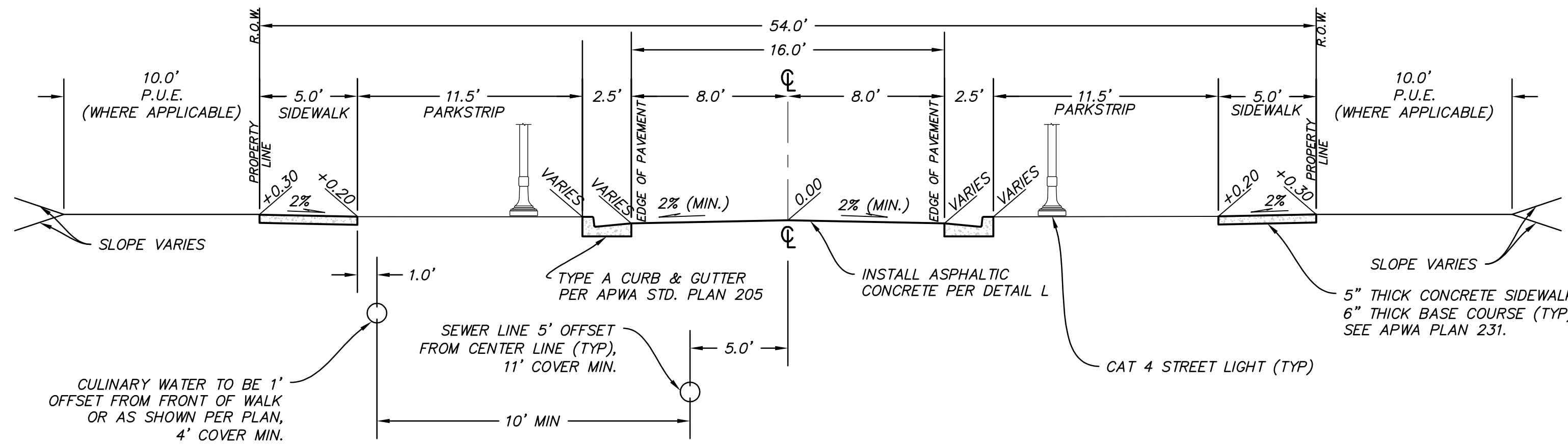


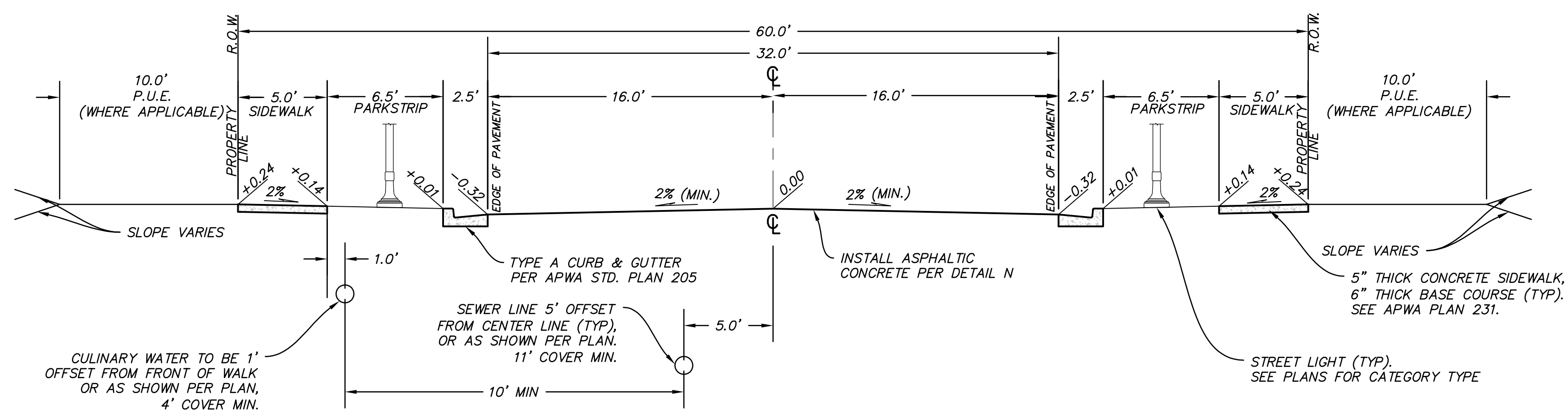
**RESIDENTIAL - 54' ROW**  
**ROAD 01**  
**ROAD 604**  
**ROAD 606 STA: 10+00 TO 20+00**  
**ROAD 613**

(C) VAR SCALE: 1" = 5'



**RESIDENTIAL BUMP OUT - 54' ROW**  
**ROAD 606**  
**ROAD 613**

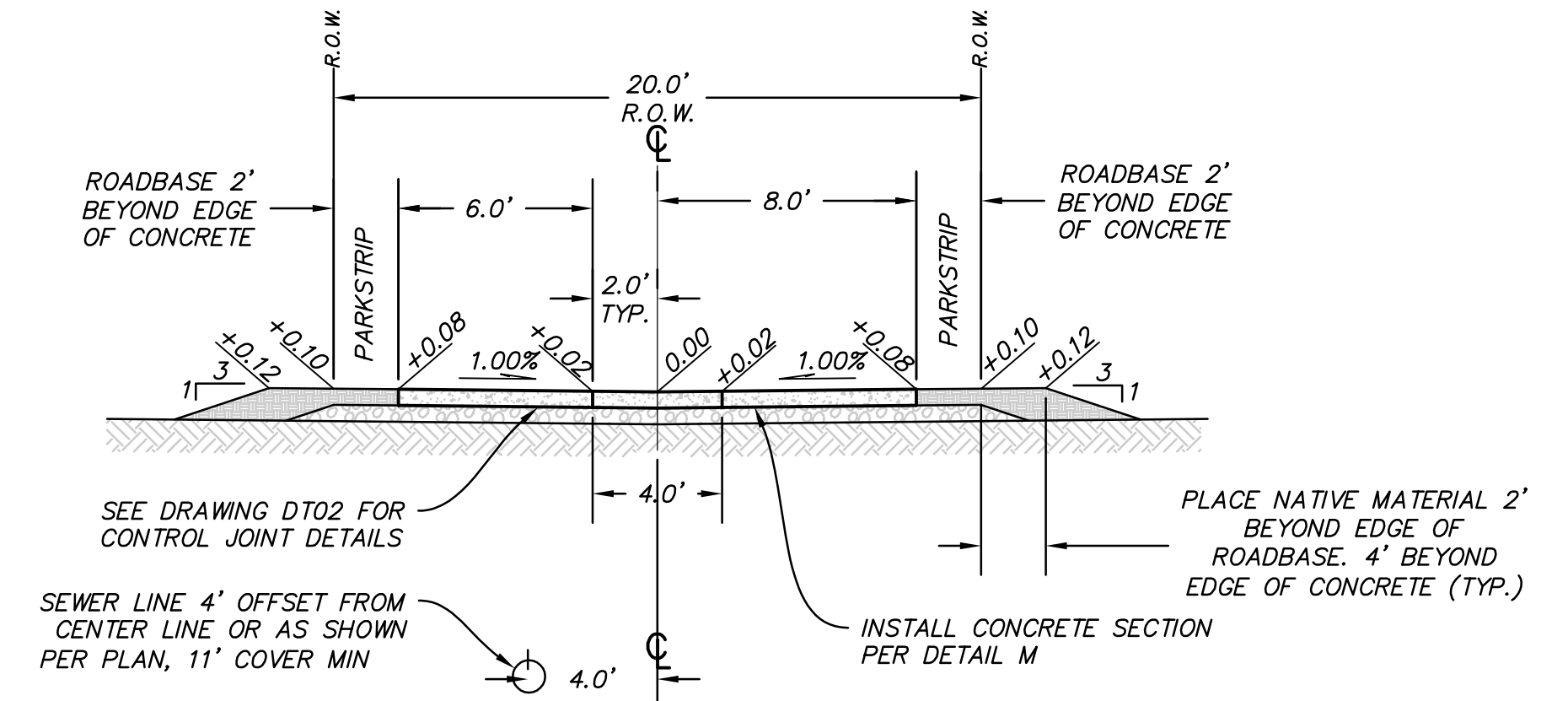
(D) VAR SCALE: 1" = 5'



**CONNECTOR - 60' ROW**  
**ROAD 02**  
**ROAD 606 STA: 22+50 TO 26+50**

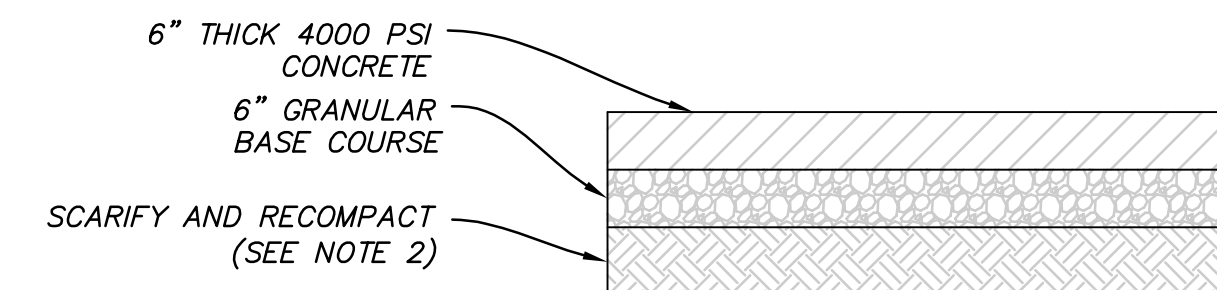
(B) VAR SCALE: 1" = 5'

- ROADWAY SECTION NOTES:**
- ALL ROADS HAVE CUT AND FILL SLOPES OF 3:1 UNLESS NOTED ON PLANS. ALL FILLS MUST BE APPROVED BY THE CITY ENGINEER PRIOR TO PLACEMENT.
  - CONTRACTOR TO COMPLY WITH THE RECOMMENDATIONS PROVIDED BY THE DAYBREAK VILLAGE XX XXXX GEOTECHNICAL REPORT (PROJECT #XX-XXX-XXXX) FOR THIS PROJECT REGARDING SITE PREPARATION, GRADING, COMPACTION ETC.
  - ALL STREET LIGHTS SHALL BE INSTALLED WITH LIGHT CONCRETE PEDESTAL AS PER SOUTH JORDAN CITY STANDARD DETAIL, "STREET LIGHT DETAIL, LIGHT PEDESTAL DETAIL, CATEGORY 1, 2, 3 & 4."
  - COMPACT PER APWA SECTION 02324 TO A MODIFIED PROCTOR DENSITY OF 96% OR GREATER.
  - SIDEWALK AND PARK STRIP LOCATIONS VARY. SEE STREET PLANS FOR SIDEWALK LOCATIONS.
  - COLD WEATHER PAVING APPROVAL WILL BE REQUIRED BY SJC AFTER OCTOBER 15
  - PAVEMENT SECTIONS BASED ON DAYBREAK VILLAGE XX XXXX GEOTECHNICAL REPORT DATED ON XXXX XX, XXXX. PROJECT NO. XX-XXX-XXXXXX



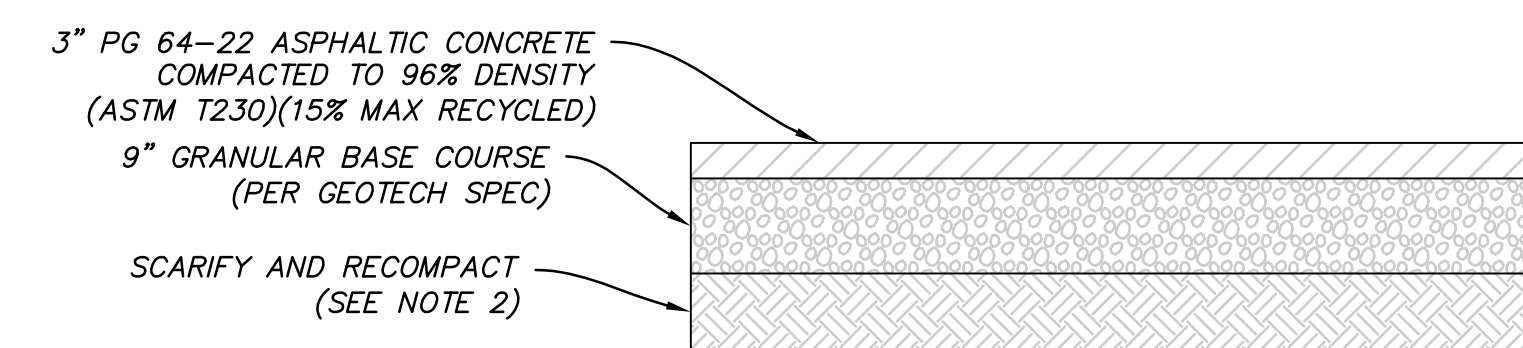
**LANE - 20' ROW**

(Z) VAR SCALE: 1" = 5'



**PAVEMENT SECTION (LANES)**

(M) VAR SCALE: N.T.S.



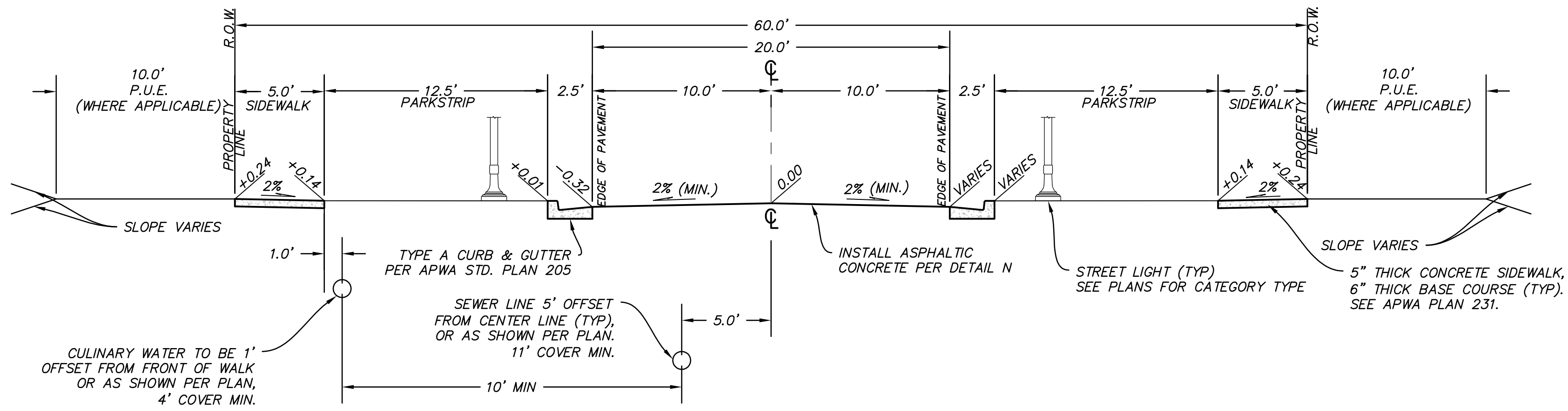
**PAVEMENT SECTION (RESIDENTIAL)**

(L) VAR SCALE: N.T.S.

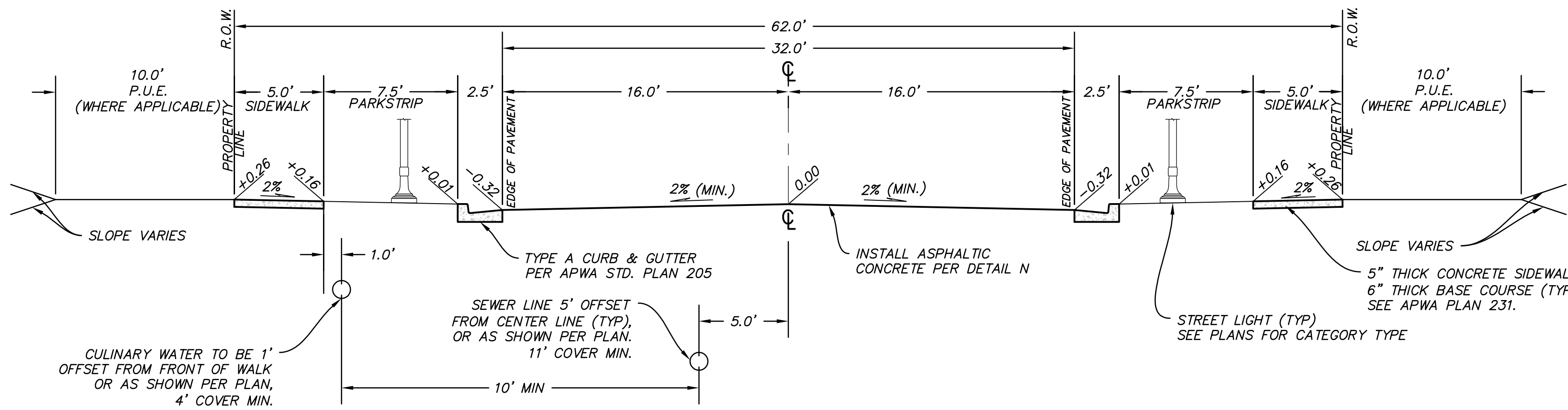
NO.	DATE	DESCRIPTION	MARK

DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: FAIL	CHECKED BY: XXX	SUBMITTAL NO: 00503
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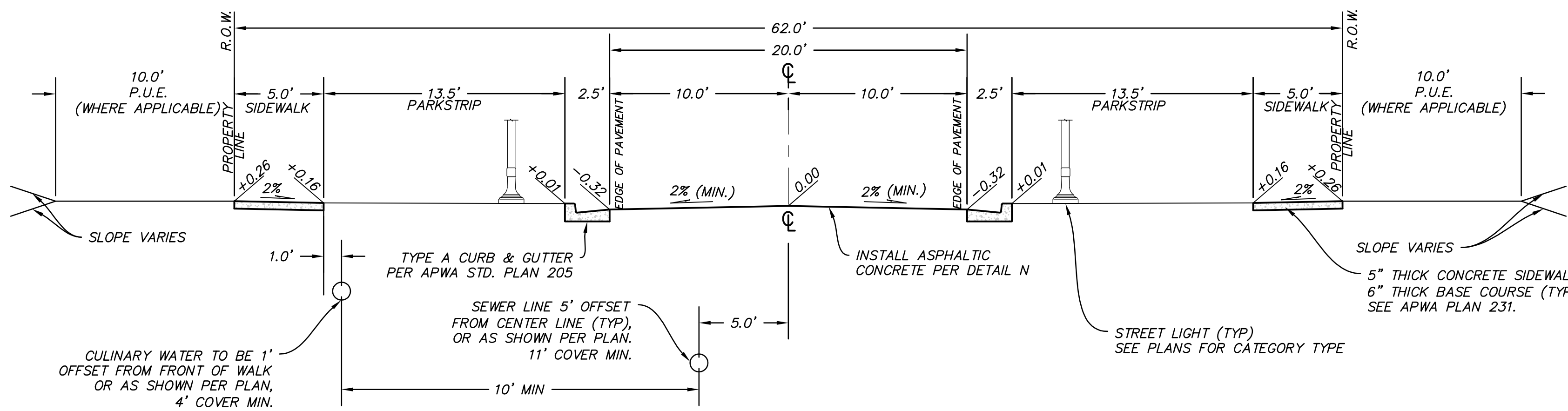




**CONNECTOR BUMP OUT - 60' ROW**  
**ROAD 02**  
**ROAD 606 STA: 22+50 TO 26+50**  
**6000 WEST**  
 (B) SCALE: 1" = 5'

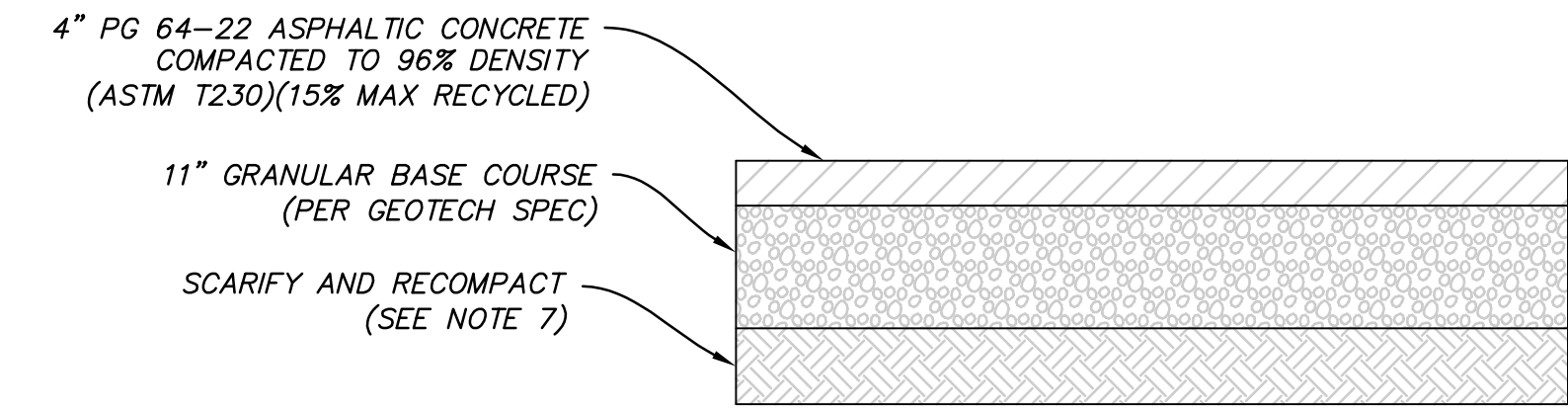


**CONNECTOR - 62' ROW**  
**ROAD 605**  
 (A) SCALE: 1" = 5'

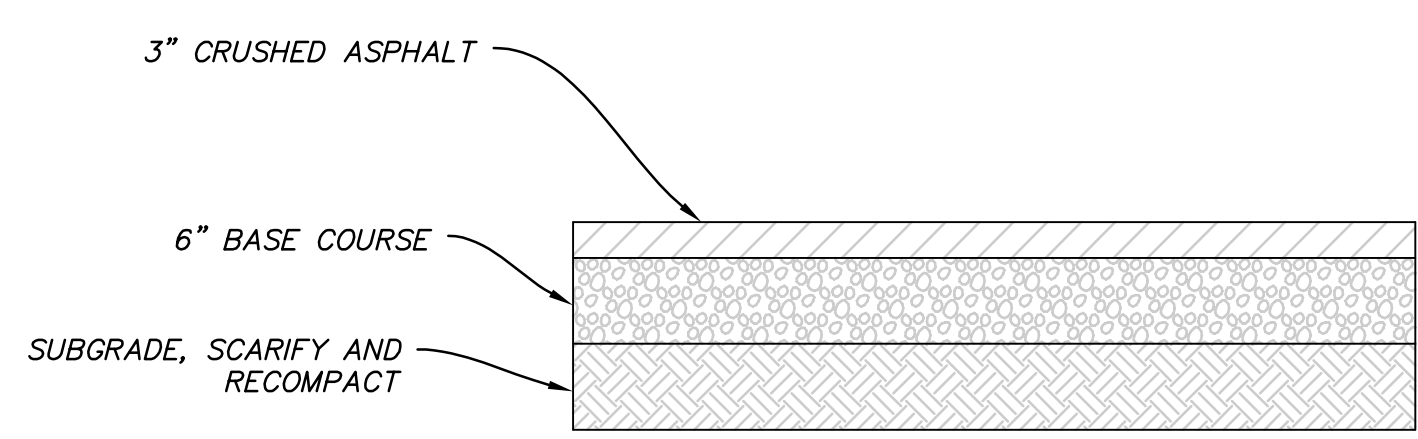


**CONNECTOR BUMP OUT - 62' ROW**  
**ROAD 605**  
 (A) SCALE: 1" = 5'

- ROADWAY SECTION NOTES:**
1. ALL ROADS HAVE CUT AND FILL SLOPES OF 3:1 UNLESS NOTED ON PLANS. ALL FILLS MUST BE APPROVED BY THE CITY ENGINEER PRIOR TO PLACEMENT.
  2. CONTRACTOR TO COMPLY WITH THE RECOMMENDATIONS PROVIDED BY THE DAYBREAK VILLAGE XX XXXX GEOTECHNICAL REPORT (PROJECT #XX-XXX-XXXX) FOR THIS PROJECT REGARDING SITE PREPARATION, GRADING, COMPACTION ETC.
  3. ALL STREET LIGHTS SHALL BE INSTALLED WITH LIGHT CONCRETE PEDESTAL AS PER SOUTH JORDAN CITY STANDARD DETAIL, "STREET LIGHT DETAIL, LIGHT PEDESTAL DETAIL, CATEGORY 1, 2, 3 & 4."
  4. COMPACT PER APWA SECTION 02324 TO A MODIFIED PROCTOR DENSITY OF 96% OR GREATER.
  5. SIDEWALK AND PARK STRIP LOCATIONS VARY. SEE STREET PLANS FOR SIDEWALK LOCATIONS.
  6. COLD WEATHER PAVING APPROVAL WILL BE REQUIRED BY SJC AFTER OCTOBER 15
  7. PAVEMENT SECTIONS BASED ON DAYBREAK VILLAGE XX XXXX GEOTECHNICAL REPORT DATED ON XXXX XX, XXXX. PROJECT NO. XX-XXX-XXXXXX



