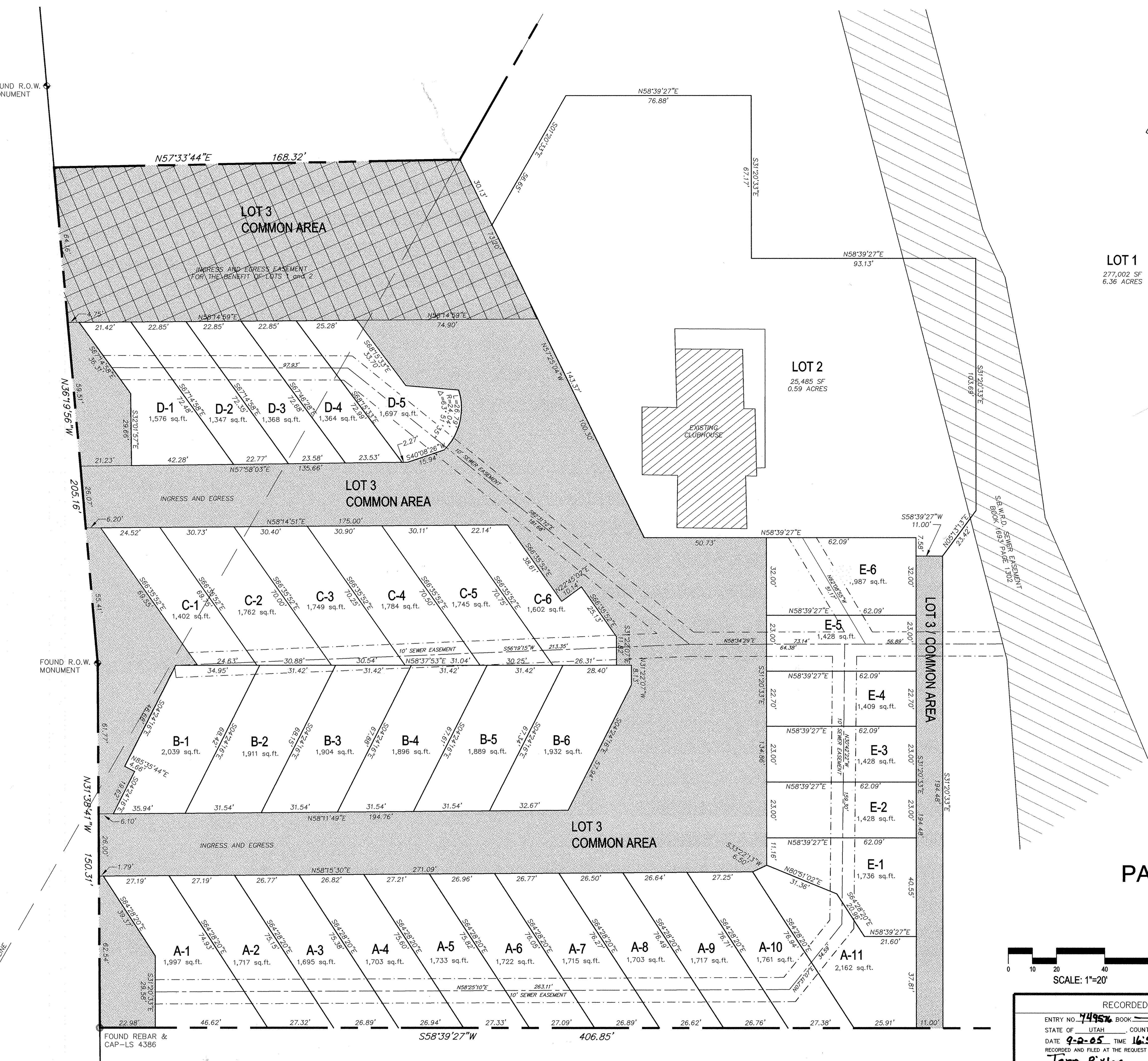
PARK CITY PRIVATE RV RESORT

LOCATED IN
THE NORTHEAST QUARTER OF SECTION 13,
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
SUMMIT COUNTY, UTAH

SHEET 1

BOARD OF COUNTY COMMISSION	WATER RECLAMATION DISTRICT	COUNTY PLANNING COMMISSION	COUNTY ASSESSOR	COUNTY ENGINEER	APPROVAL AS TO FORM
<p>PRESENTED TO THE BOARD OF SUMMIT COUNTY COMMISSIONERS THIS <u>11</u> DAY OF <u>Aug</u>, 2005, AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED.</p> <p><i>Robert Sisk</i> SUMMIT COUNTY CHAIRMAN <i>Lauren Blongquist</i> SUMMIT COUNTY CLERK, chief Deputy</p> <p></p>	<p>REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS THIS <u>4th</u> DAY OF <u>August</u> 2005.</p> <p><i>B. D. G.</i> S.B.W.R.D.</p>	<p>APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS <u>12</u> DAY OF <u>July</u> 2005.</p> <p><i>J. G. C.</i> PLANNING COMMISSION CHAIRMAN</p>	<p>REVIEWED AND ACCEPTED BY THE OFFICE OF THE SUMMIT COUNTY ASSESSOR THIS <u>13rd</u> DAY OF <u>September</u> 2005.</p> <p><i>J. G. C.</i> SUMMIT COUNTY ASSESSOR</p>	<p>APPROVED AS TO FORM ON THIS <u>12</u> DAY OF <u>September</u> 2005, TIME <u>16:59 p.m.</u></p> <p><i>J. G. C.</i> SUMMIT COUNTY ENGINEER</p>	<p>RECORDED</p> <p>ENTRY NO. <u>14576</u> BOOK <u>—</u> PAGE <u>—</u></p> <p>STATE OF <u>UTAH</u> COUNTY OF <u>SUMMIT</u></p> <p>DAY OF <u>Sept</u> 2005</p> <p>I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT REVIEWED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH AVAILABLE INFORMATION ON FILE IN THIS OFFICE.</p> <p>BASELINE SURVEYING, Inc</p> <p><i>Terry Bixler</i> SUMMIT COUNTY ATTORNEY</p> <p><i>Barbara J. Kress</i> SUMMIT COUNTY RECORDER</p> <p>960 East 11th Avenue Salt Lake City, UT 84106 (801) 209-2152</p>

I-80 FRONTAGE ROAD



PARK CITY PRIVATE RV RESORT

LOCATED IN
THE NORTHEAST QUARTER OF SECTION 13,
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
SUMMIT COUNTY, UTAH

SHEET
2 of 2

0 10 20 40 60
SCALE: 1"=20'

RECORDED
ENTRY NO. 74957 BOOK 55 PAGE 302
STATE OF UTAH COUNTY OF SUMMIT
DATE 9-2-05 TIME 16:59 p.m.
RECORDED AND FILED AT THE REQUEST OF:
Terry Bixler
Renita Bowes, Deputy COUNTY RECORDER