**(N) PAVEMENT SECTION (CONNECTOR)**  
 (N) SCALE: N.T.S.



**(P) TEMPORARY TURNAROUND PAVEMENT SECTION**  
 (P) SCALE: N.T.S.

**SOUTH JORDAN CITY**

CITY ENGINEER	DATE	REVISION	DATE	DESCRIPTION

DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: ANL	SUBMITTANCE: XXX	
CHECKED BY: ANL	CONTRACT NO: 00503	
FILE NAME: N:\00182_Daybreak\00503\WP2\06.dwg	PROJECT DATE: 5/17/2016 10:11:45 AM	
SIZE: VARIED	PLOTTED BY:	

**DAYBREAK VILLAGE 8 PLAT 02**  
 TYPICAL ROADWAY SECTIONS

SHEET NUMBER  
**06**  
 OF 29 SHEETS  
 DRAWING NAME  
**GN04**

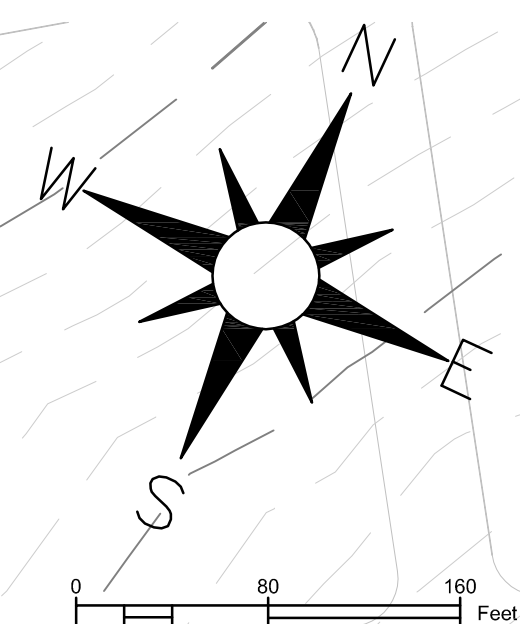




**LEGEND**

→ STORM WATER FLOW DIRECTION

==== DRAINAGE EASEMENT



**SOUTH JORDAN CITY**

CITY ENGINEER DATE

DATE	MARK	DESCRIPTION

DESIGNED BY:	DATE:	REV:
JTA	MAY 2016	
DRAWN BY:	SUBMITTANCE:	
AML	XXX	
SUBMITTED BY:	CONTRACT NO:	
	00503	
FILE NAME:	PROJECT DATE:	
N:\01182_Daybreak\08\PA\WB2\07_0801	5/13/2016 10:12:30 AM	
SIZE:		

**DAYBREAK VILLAGE 8 PLAT 02**

OVERALL GRADING AND DRAINAGE PLAN

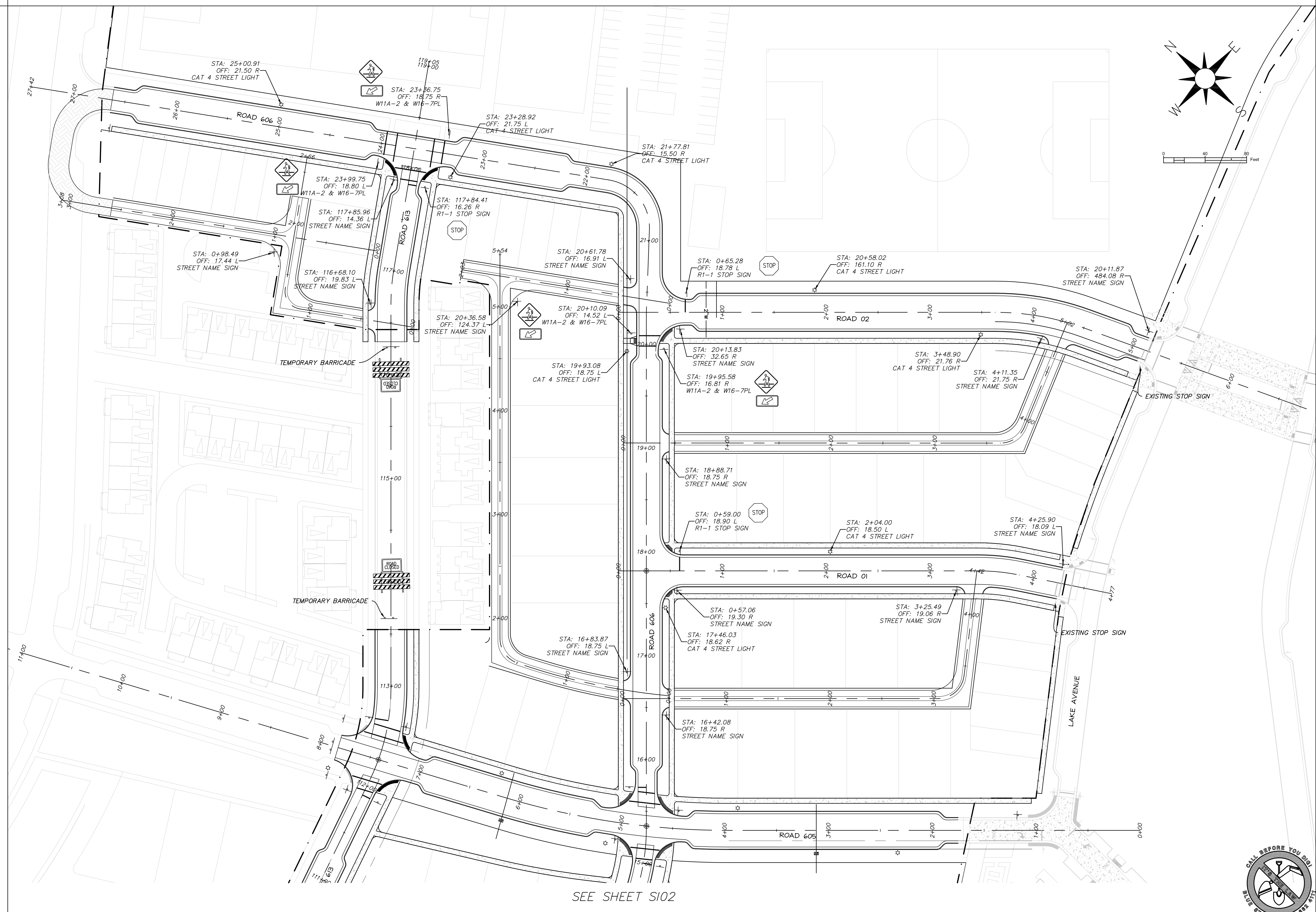
SHEET NUMBER  
**07**  
OF 29 SHEETS  
DRAWING NAME  
**GR01**



**perigee consulting**

WEST JORDAN, UT 84088  
907.528.6004 TEL. 907.528.6111 FAX  
WWW.PERIGEECONSULTING.COM





**SOUTH JORDAN CITY**

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

NO.	DATE	DESCRIPTION	MARK

DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: FAIL	SUBMITTED BY: XXX	CITY ENGINEER:
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SIZE: A3	PLOTTED BY:	DATE:

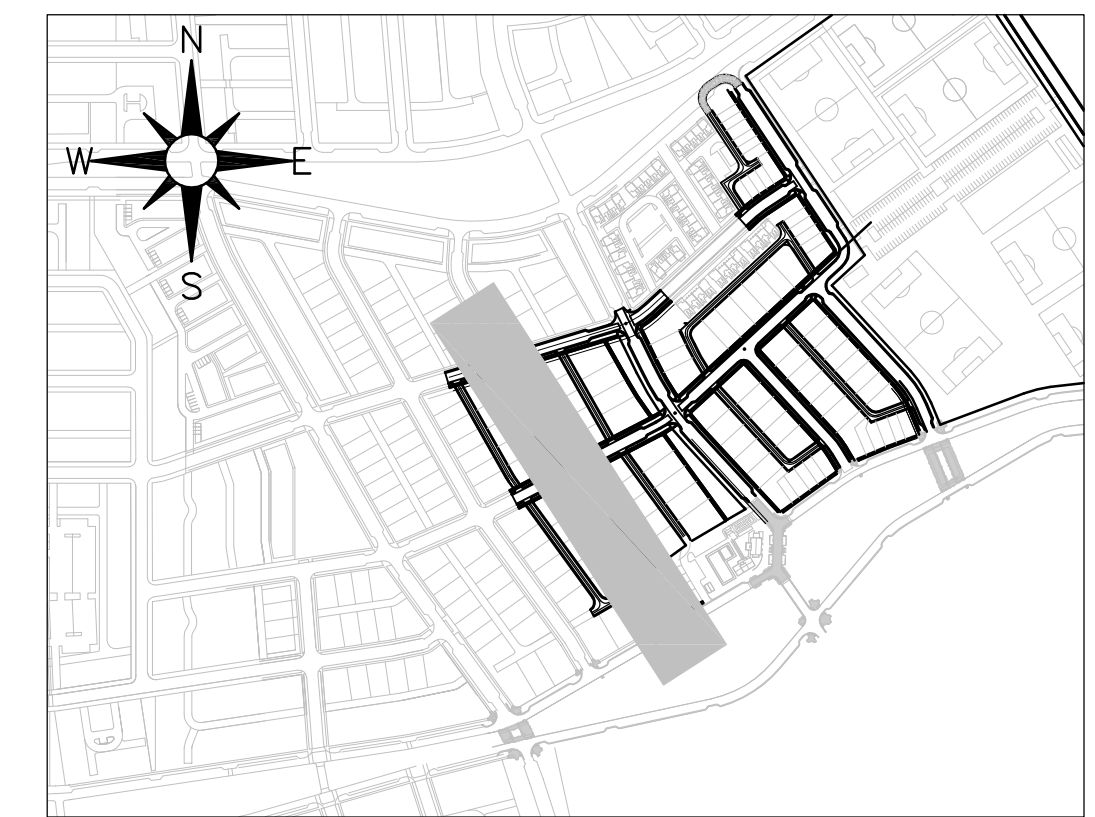
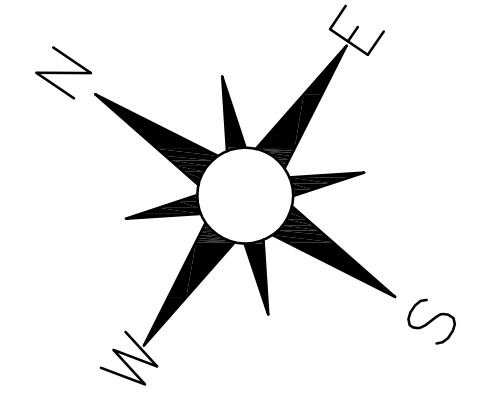
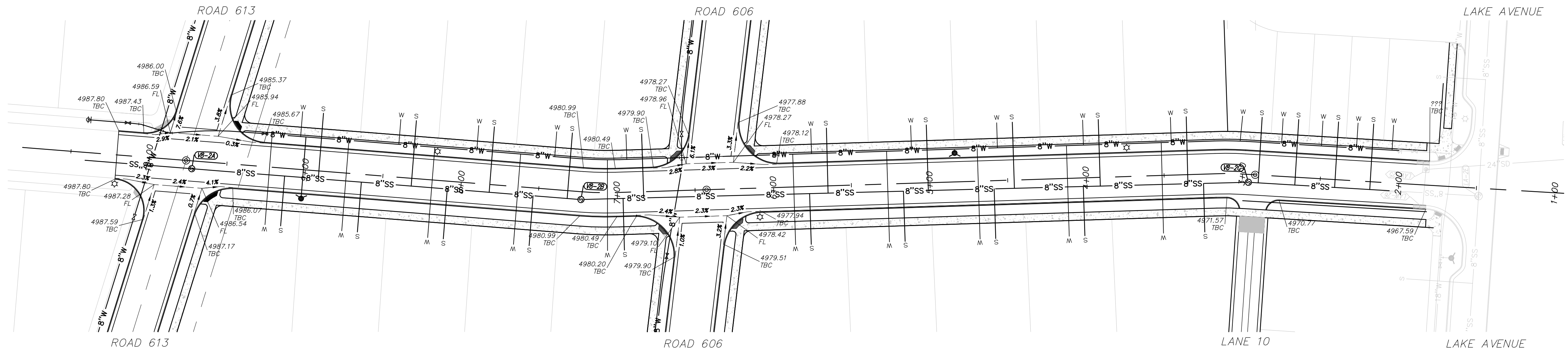
**DAYBREAK VILLAGE 8 PLAT 02**  
 SIGNAGE AND STRIPING

SHEET NUMBER  
 09  
 OF 29 SHEETS  
 DRAWING NAME  
 S101

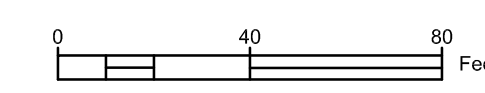




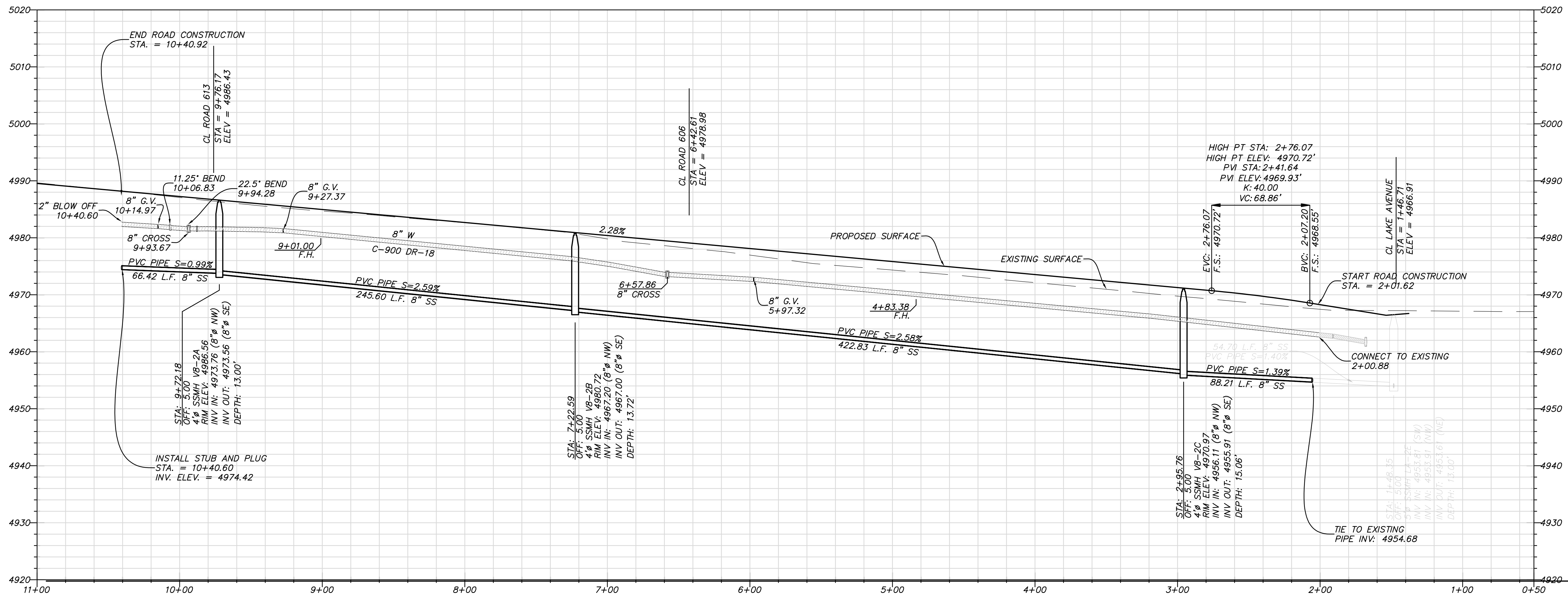




KEY MAP



**ROAD 604**  
STA: 11+00 TO 0+50



**SOUTH JORDAN CITY**

CITY ENGINEER DATE

NO.	DATE	DESCRIPTION	MARK

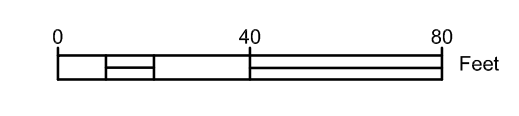
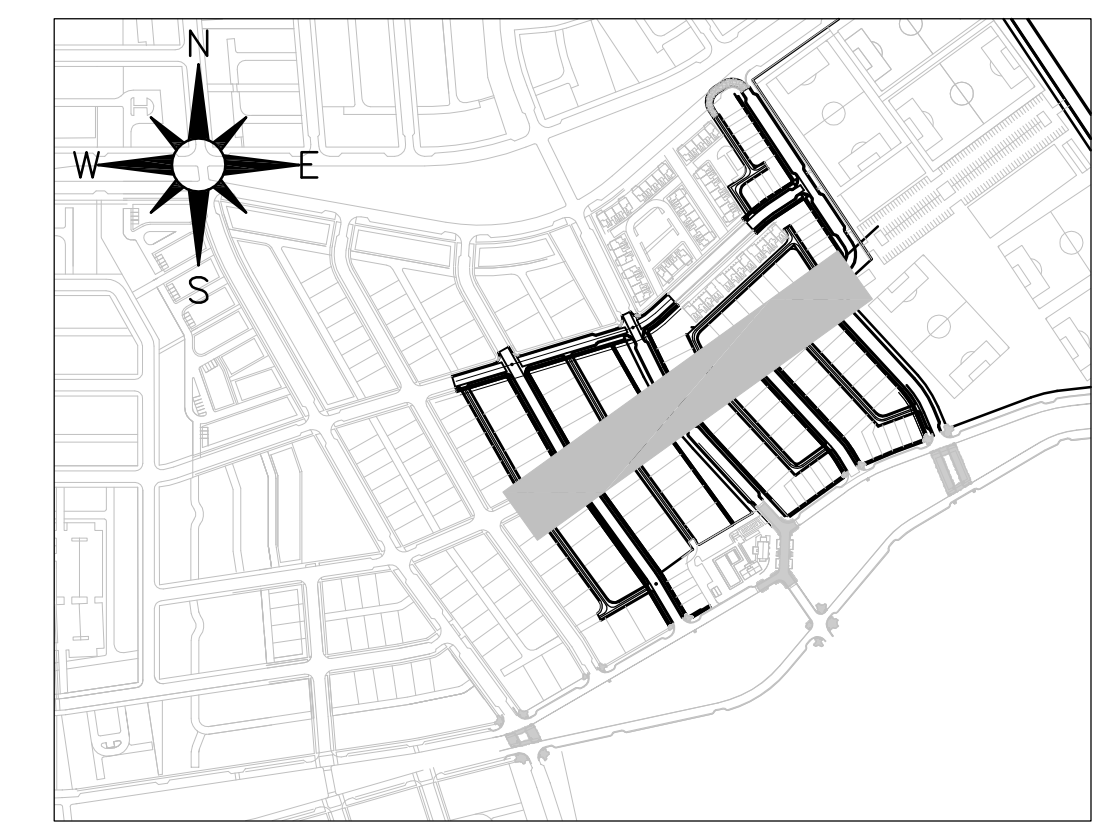
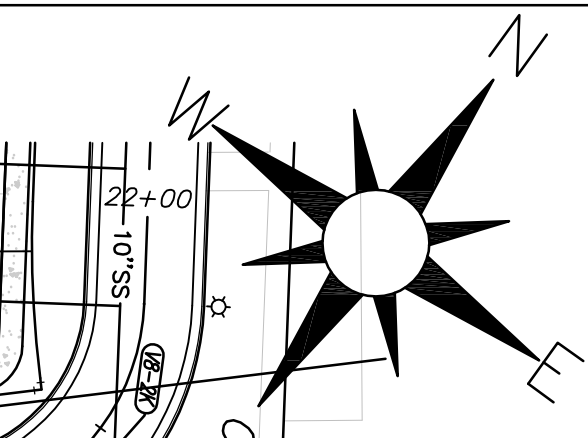
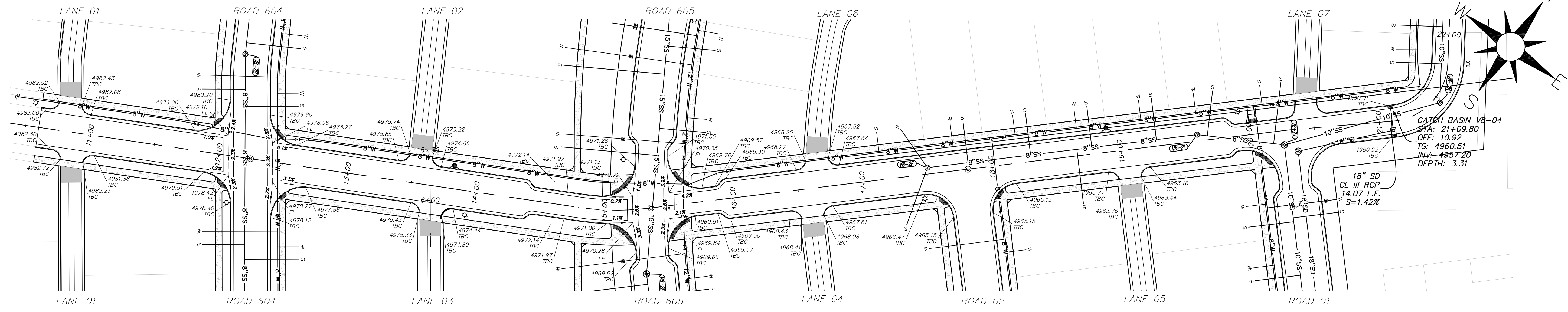
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DRAWN BY: ANL	SOLICITATION: XXX	
SUBMITTED BY:	CONTRACT NO: 00503	
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SIZE: A3	PLOTTED BY:	
VERSION:		

**DAYBREAK VILLAGE 8 PLAT 02**  
PLAN AND PROFILE - ROAD 604

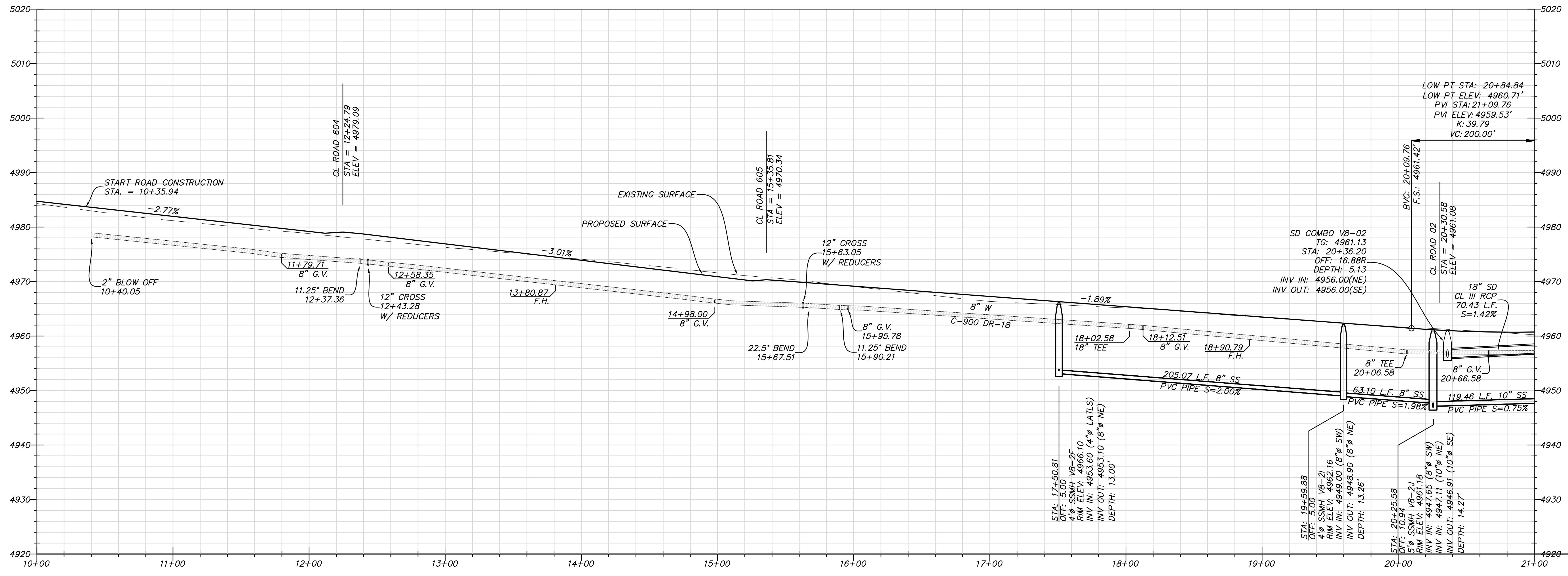
SHEET NUMBER  
12  
OF 29 SHEETS  
DRAWING NAME  
PP01







**ROAD 606**  
STA: 10+00 TO 21+00



**SOUTH JORDAN CITY**

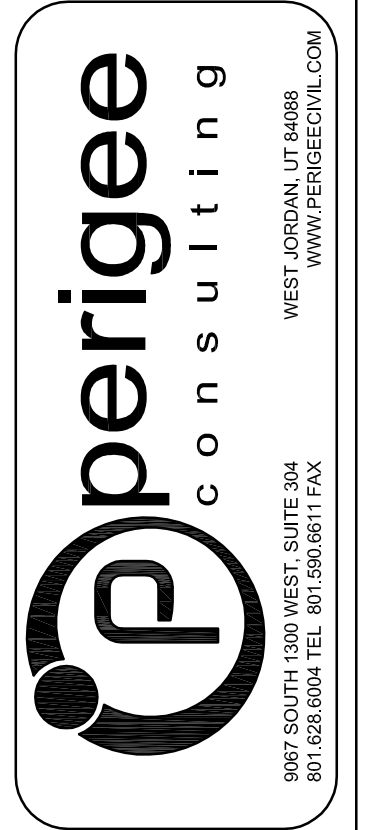
CITY ENGINEER DATE

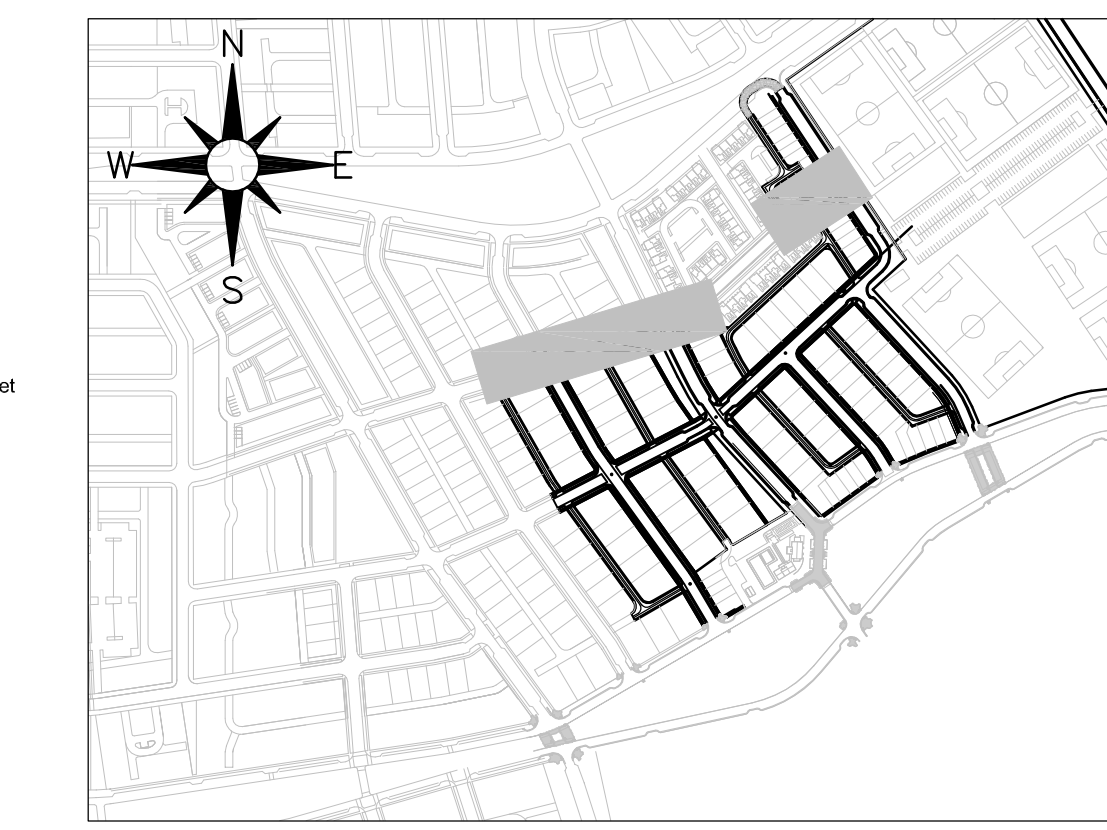
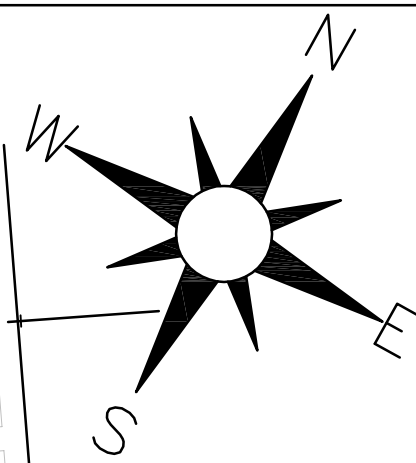
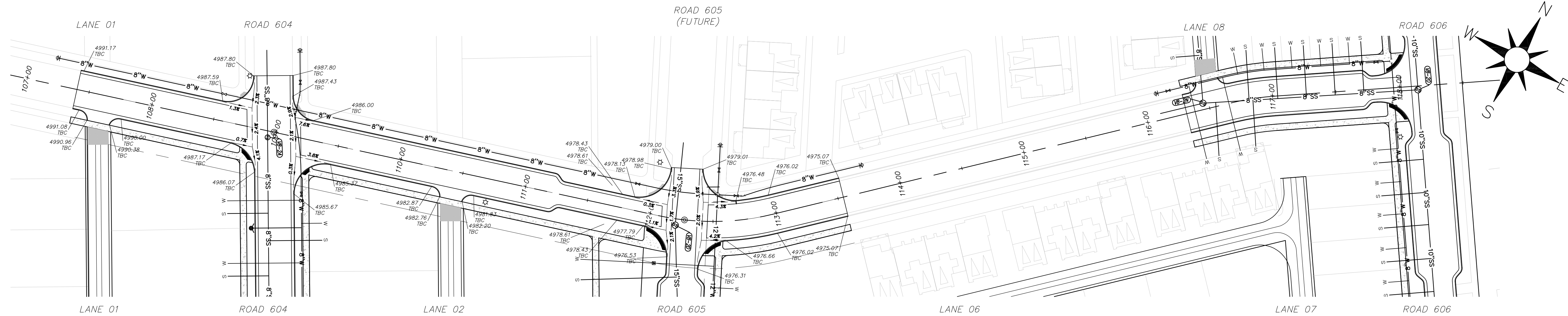
NO.	DATE	DESCRIPTION	MARK

DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: AML	CITY: XXX	SOLICITATION NO:
SUBMITTED BY:	CONTRACT NO: 00503	
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SIZE: A3	PLOTTED BY:	

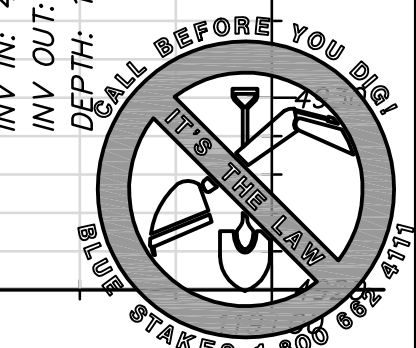
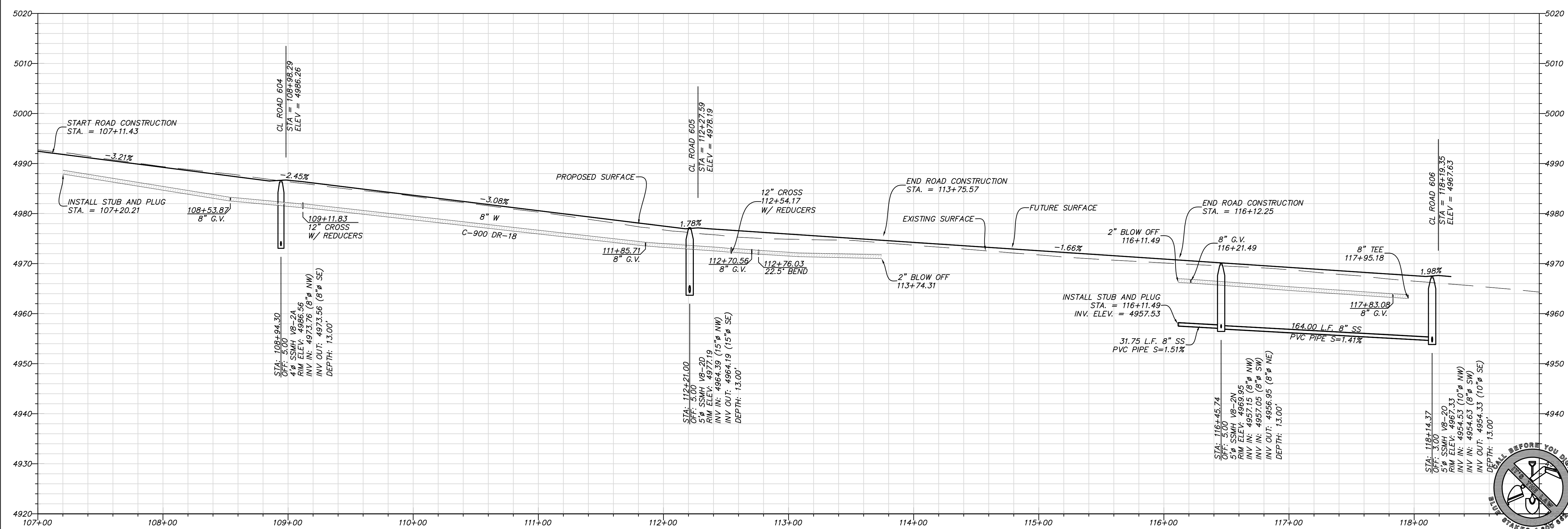
**DAYBREAK VILLAGE 8 PLAT 02**  
PLAN AND PROFILE - ROAD 606

SHEET NUMBER  
**15**  
OF 29 SHEETS  
DRAWING NAME  
**PP04**





**ROAD 613**  
STA: 107+00 TO 119+00



SOUTH JORDAN CITY

CITY ENGINEER DATE

MARK	DATE	APPR.	DESCRIPTION

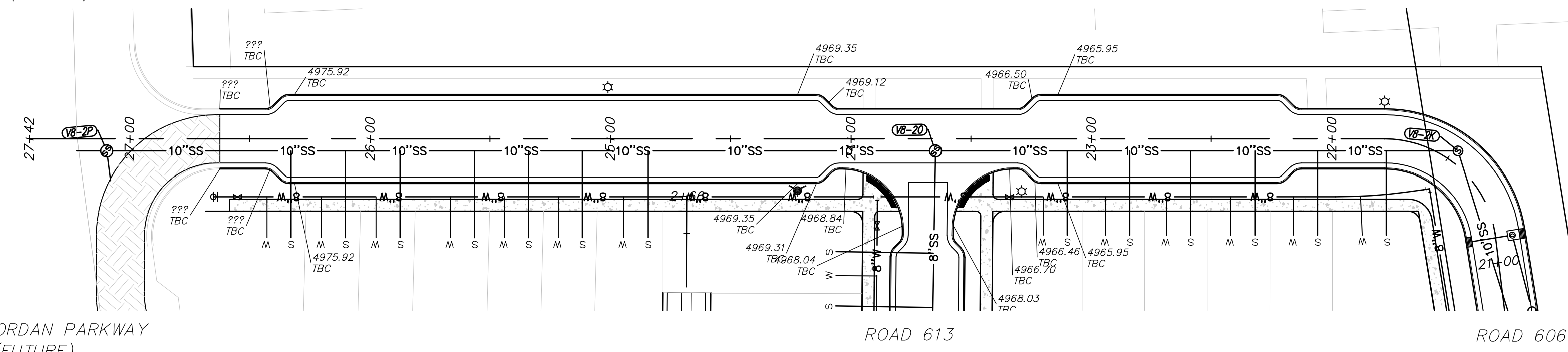
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**DAYBREAK VILLAGE 8 PLAT 02**  
PLAN AND PROFILE - ROAD 613

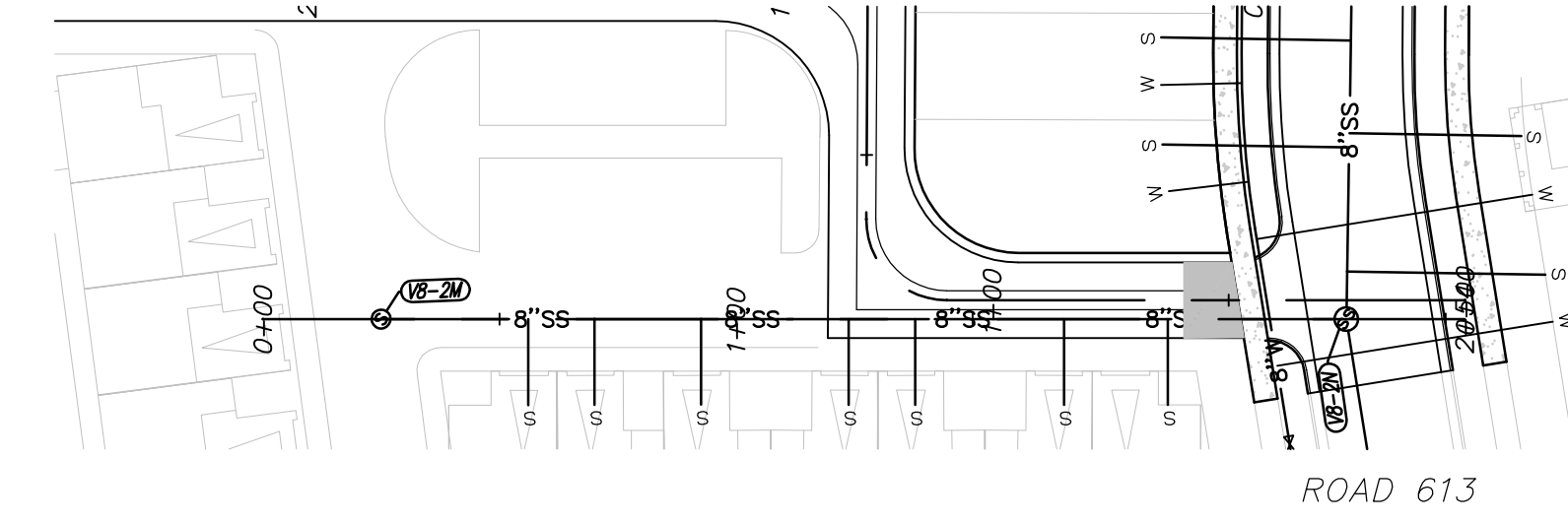
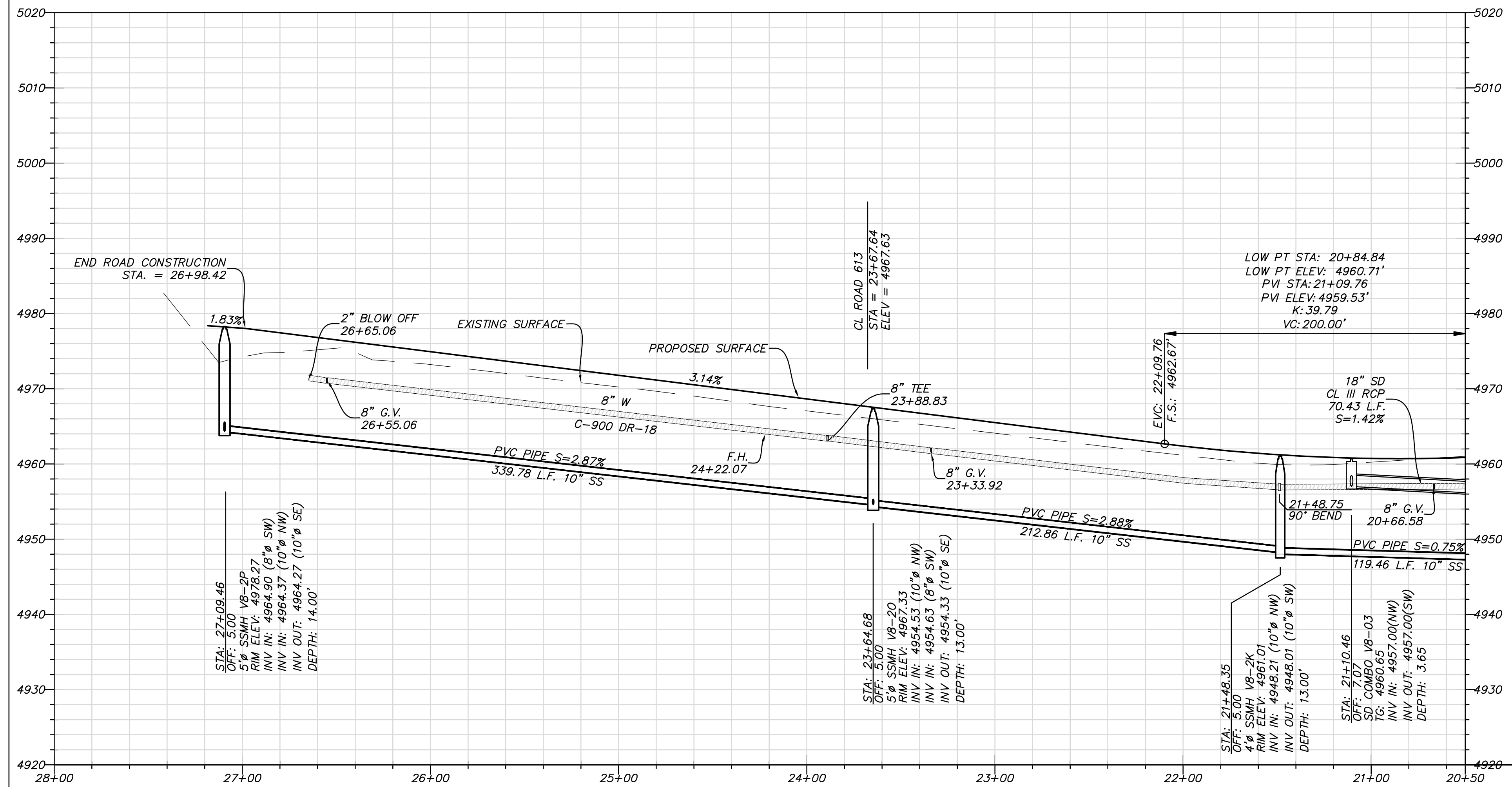
SHEET NUMBER  
16  
OF 29 SHEETS  
DRAWING NAME  
PP05

SOUTH JORDAN PARKWAY  
(FUTURE)

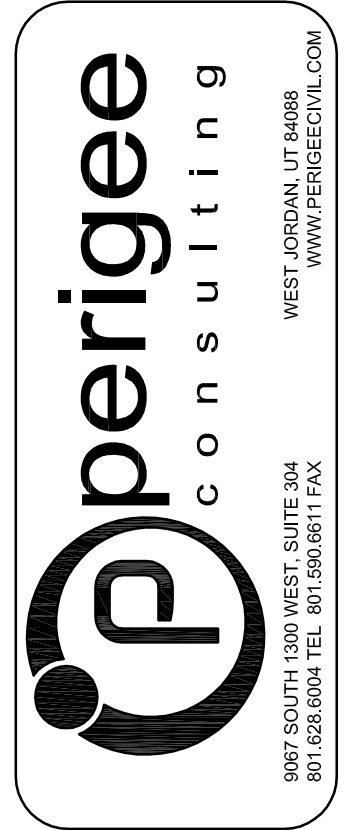
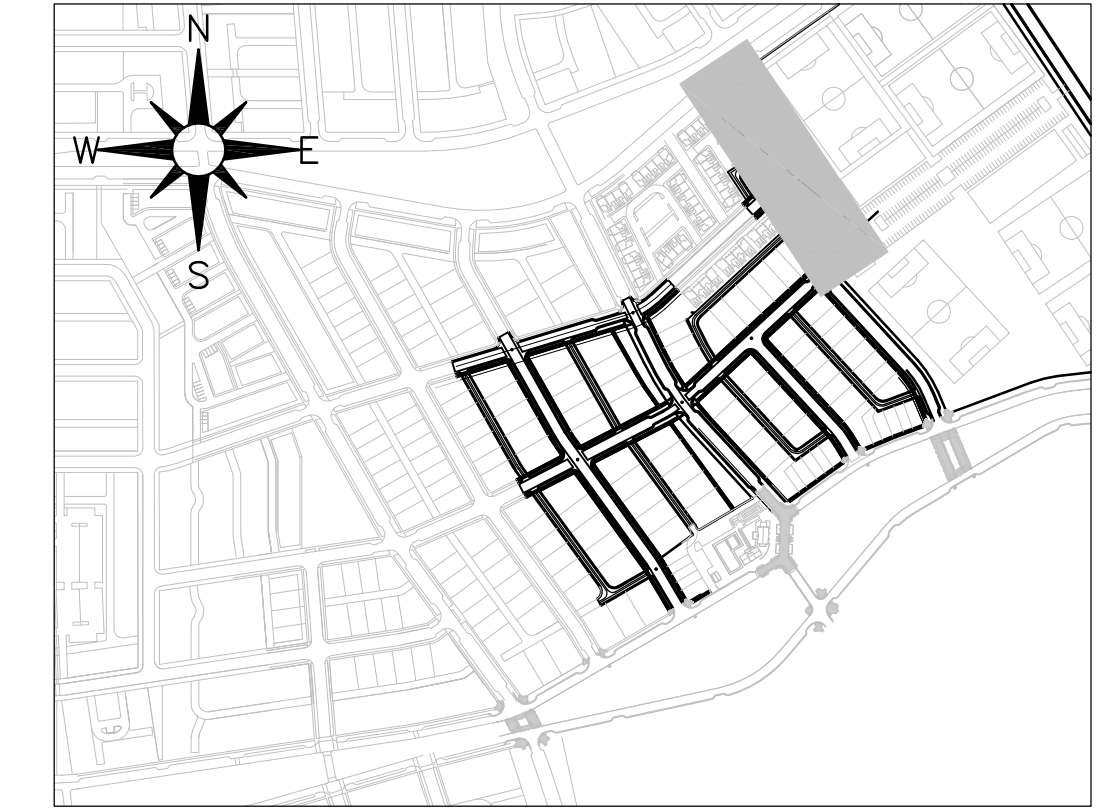
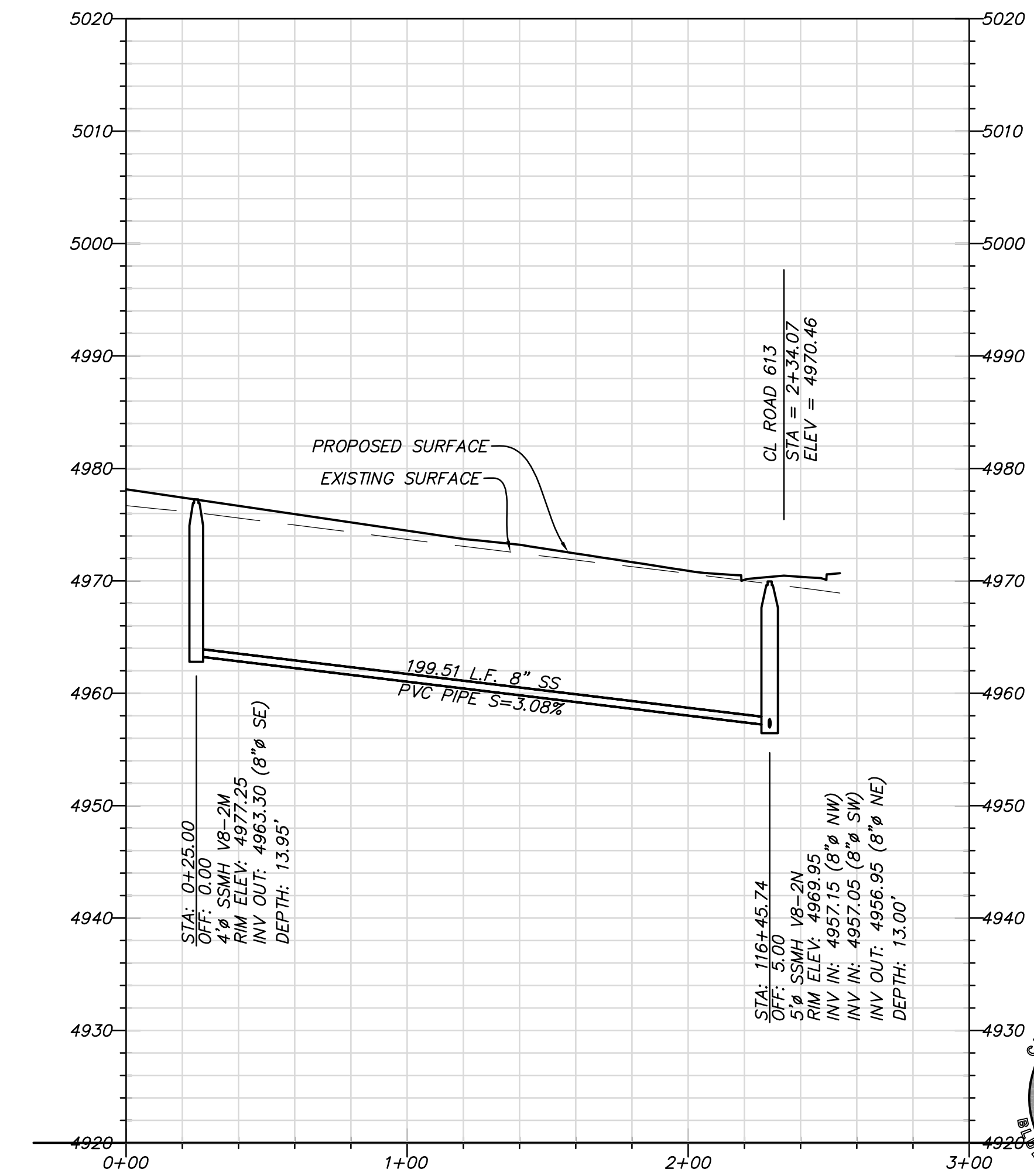
SOUTH JORDAN PARKWAY  
(FUTURE)



**ROAD 606**  
STA: 28+00 TO 20+50



**LANE 08 - SEWER**  
STA: 0+00 TO 3+00



**SOUTH JORDAN CITY**

CITY ENGINEER DATE

NO.	DATE	DESCRIPTION	MARK

DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: AML	SOLICITATION NO: XXX	
PERMITTED BY: JTA	CONTRACT NO: 00503	
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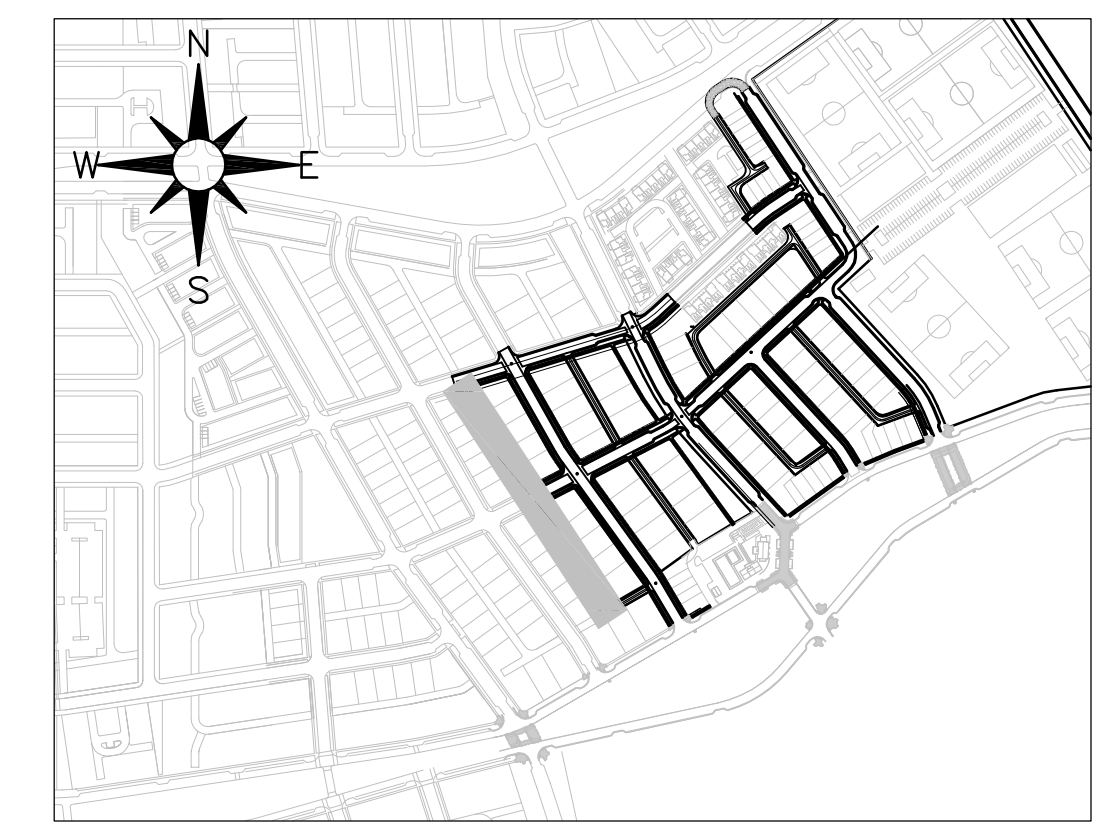
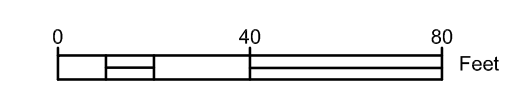
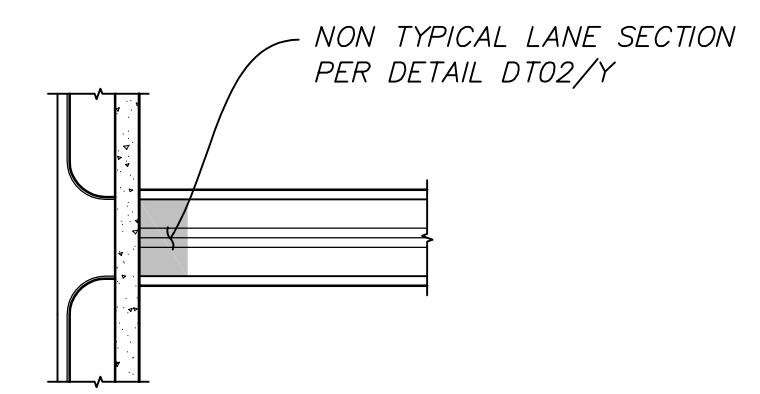
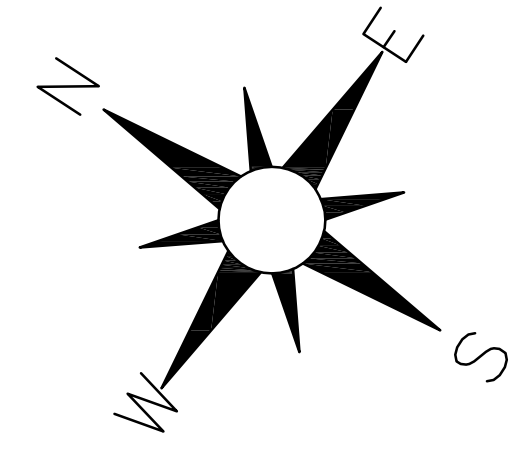
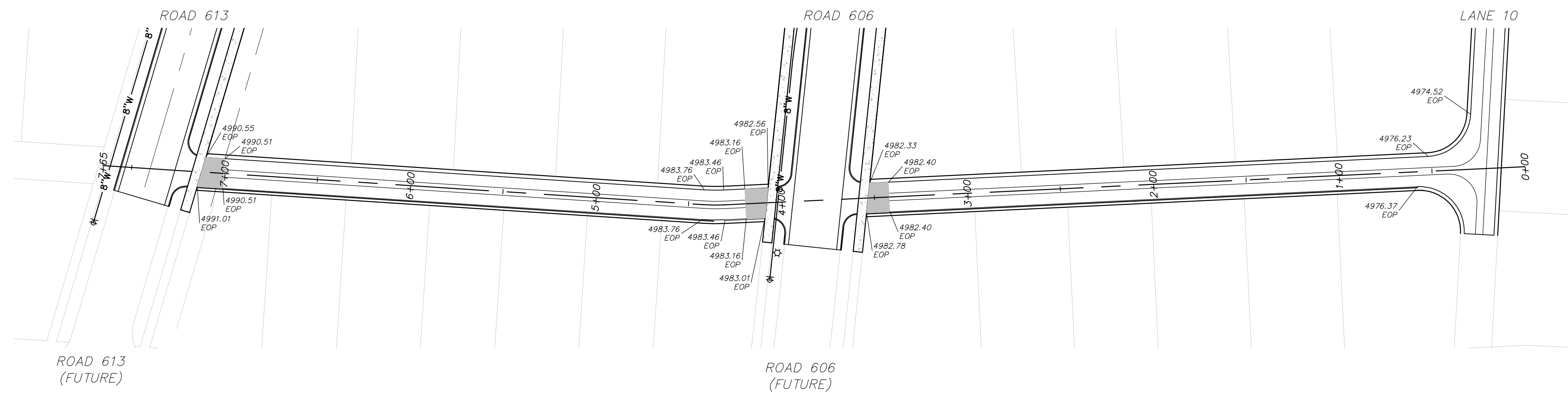
**DAYBREAK VILLAGE 8 PLAT 02**  
AND PROFILE - ROAD 606 & LANE 08 - SEWER

SHEET NUMBER: 17  
OF 29 SHEETS  
DRAWING NAME: PP06

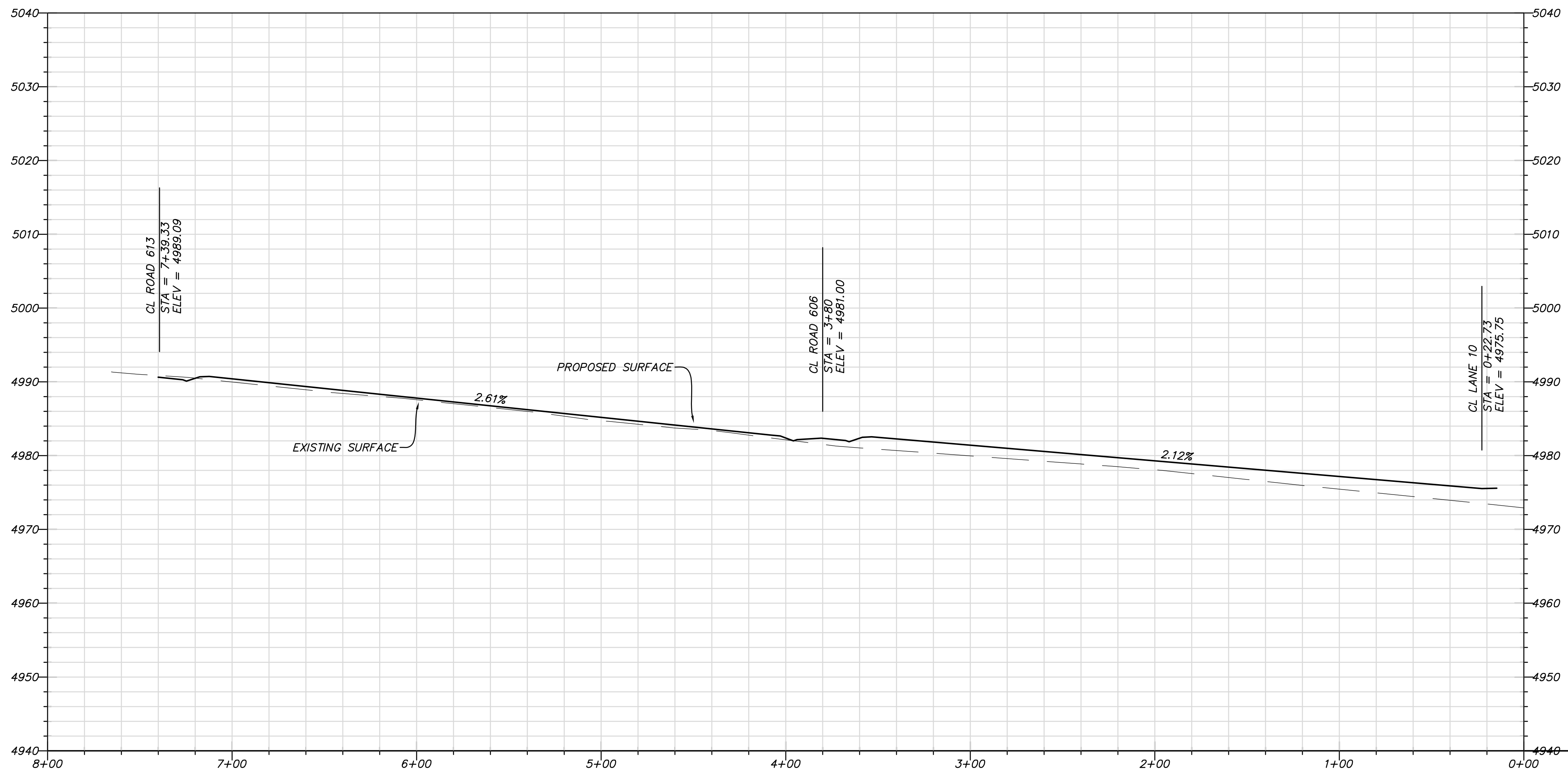








**LANE 01**  
STA: 0+00 TO 8+00



**SOUTH JORDAN CITY**

CITY ENGINEER DATE

MARK	DESCRIPTION	DATE	APPR.

DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: ANL	SOLICITATION NO: XXX	
SUBMITTED BY: N:\00182_Dogbrek\00503\PP09	CONTRACT NO: 00503	
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SIZE: VARIED		

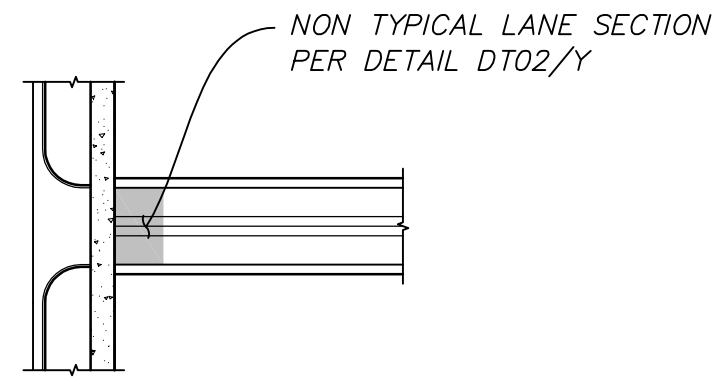
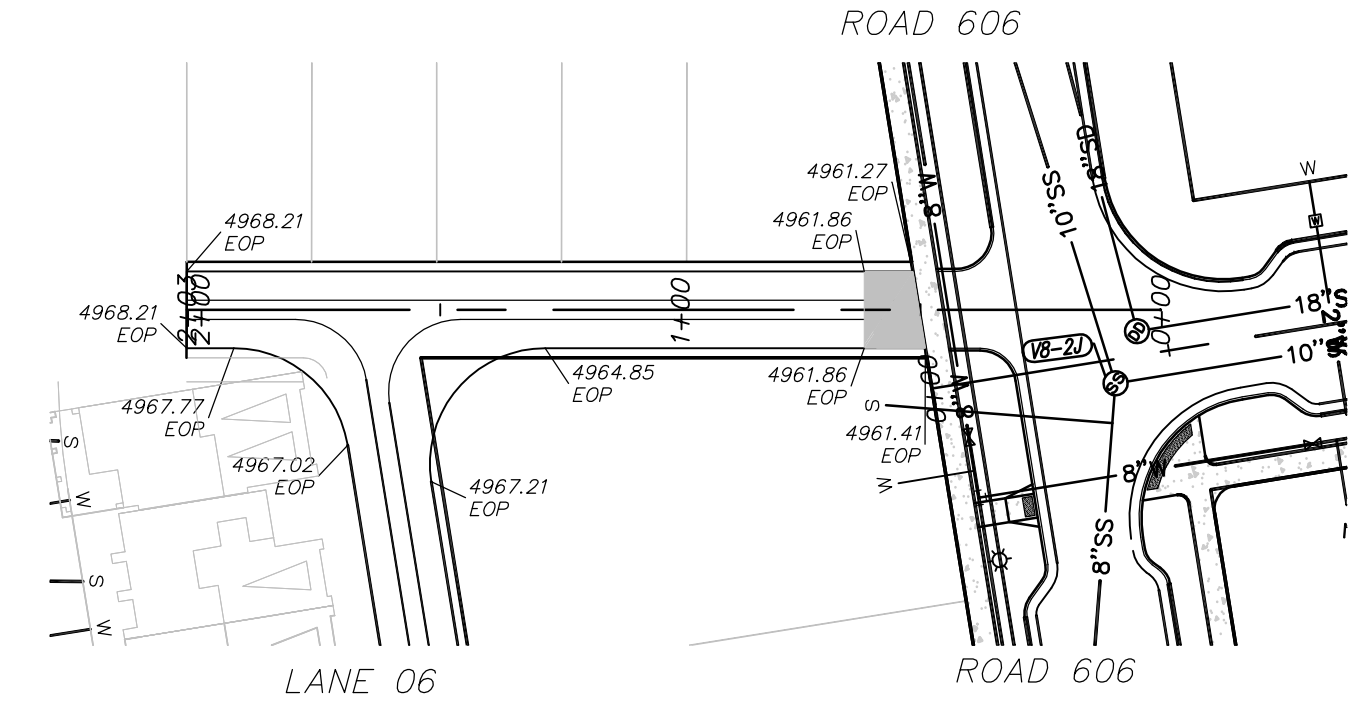
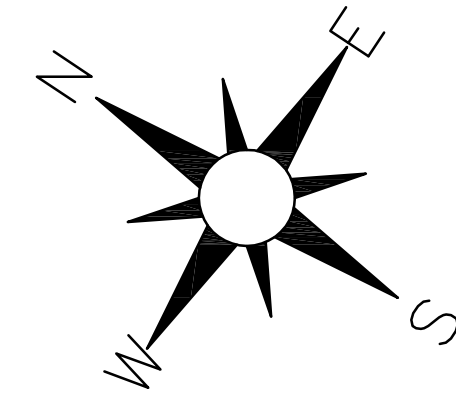
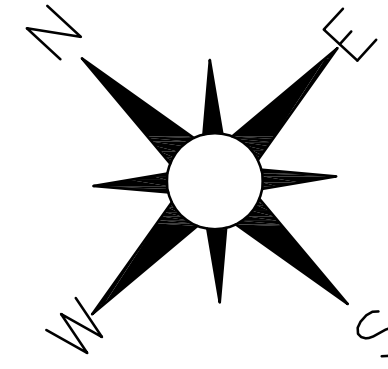
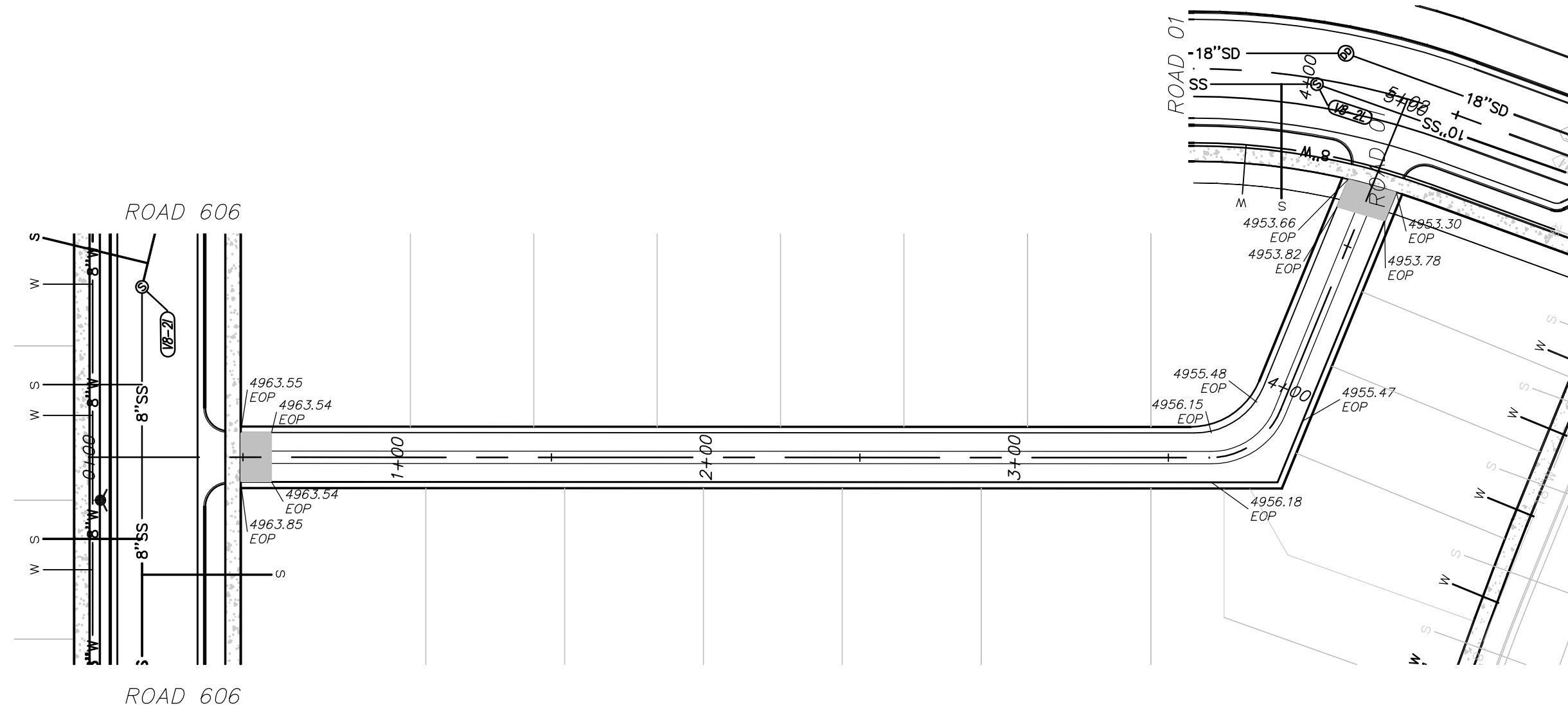
**DAYBREAK VILLAGE 8 PLAT 02**  
PLAN AND PROFILE - LANE 01

SHEET NUMBER  
**20**  
OF 29 SHEETS  
DRAWING NAME  
**PP09**

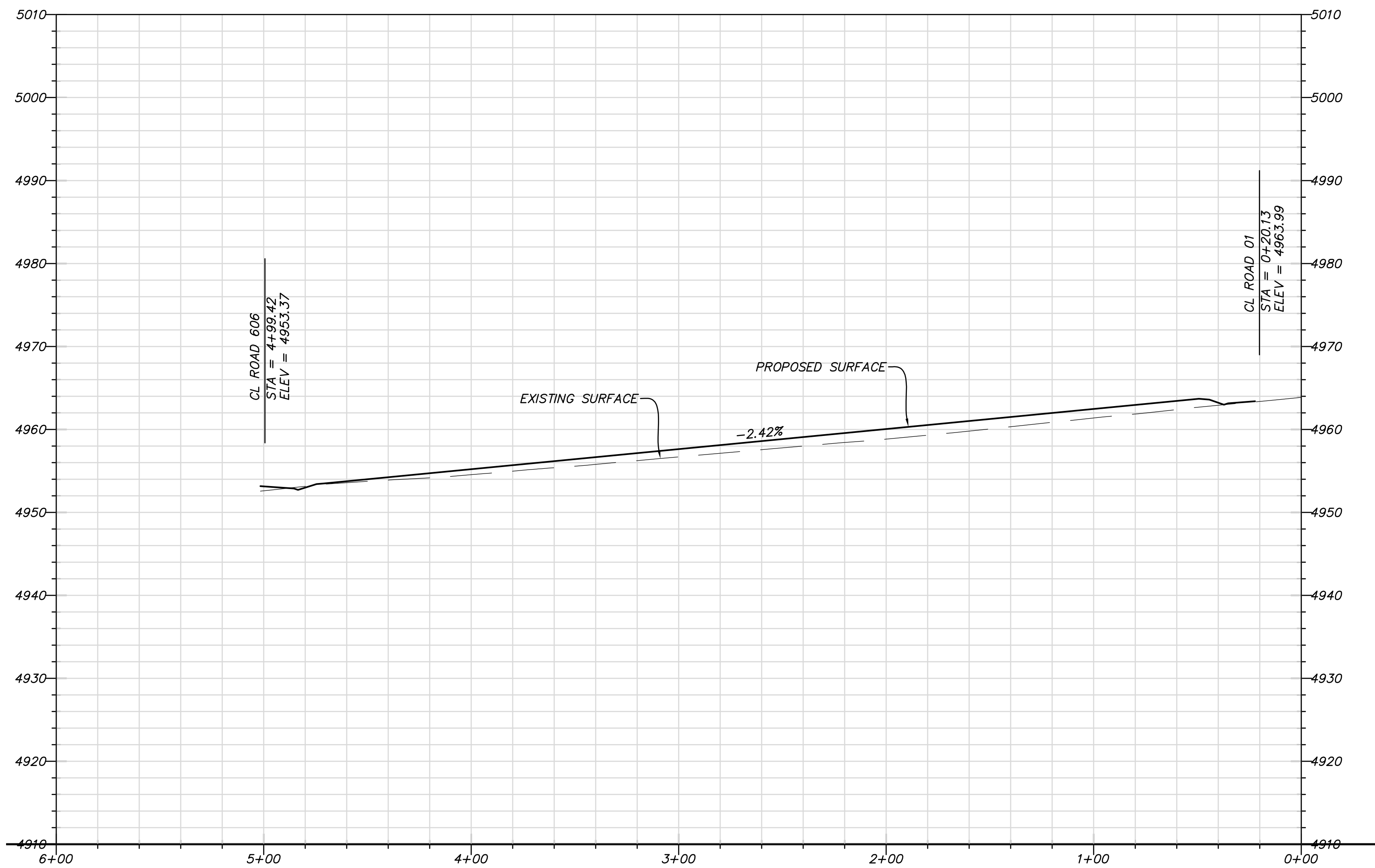




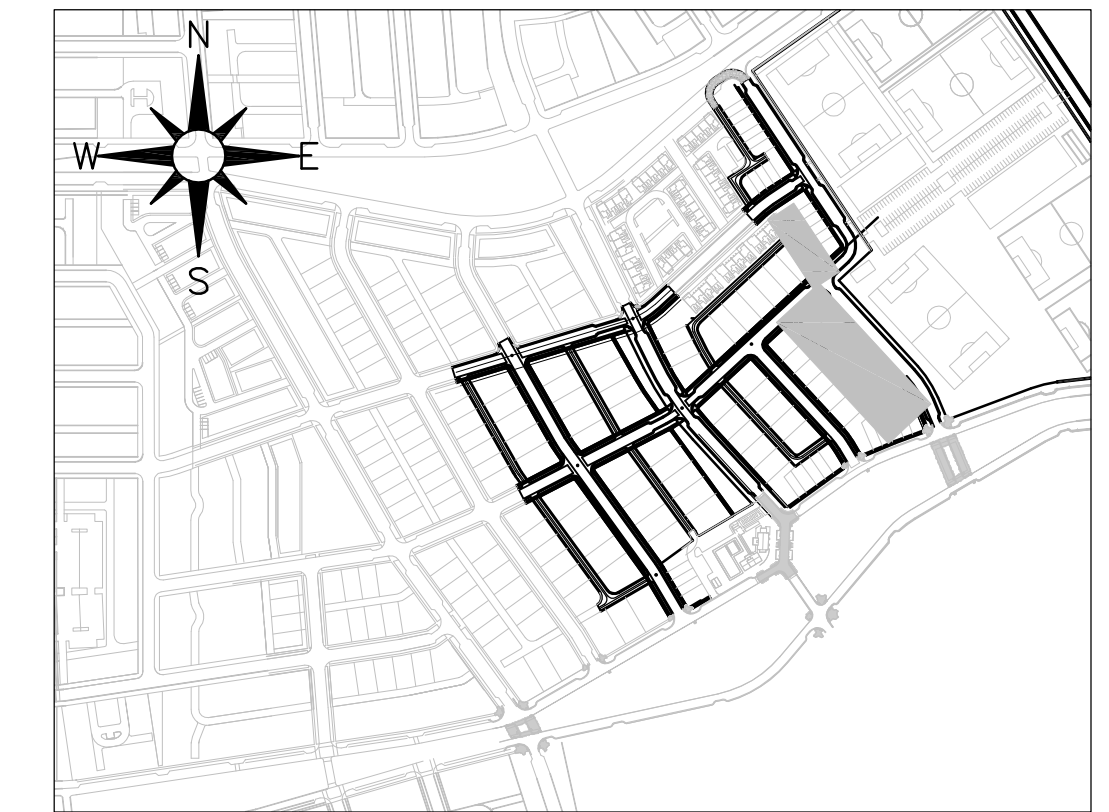
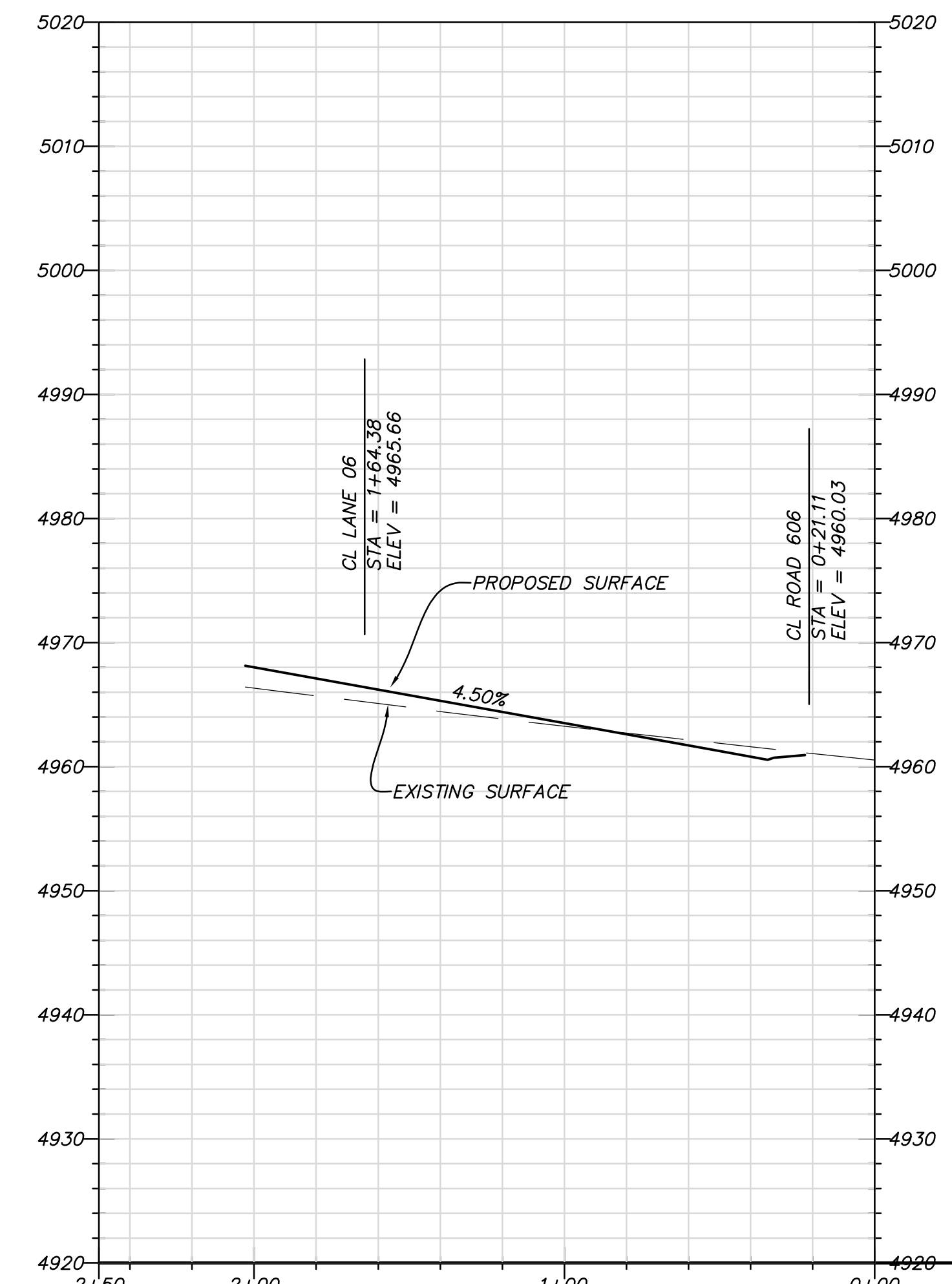




**LANE 05**  
STA: 0+00 TO 6+00



**LANE 07**  
STA: 2+50 TO 0+00



MARK	DESCRIPTION	DATE	APPR.

DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: ANL	SUBMITTANCE: XXX	
SUBMITTED BY:	CONTRACT NO: 00503	
FILE NAME: N:\010182_Daybreak Village\PP12.P12	PROJECT DATE: 5/13/2016 10:27:17 AM	
SIZE: VARIED	PLOTTED BY:	

**DAYBREAK VILLAGE 8 PLAT 02**  
PLAN AND PROFILE - LANE 05 & LANE 07

SHEET NUMBER  
**23**  
OF 29 SHEETS  
DRAWING NAME  
**PP12**





**SOUTH JORDAN CITY**

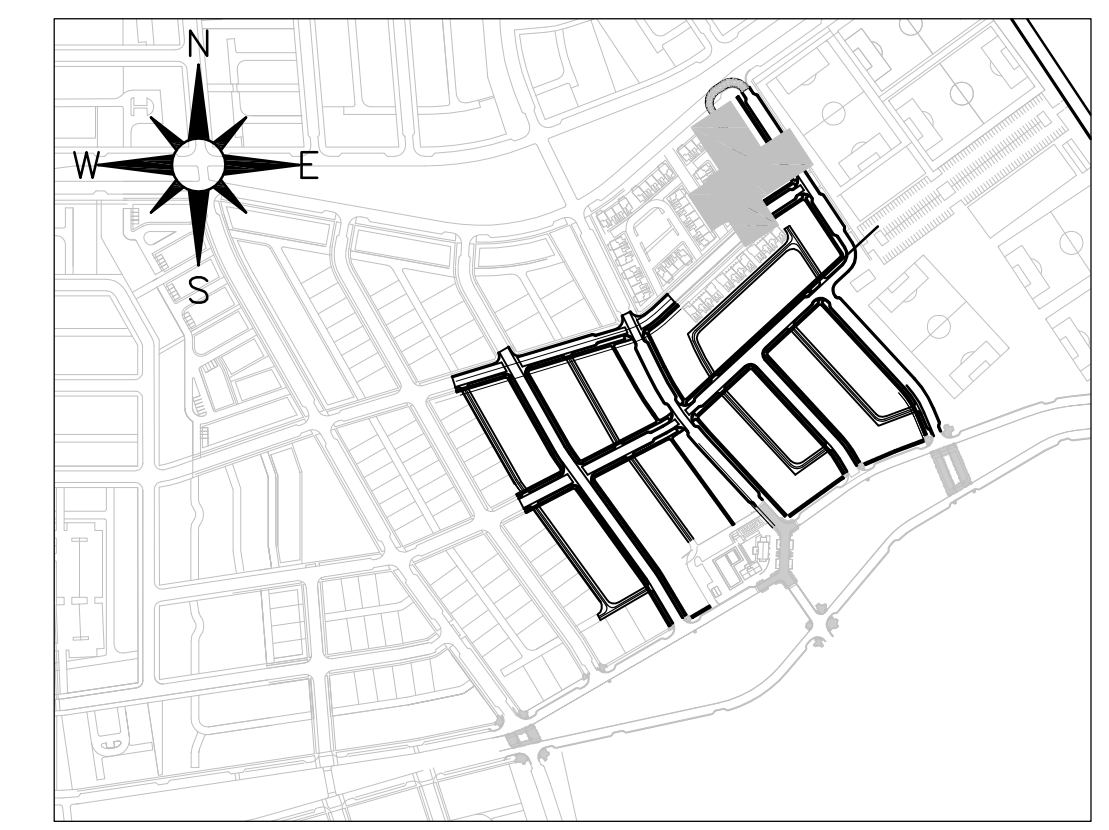
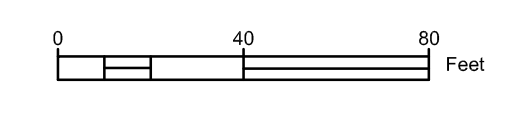
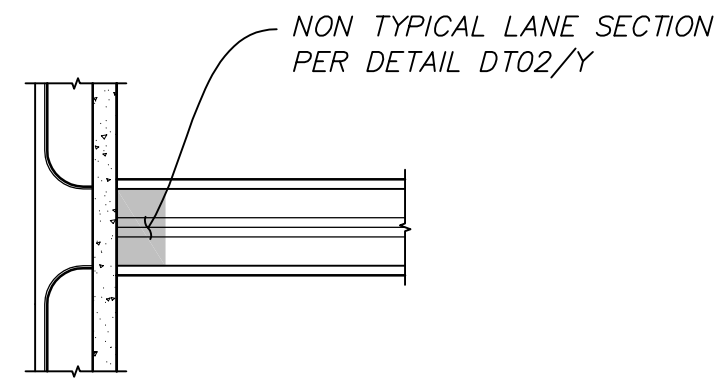
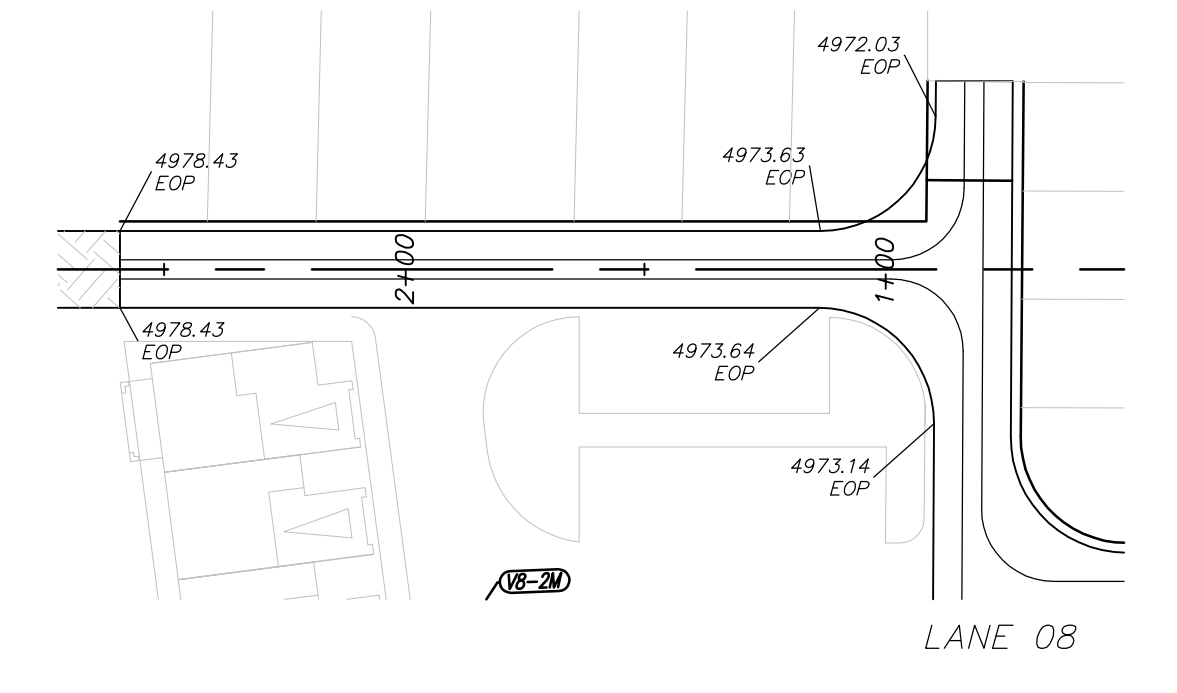
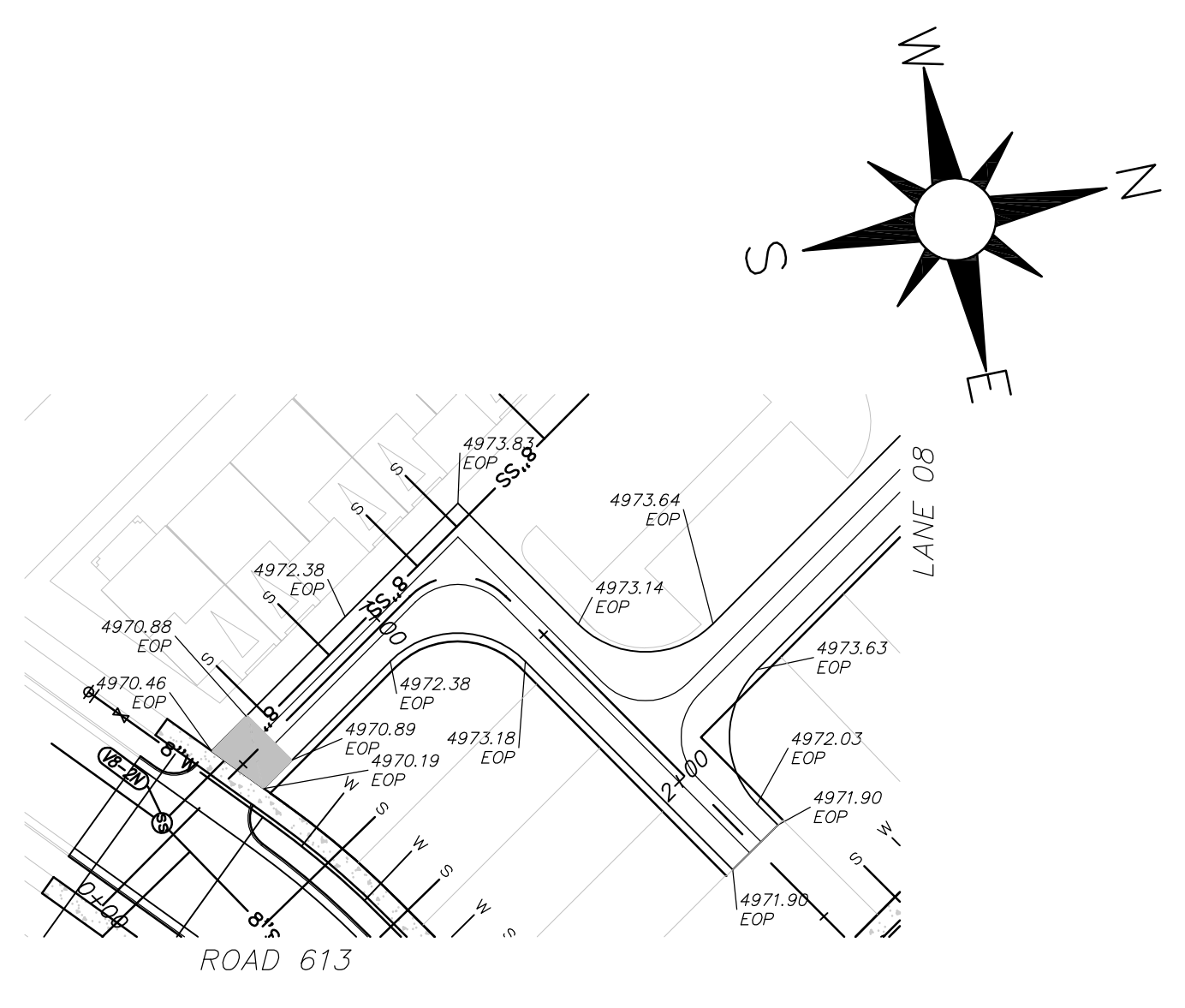
CITY ENGINEER DATE

MARK	DESCRIPTION	DATE	APPR.

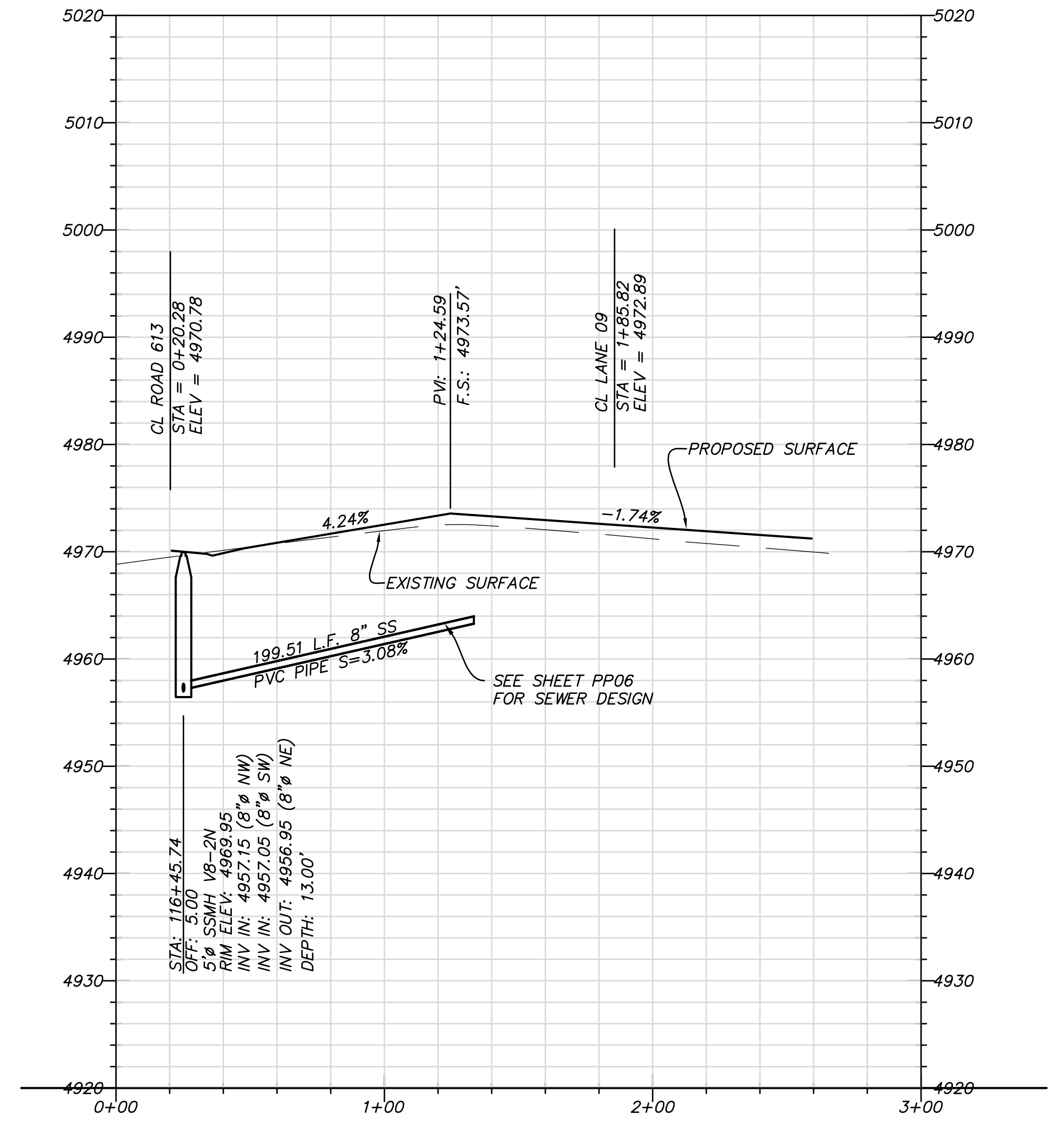
DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: AM	CITY: XXX	SUBMITTANCE:
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FILE NAME: N:\00182_Daybreak Village\PP14\PP14.dwg	PROJECT DATE: 5/13/2016 10:41:13 AM	PROJECT DATE:
SIZE: A3	PLOTTED BY:	PLOTTED BY:
VARIED		

**DAYBREAK VILLAGE 8 PLAT 02**  
 PLAN AND PROFILE - LANE 08 & LANE 09

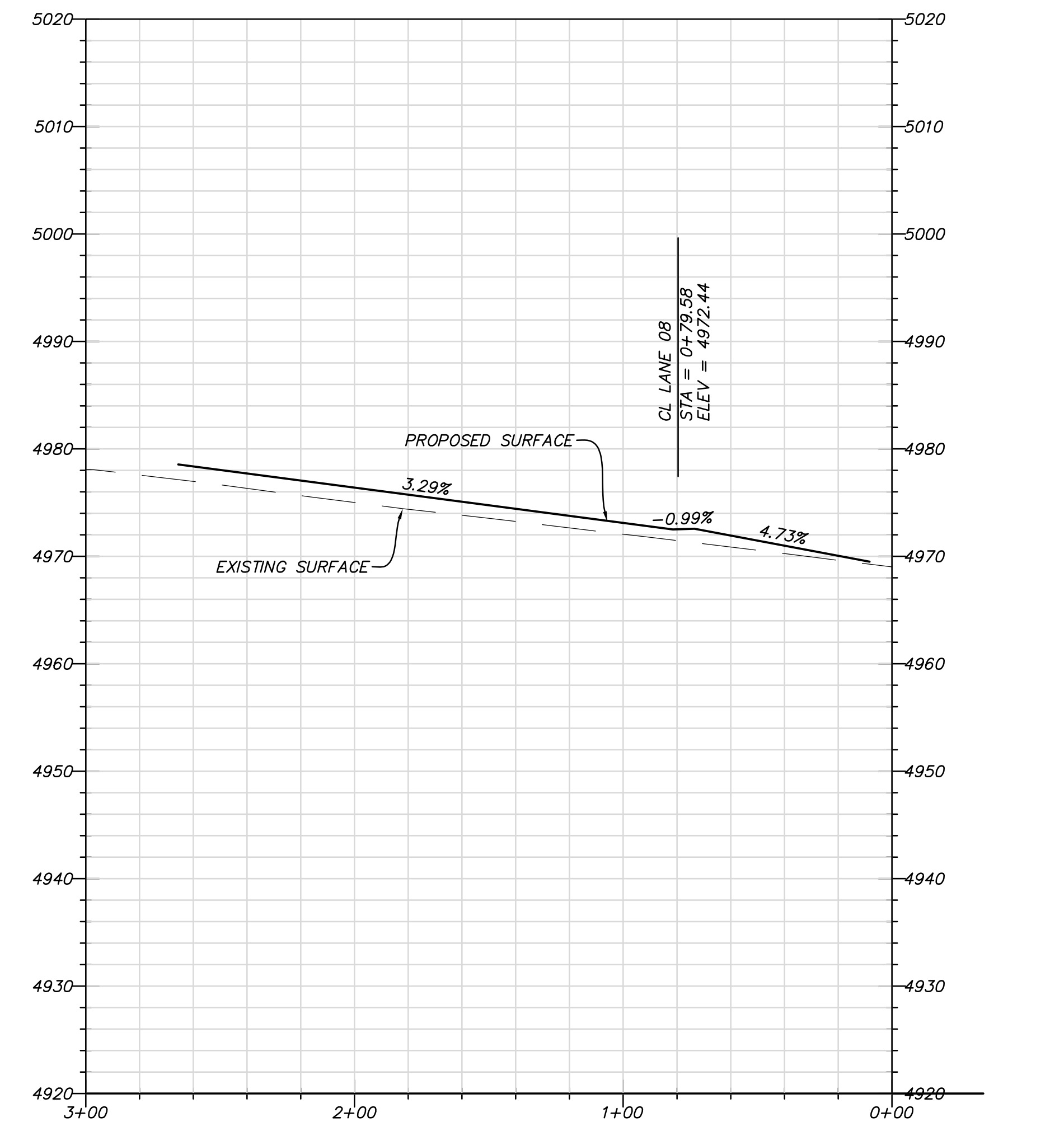
SHEET NUMBER  
 25  
 OF 29 SHEETS  
 DRAWING NAME  
 PP14

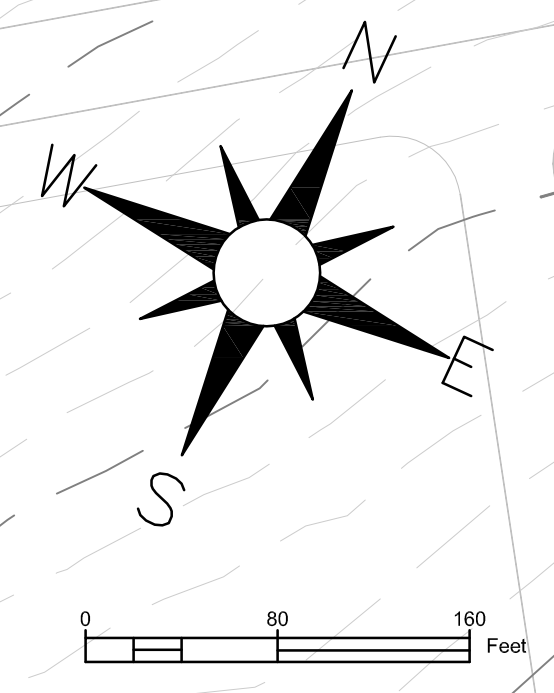
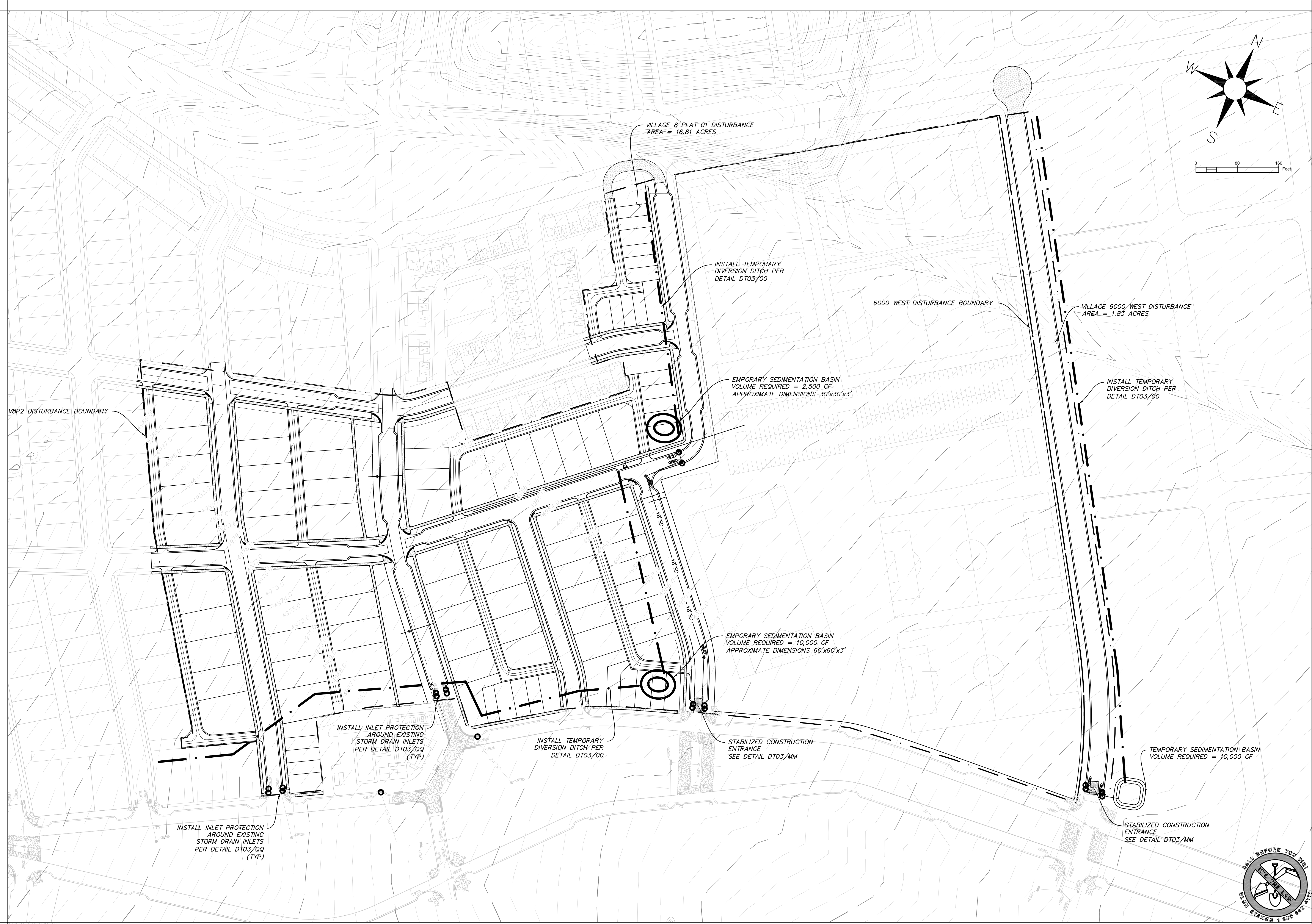


**LANE 08**  
 STA: 0+00 TO 3+00



**LANE 09**  
 STA: 3+00 TO 0+00





**SOUTH JORDAN CITY**

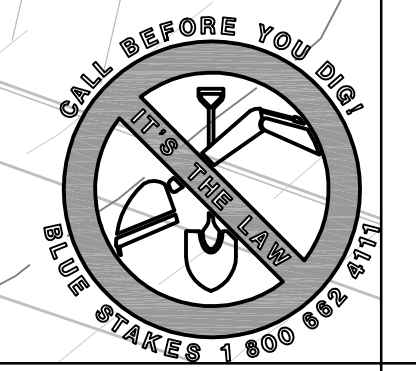
CITY ENGINEER DATE

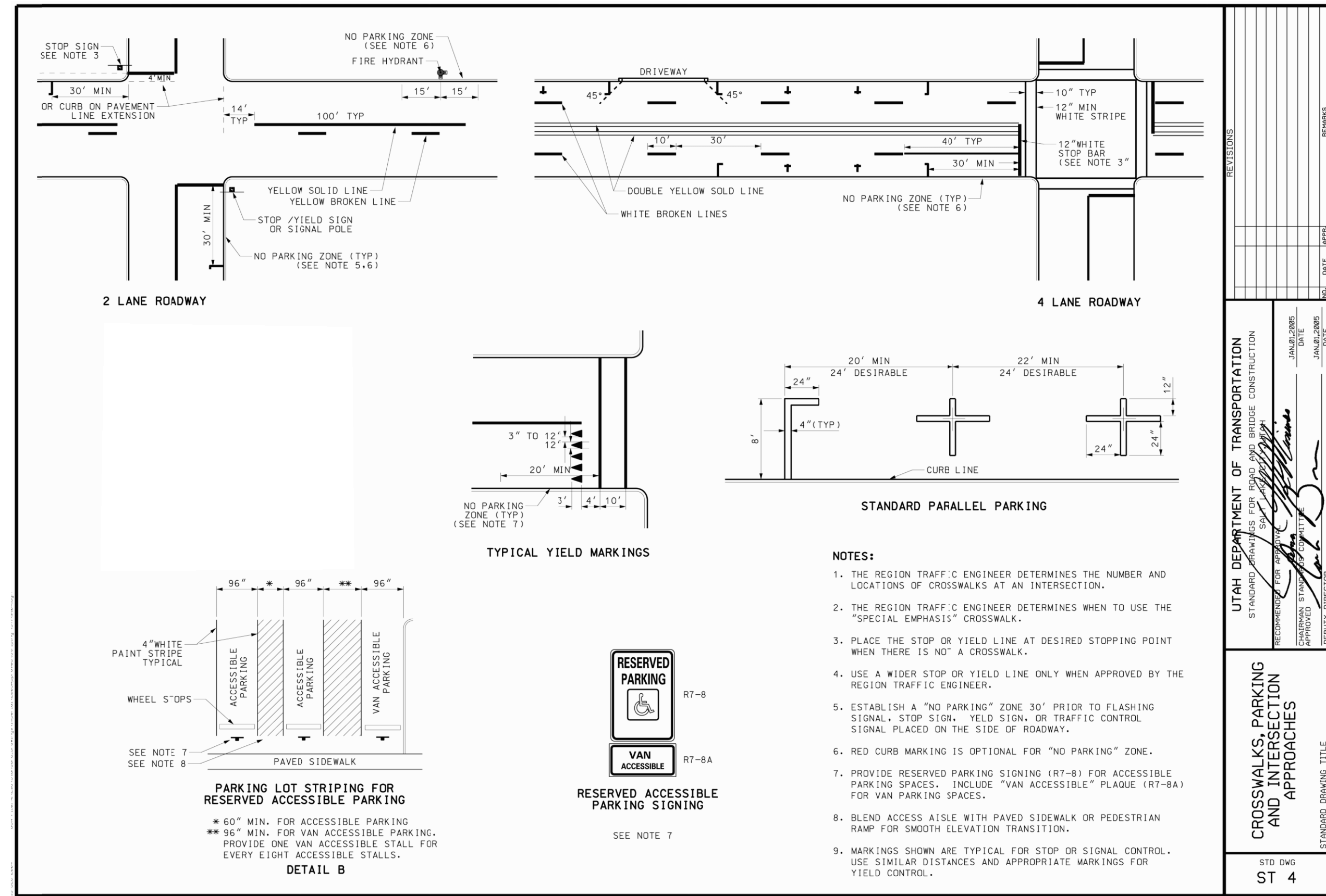
DATE	DESCRIPTION	MARK	APPX

DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: AML	COORDINATOR: XXX	
SUBMITTED BY: N. VOIRB	CONTRACT NO: 00503	
FILE NAME: N:\00182_Daybreak\00503\WP2\26 E01	PROJECT DATE: 5/13/2016 10:41:52 AM	
SIZE: A3	PLOTTED BY:	

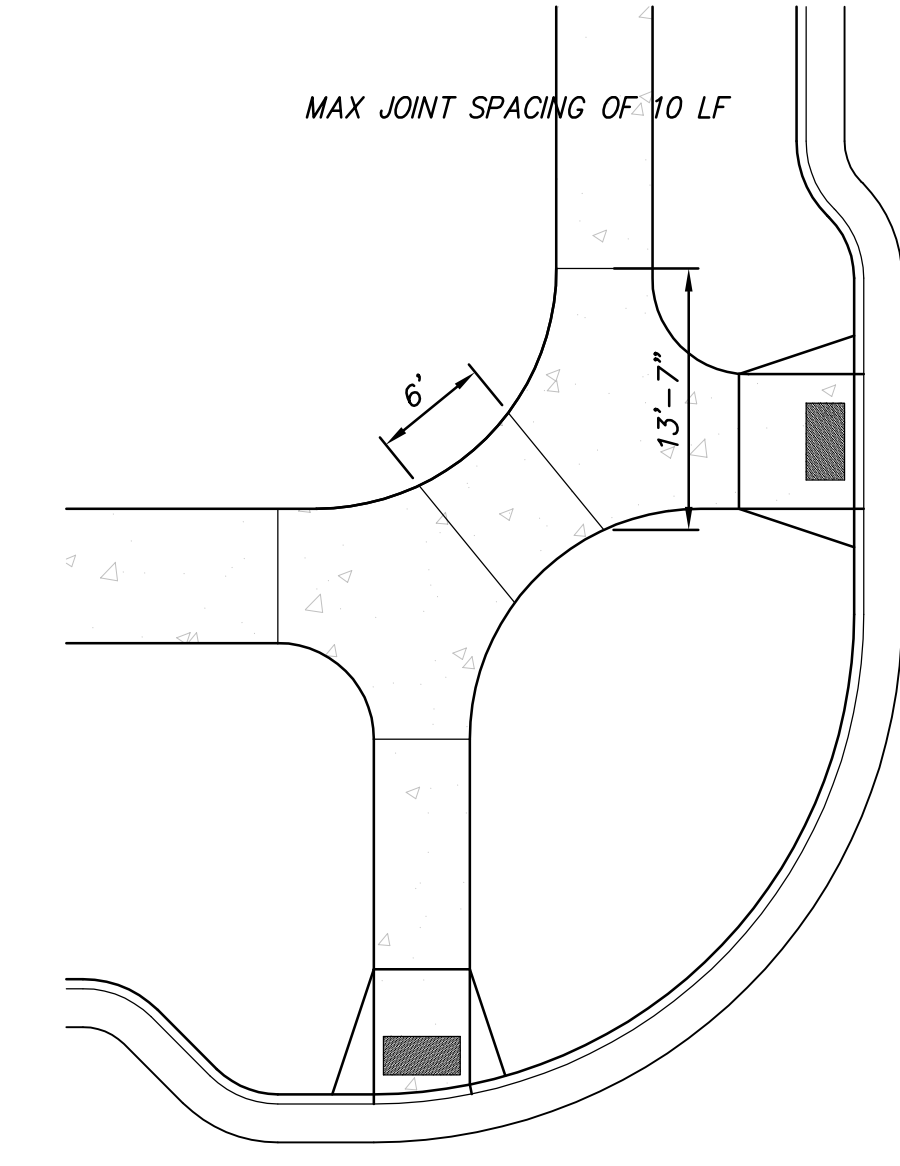
**DAYBREAK VILLAGE 8 PLAT 02**  
 EROSION CONTROL PLAN

SHEET NUMBER  
 26  
 OF 29 SHEETS  
 DRAWING NAME  
 EC01

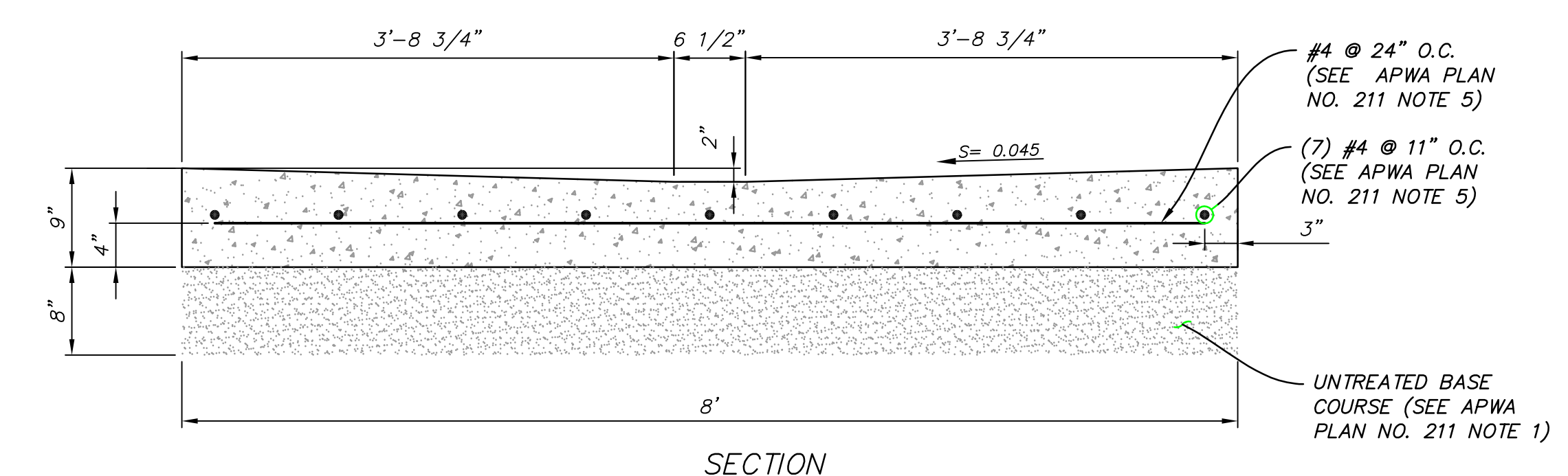
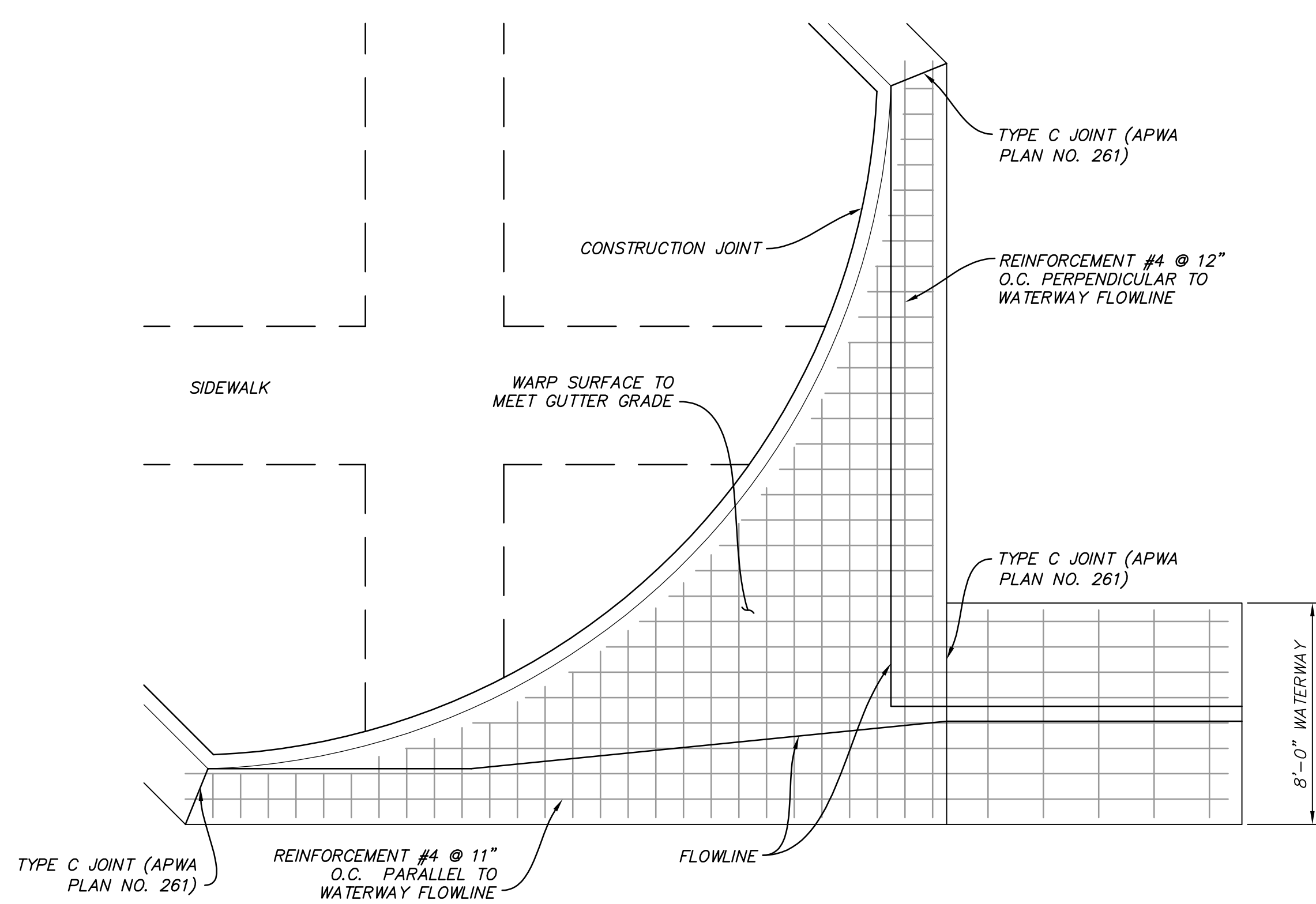




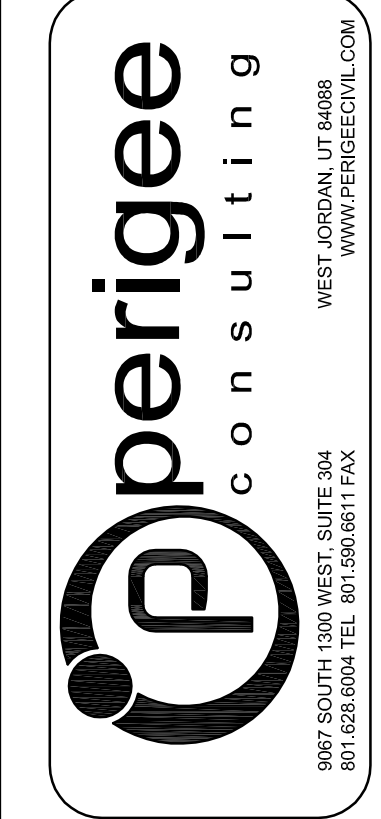
UTAH DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION	REVISIONS
CROSSWALKS, PARKING AND INTERSECTION APPROACHES	DATE: _____
DESIGNED BY: _____	DATE: _____
DRAWN BY: _____	DATE: _____
CHECKED BY: _____	DATE: _____
APPROVED BY: _____	DATE: _____
STANDARD DRAWING TITLE	NO. DATE
ST 290	
ST 4	



**SIDEWALK JOINT PATTERN**  
SCALE: N.T.S.



**8'-0" WATERWAY**  
SCALE: N.T.S.



**SOUTH JORDAN CITY**

CITY ENGINEER	DATE	MARK	DESCRIPTION

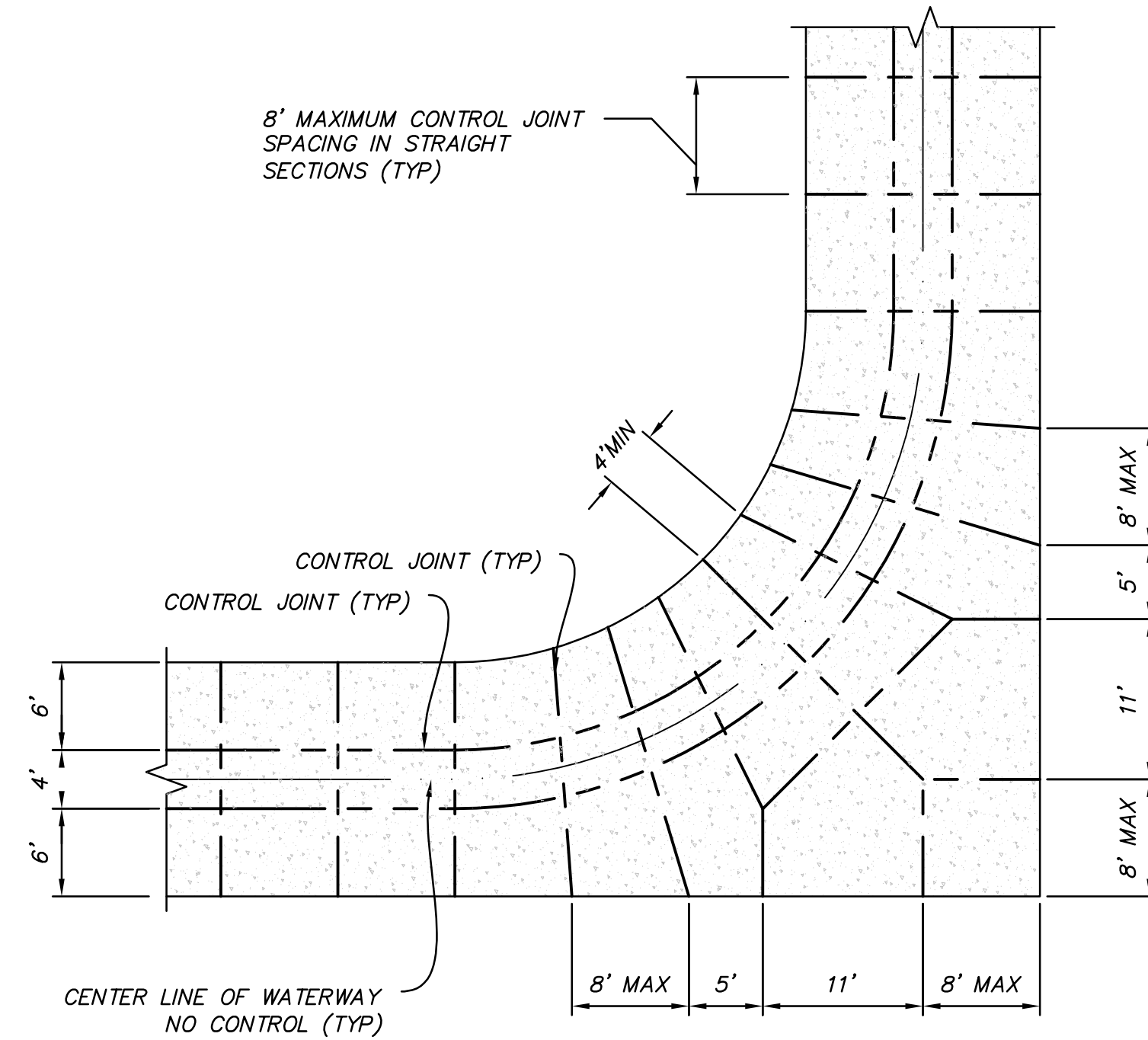
DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: JAIL	SUBSTITUTION: XXX	
SUBMITTED BY: JAIL	CONTRACT NO: 00503	
FILE NAME: N:\00182_Daybreak Village\DWG\WP2\27.DWG	PROJECT DATE: 5/13/2016 10:42:08 AM	
SIZE: A3	PLotted BY: VAR	

**DAYBREAK VILLAGE 8 PLAT 02**

DETAILS

SHEET NUMBER  
**27**  
OF 29 SHEETS  
DRAWING NAME  
**DT01**

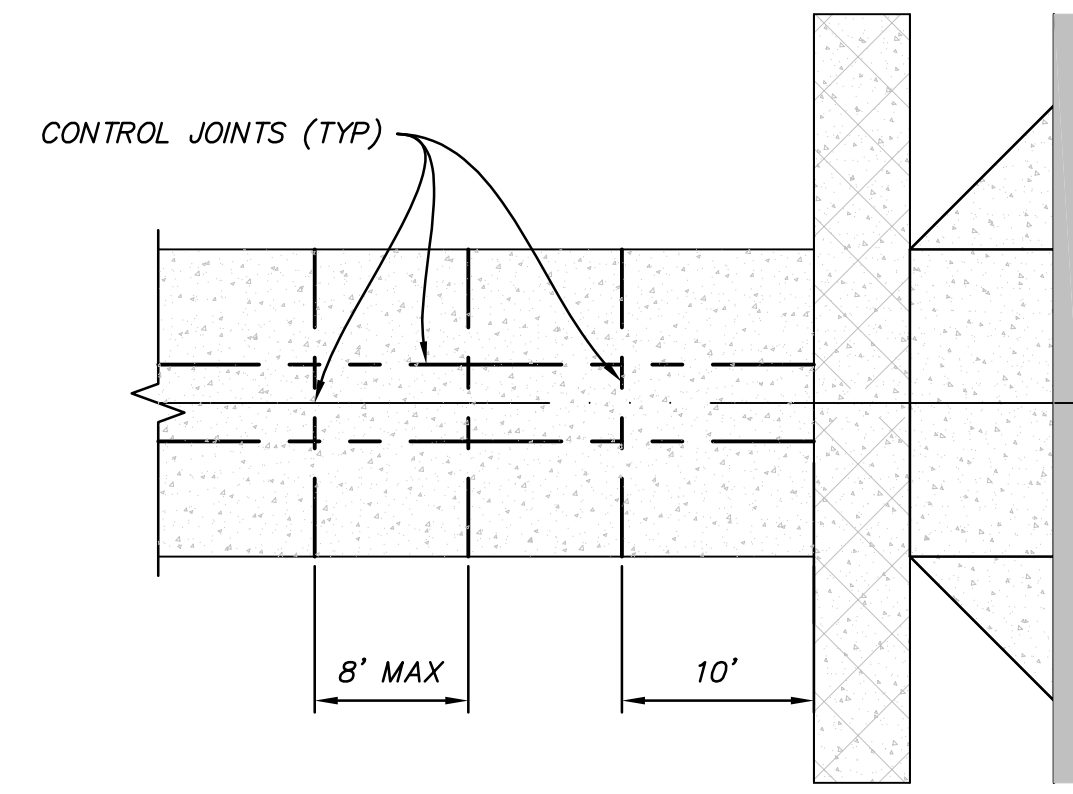




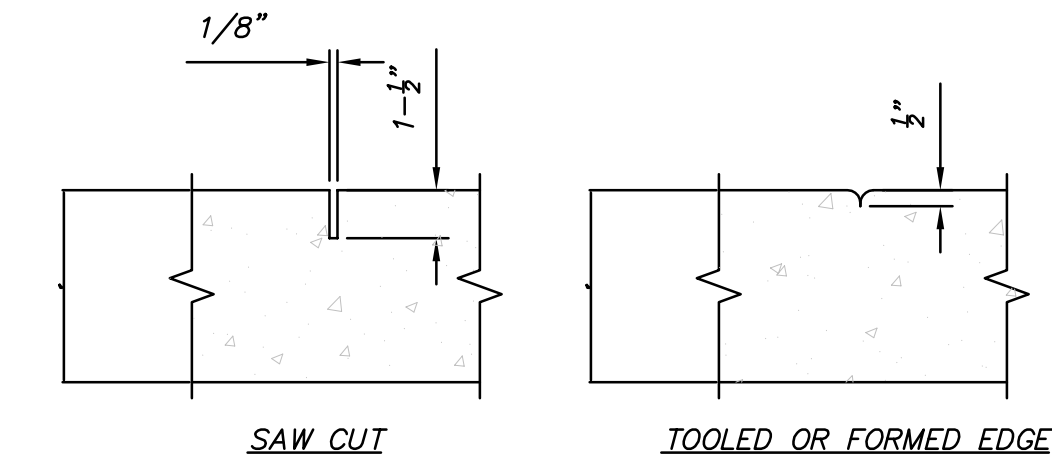
FF VAR CONTROL JOINT @ 90° W/LOT ACCESS  
SCALE: 1"=10'

GENERAL NOTES:

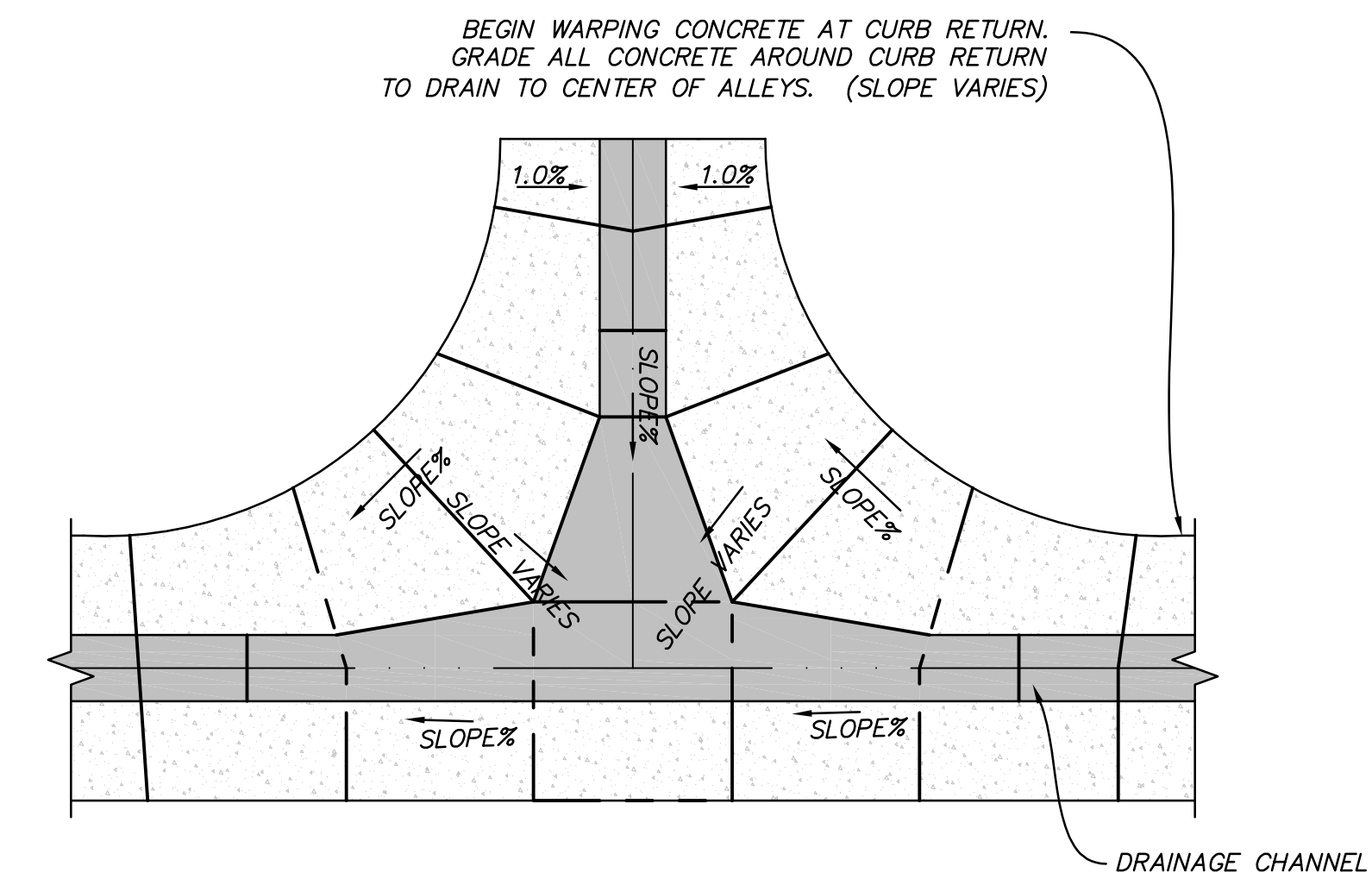
1. NO CONTROL JOINTS @ CENTERLINE OF ALLEY WAY, UNLESS SHOWN.
2. CONTROL JOINTS MAY BE A FORMED EDGE, A CONCRETE SAW CUT, OR A TOOLED EDGE.
3. ALL OUTSIDE EDGES OF THE ALLEY ARE TO BE TOOLED W/1/2", 1/4 ROUND.
4. ALL CONCRETE TO BE 4,000 psi, W/SLIGHT BROOM FINISH, TRANSVERSE TO DRIVE PATH.



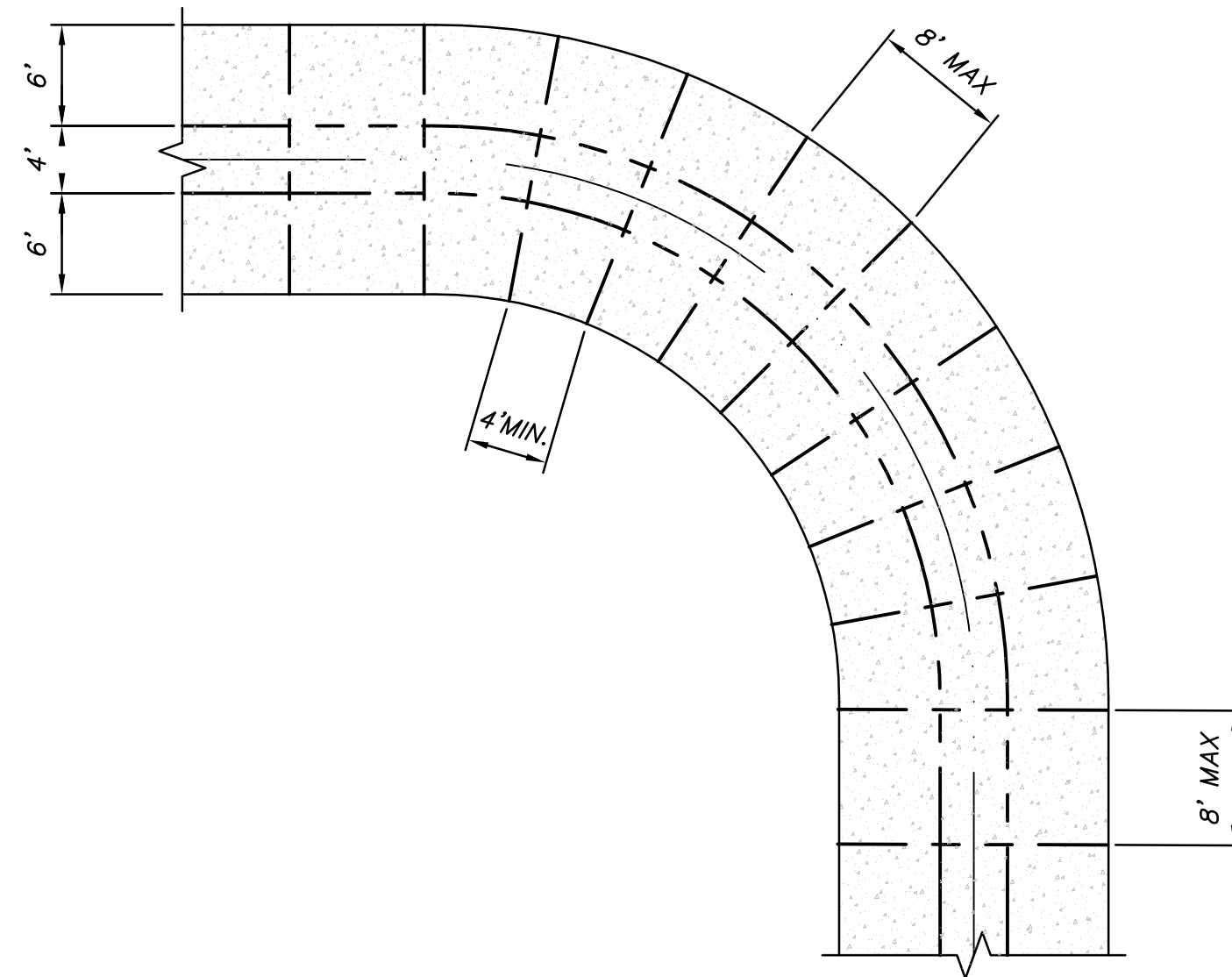
HH VAR CONTROL JOINT @ SIDEWALK  
SCALE: 1"=10'



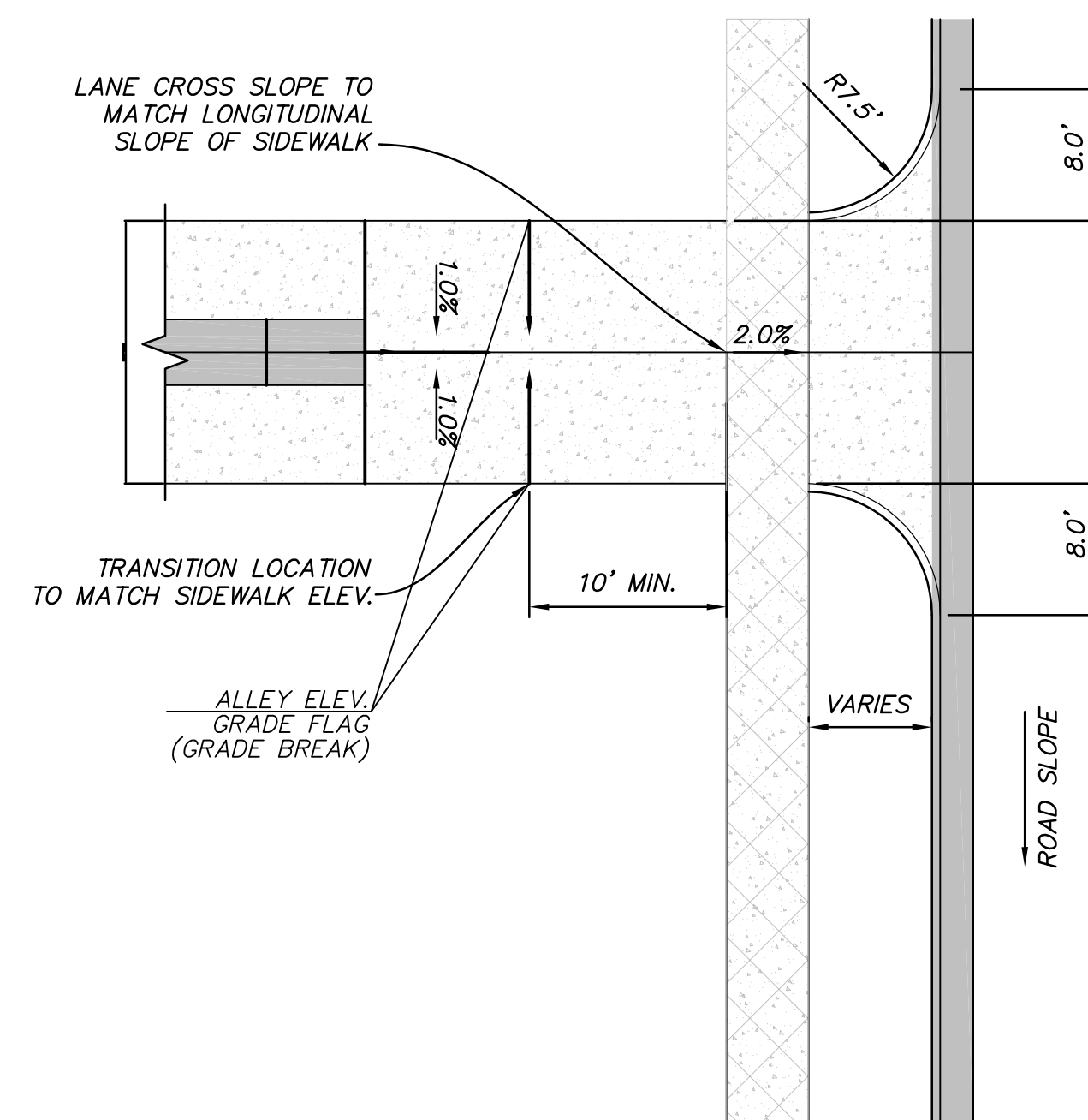
II VAR CONTROL JOINT DETAIL  
SCALE: 1/2"=1'



AA VAR LANE GRADING AND DRAINAGE DETAIL  
NOT TO SCALE



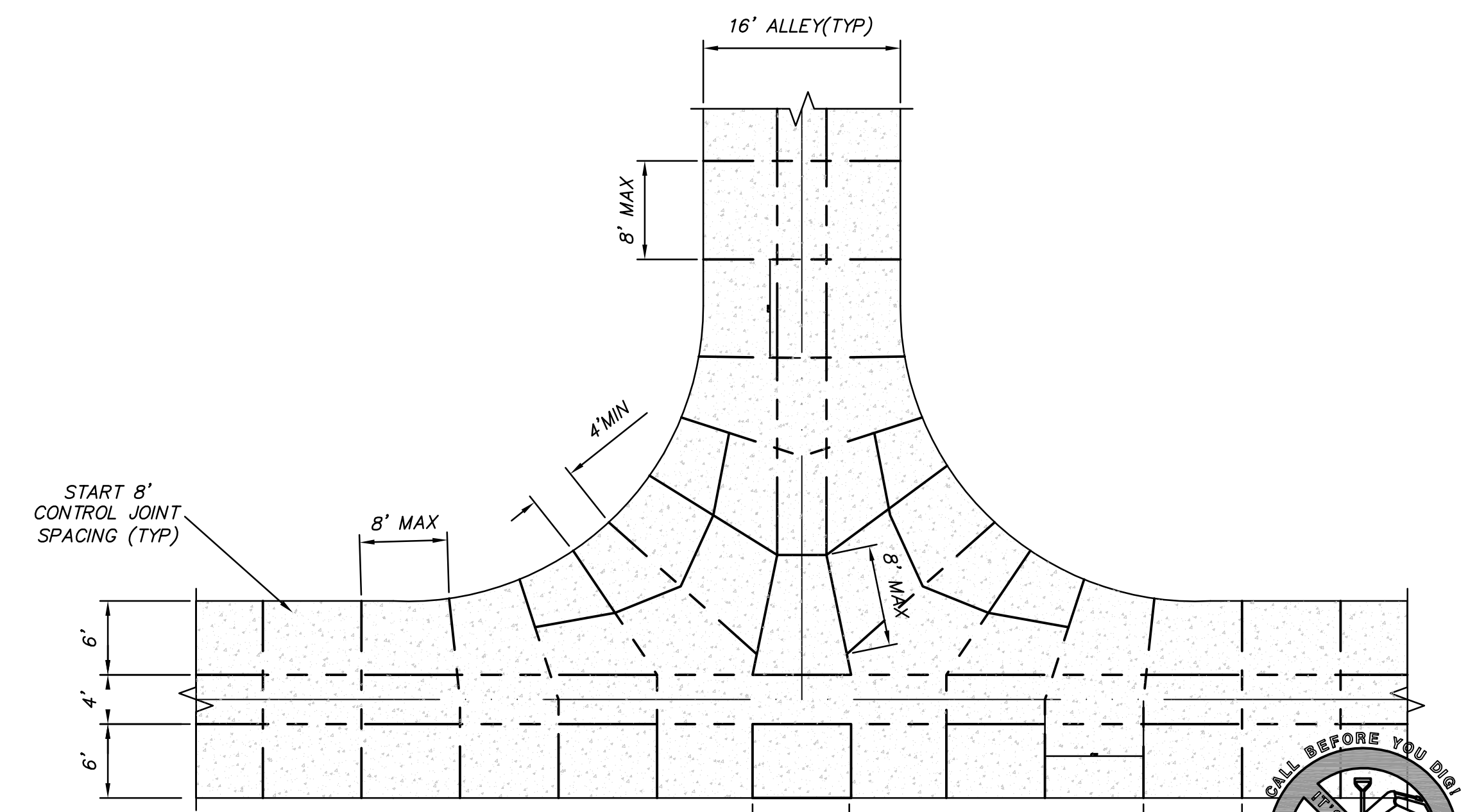
GG VAR CONTROL JOINT @ 90° BEND  
SCALE: 1"=10'



NOTE: ELEVATION GRADE FLAGS USED FOR VARIATION IN CONSTRUCTION FROM STANDARD ROAD SECTION

PLAN VIEW

Y VAR LANE GRADING AND DRAINAGE DETAIL  
NOT TO SCALE



LL VAR CONTROL JOINT @ TEE  
SCALE: 1"=10'

NO.	DATE	DESCRIPTION	MARK

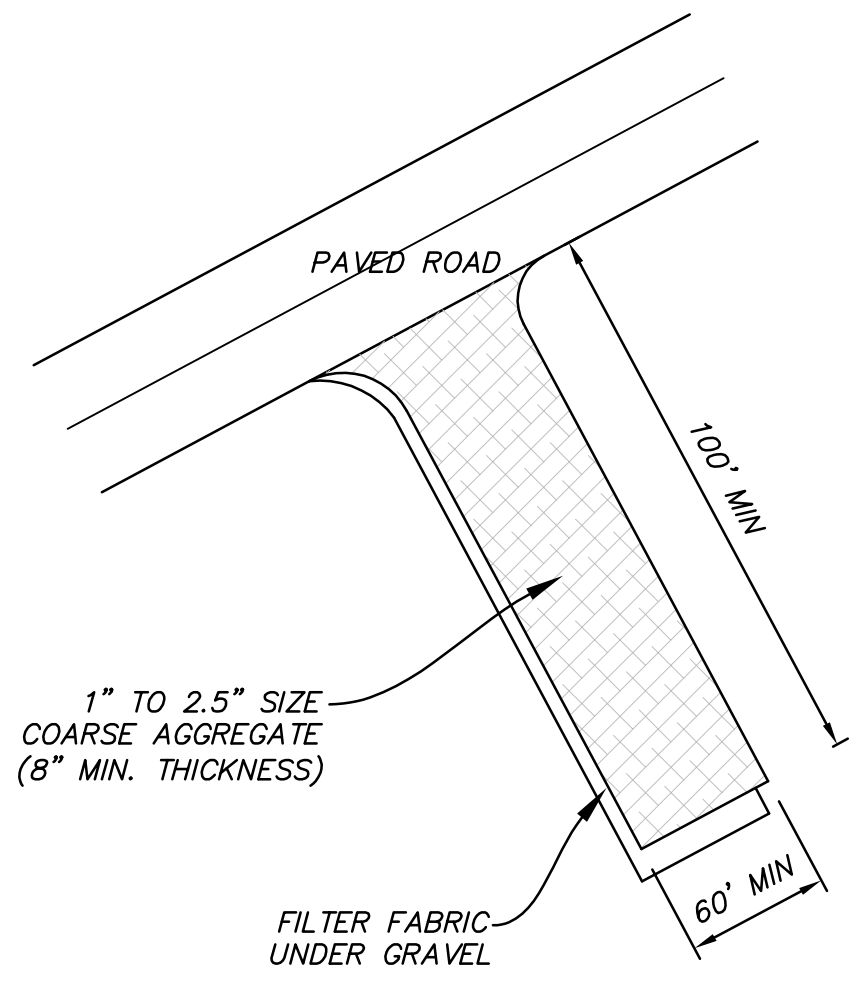
DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: ANL	CONTRACTOR: XXX	SUBSTITUTION:
SUBMITTED BY: N:\0182_Design\Wood\PA\WP2\28 DT02	CONTRACT NO: 00503	FILE NAME:
SIZE: VARIED	PLotted DATE: 5/13/2016 10:42:33 AM	SIZE:

NO.	DATE	DESCRIPTION	BY	CHK

DESIGNED BY: JTA	DATE: MAY 2016	REV:
DRAWN BY: JAIL	CONTRACT NO: 00503	
SUBMITTED BY: JAIL	PROJECT NO: 150182	
FILE NAME: N:\00182_Daybreak\00503\DWG\02.DWG	PROJECT DATE: 5/13/2016 10:42:33 AM	
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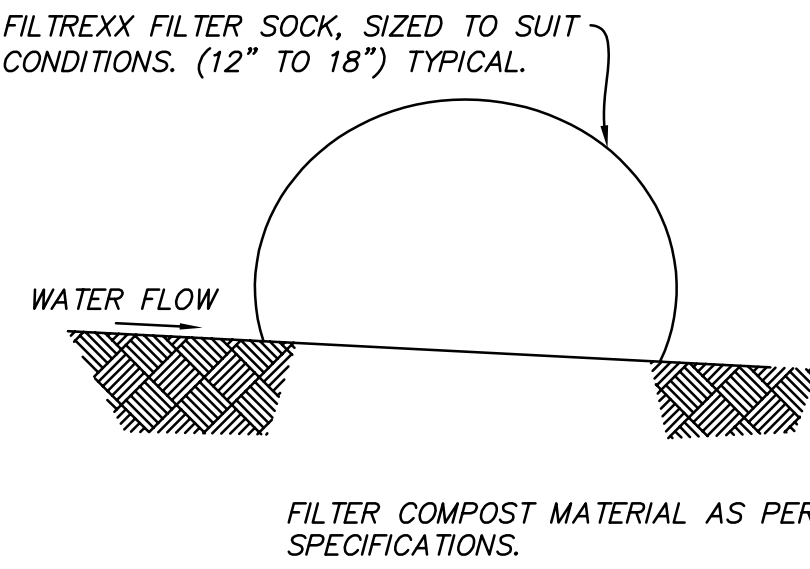
**DAYBREAK VILLAGE 8 PLAT 02**  
 DETAILS

SHEET NUMBER  
**29**  
 OF 29 SHEETS  
 DRAWING NAME  
**DT03**

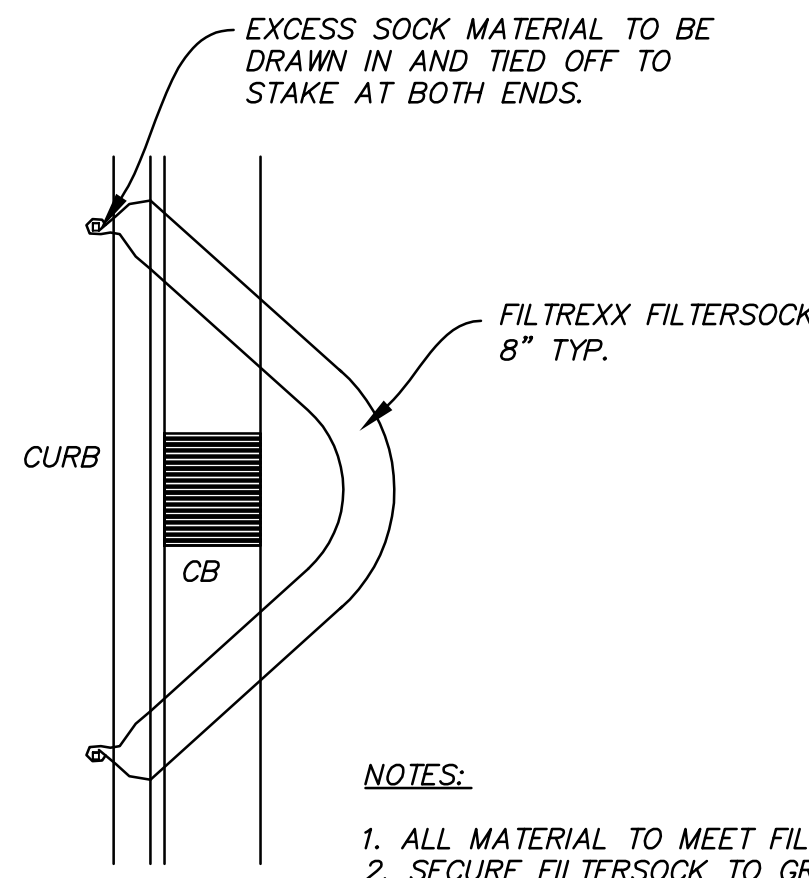


**MM VAR** STABILIZED CONSTRUCTION ENTRANCE  
 NOT TO SCALE

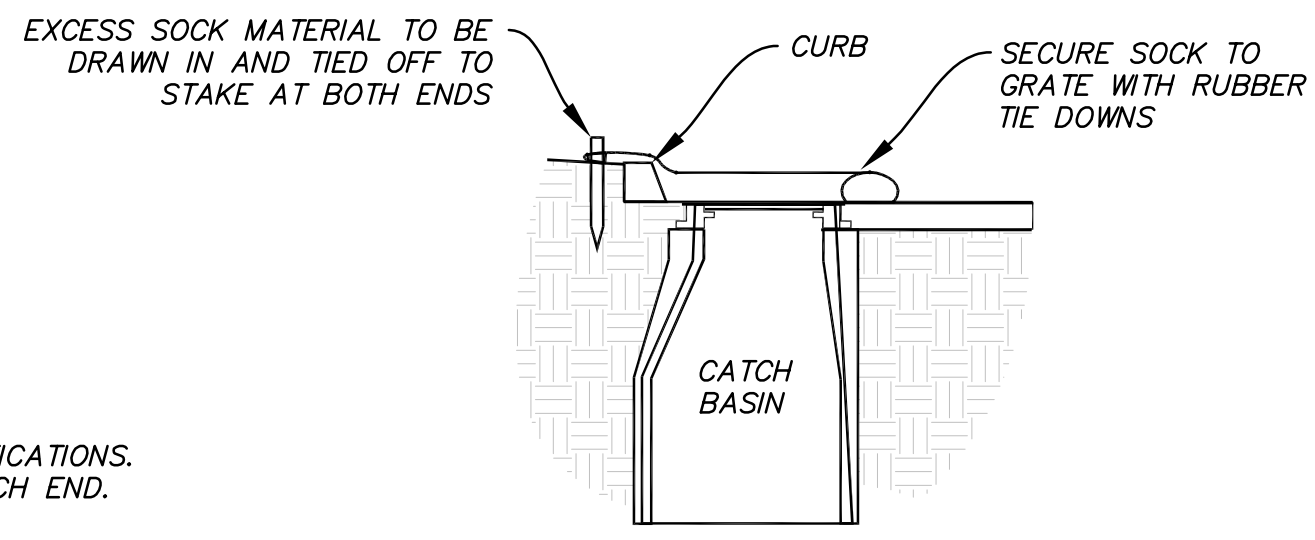
- NOTES:**
1. ALL MATERIAL TO MEET FILTREXX SPECIFICATIONS.
  2. THE CONTRACTOR SHALL MAINTAIN THE COMPOST FILTER BERM IN A FUNCTIONAL CONDITION AT ALL TIMES AND IT SHALL BE ROUTINELY INSPECTED.
  3. BERM WILL BE REGULARLY INSPECTED AND REPAIRED AS NECESSARY.
  4. THE CONTRACTOR SHALL REMOVE SEDIMENT COLLECTED AT THE BASE OF THE BERM WHEN THEY REACH 1/3 OF THE EXPOSED HEIGHT OF THE BERM, OR AS DIRECTED BY THE ENGINEER.
  5. THE COMPOST FILTER BERM WILL BE DISPERSED ON SITE WHEN NO LONGER REQUIRED, AS DETERMINED BY THE ENGINEER.



**NN VAR** FILTREXX SEDIMENT CONTROL DETAIL  
 NOT TO SCALE



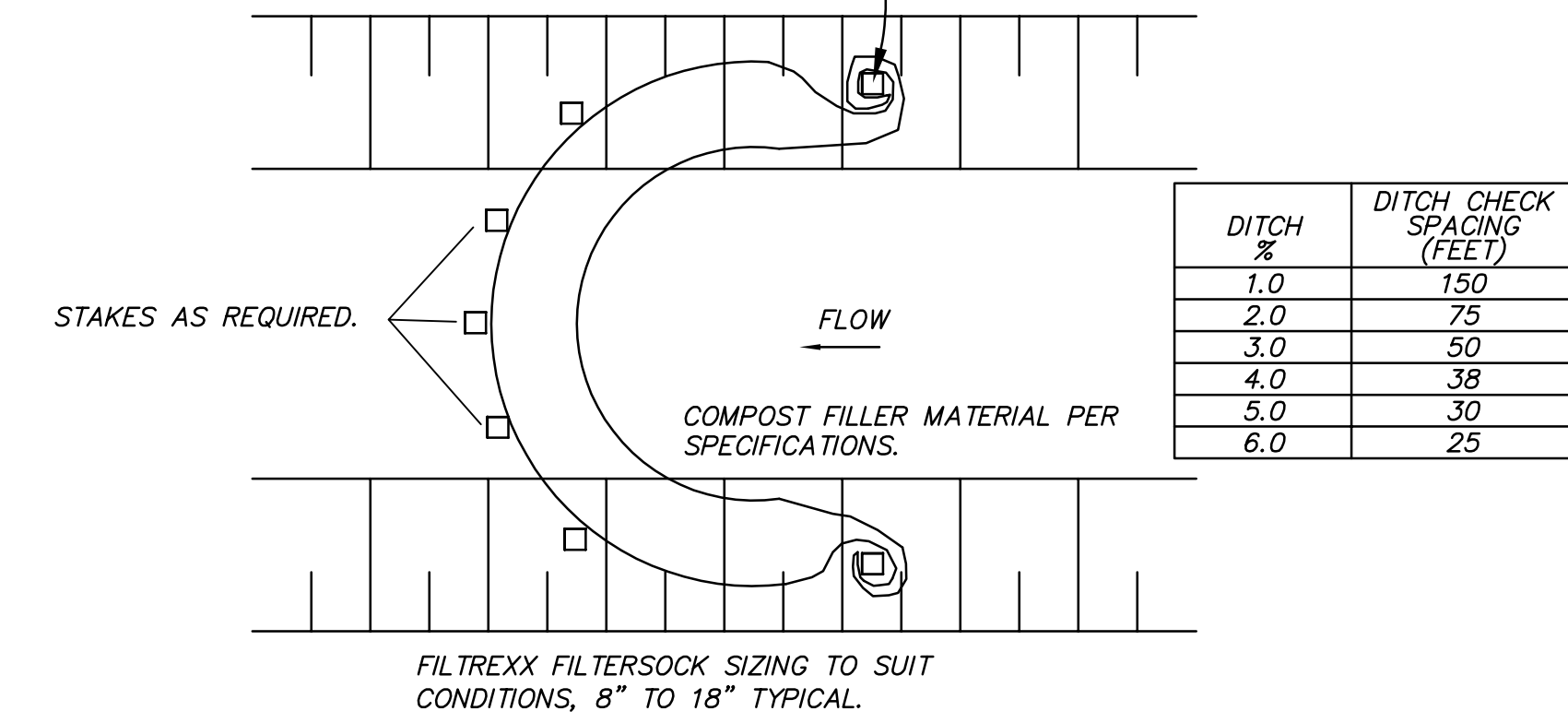
PLAN VIEW



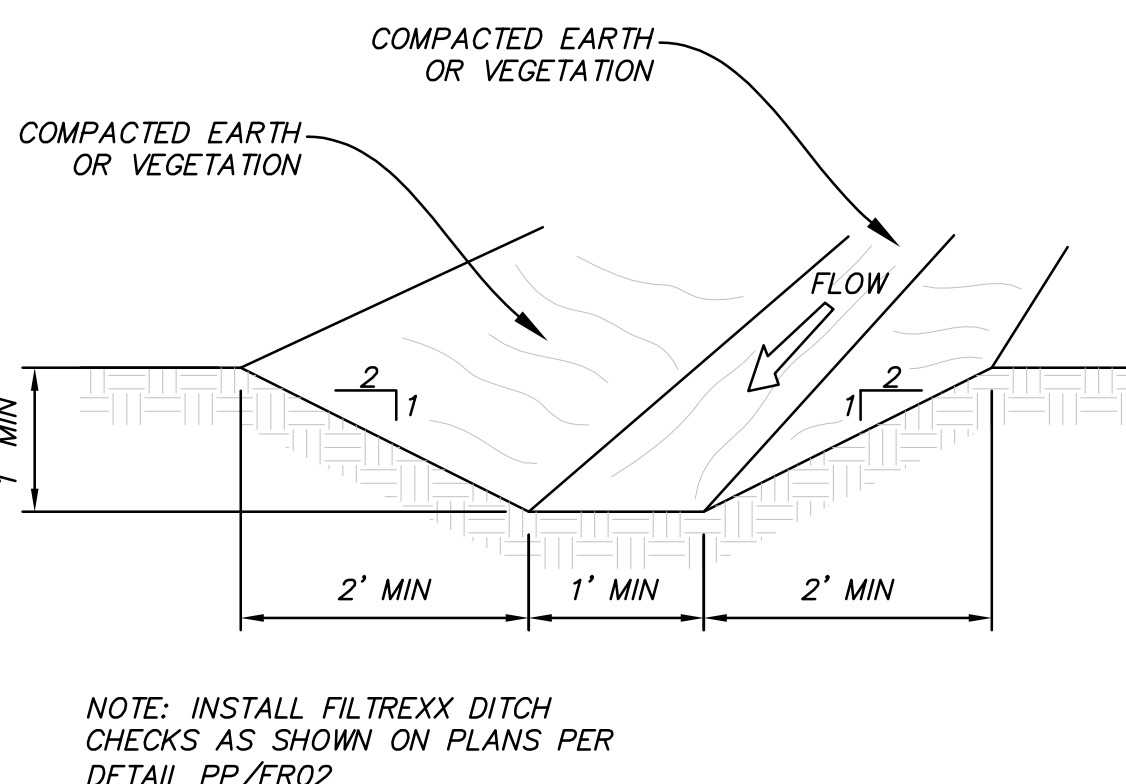
SECTION VIEW

**QQ VAR** FILTREXX INLET PROTECTION - CURB INLET  
 NOT TO SCALE

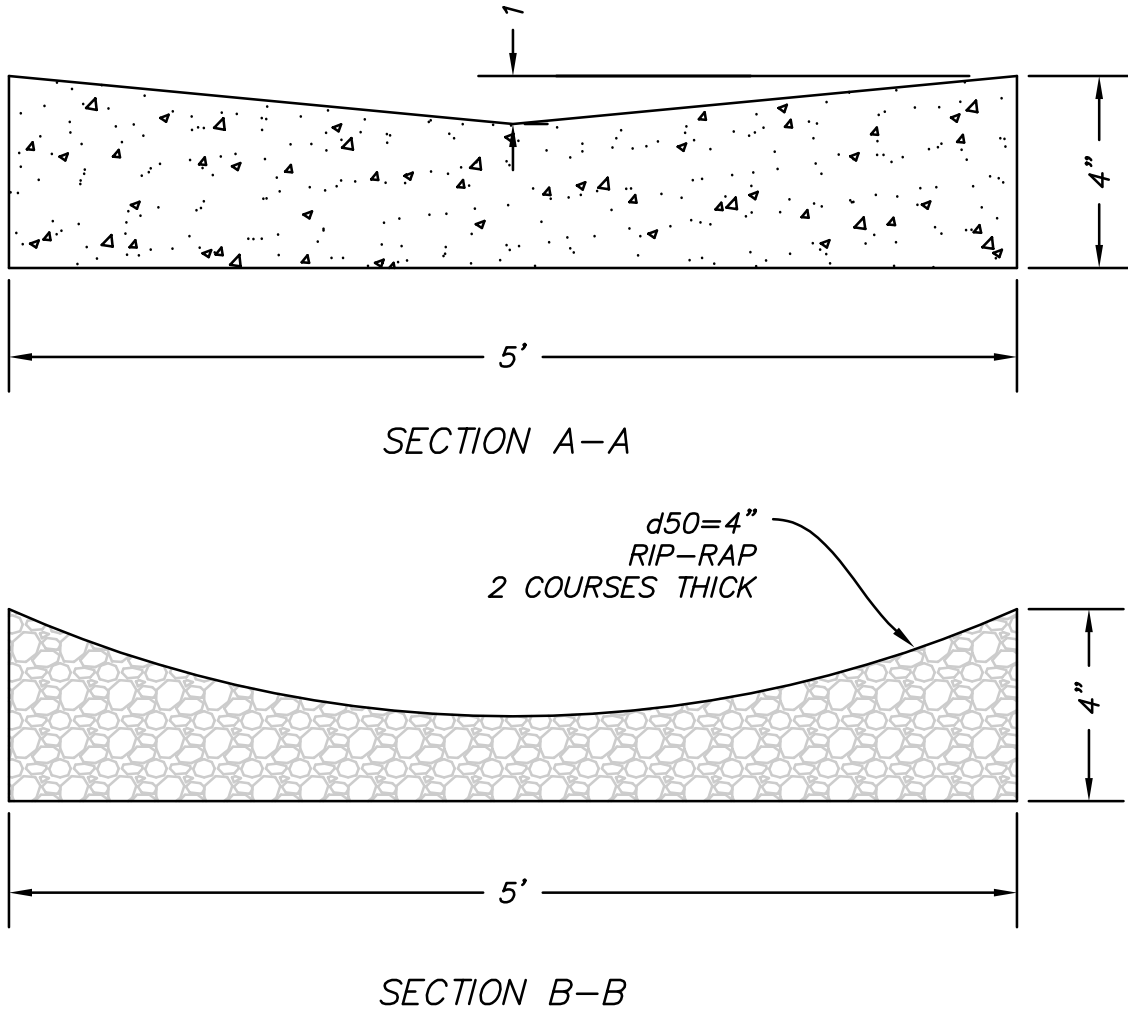
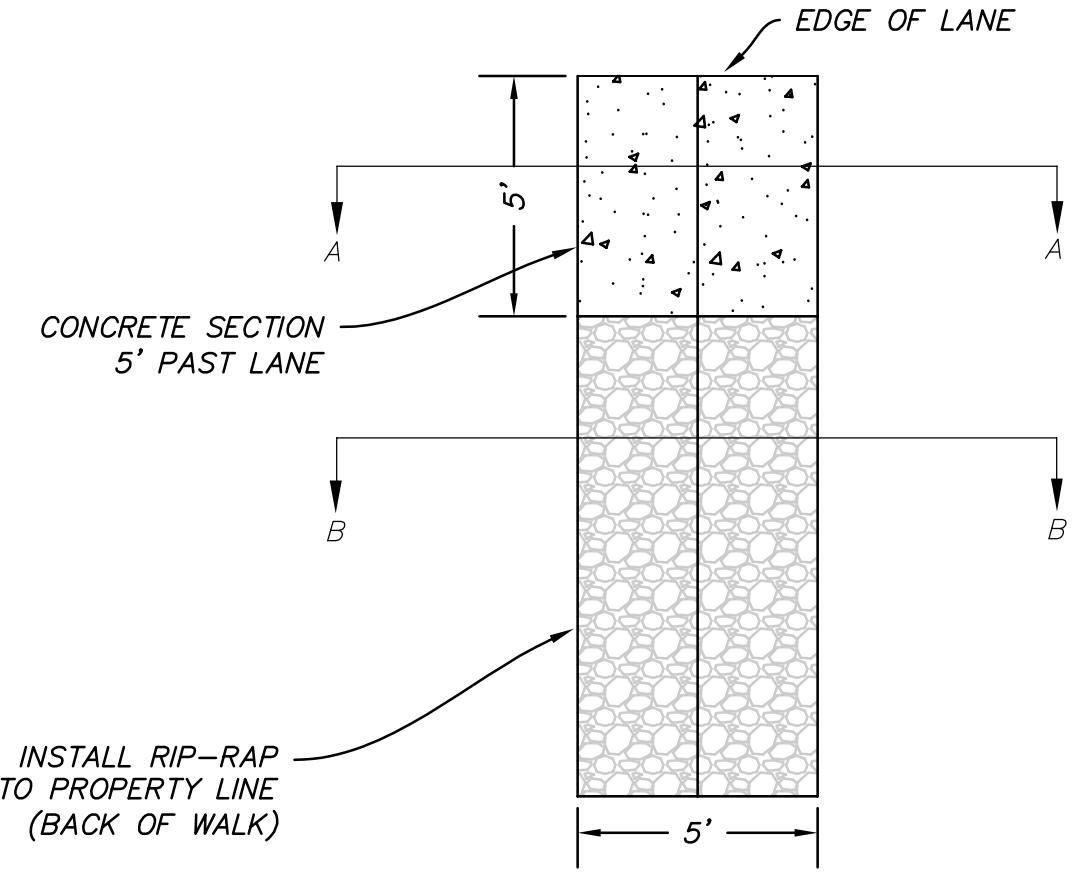
- NOTES:**
1. ALL MATERIAL TO MEET FILTREXX SPECIFICATIONS.
  2. COMPOST MATERIAL WILL BE DISPERSED ON SITE WHEN NO LONGER REQUIRED, AS DETERMINED BY THE ENGINEER.
  3. SPACE SO TOP OF DOWNSTREAM DITCH CHECK IS AT SAME ELEV. AS TOE OF UPSTREAM DITCH CHECK.
- EXCESS SOCK MATERIAL TO BE DRAWN IN AND TIED OFF TO STAKE AT BOTH ENDS



**PP VAR** TYPICAL FILTREXX DITCH CHECK  
 NOT TO SCALE



**OO VAR** TEMPORARY INTERCEPTOR DITCH AND FILTREXX DITCH CHECK  
 NOT TO SCALE



- NOTES:**  
 CONCRETE SECTION WILL BE CONSTRUCTED THROUGH DRAINAGE EASEMENT. DRAINAGE EASEMENT LOCATION VARIES. SEE SITE PLAN FOR LOCATIONS

**C VAR** SD CONCRETE SECTION & RIP RAP  
 SCALE: 1:4