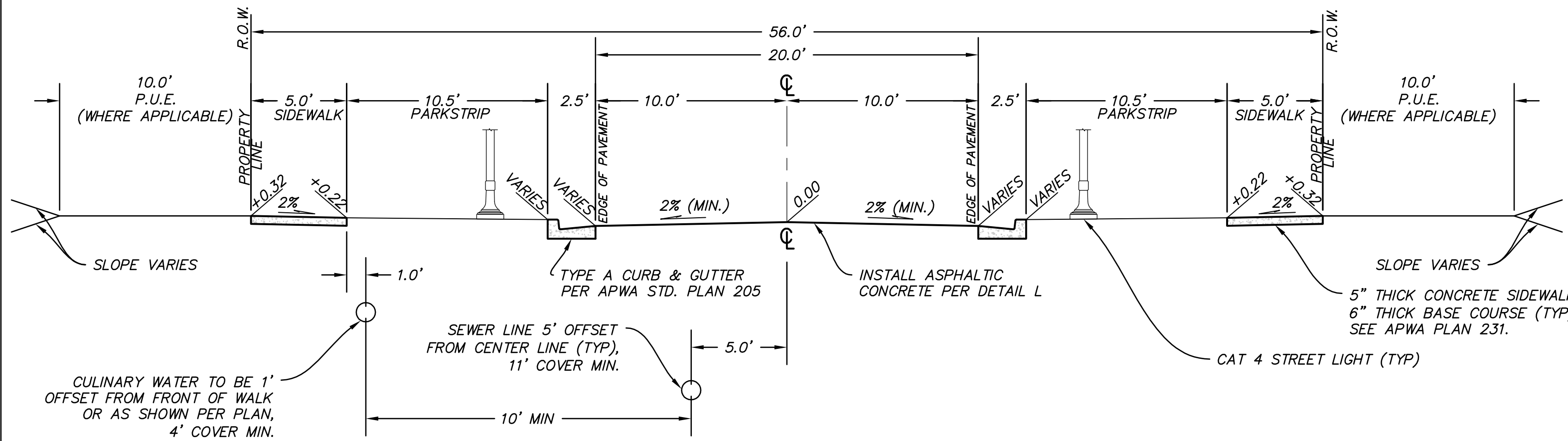


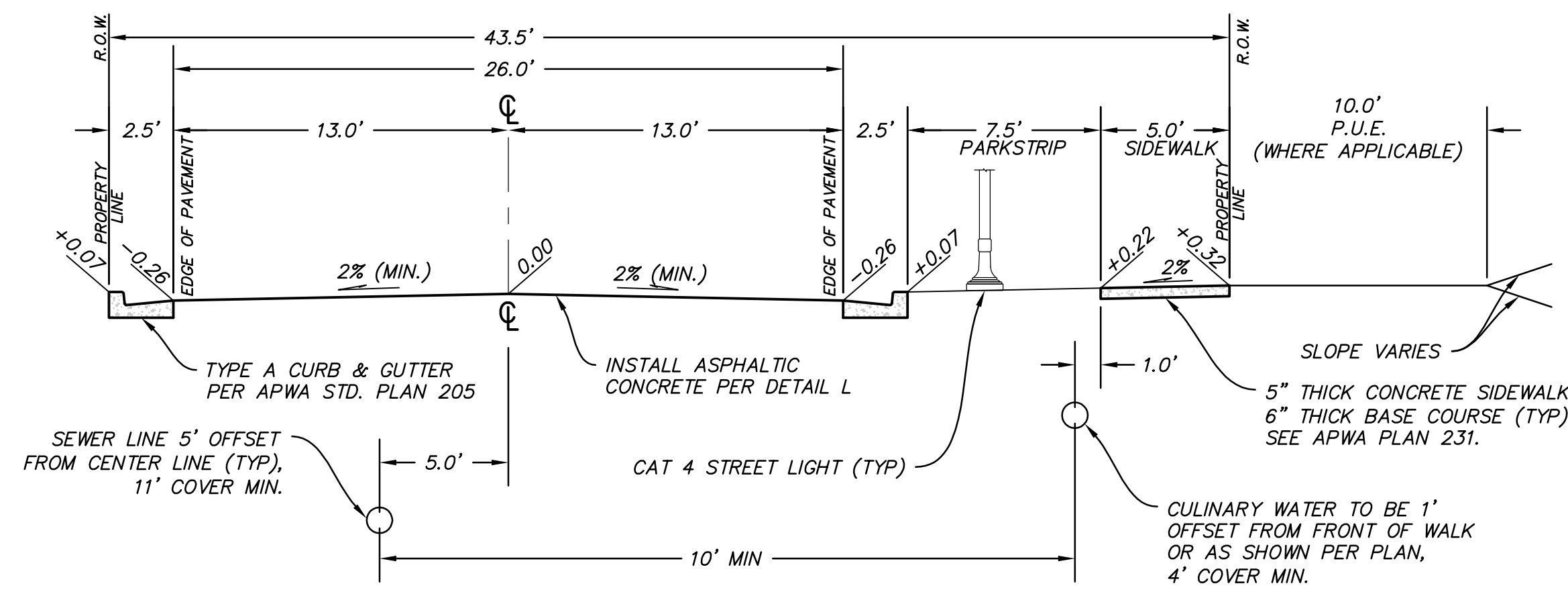
**RESIDENTIAL - 56' ROW  
COPPER NEEDLE WAY  
ROAD 505  
ROAD 01**

**(A)**  
VAR SCALE: 1" = 5'



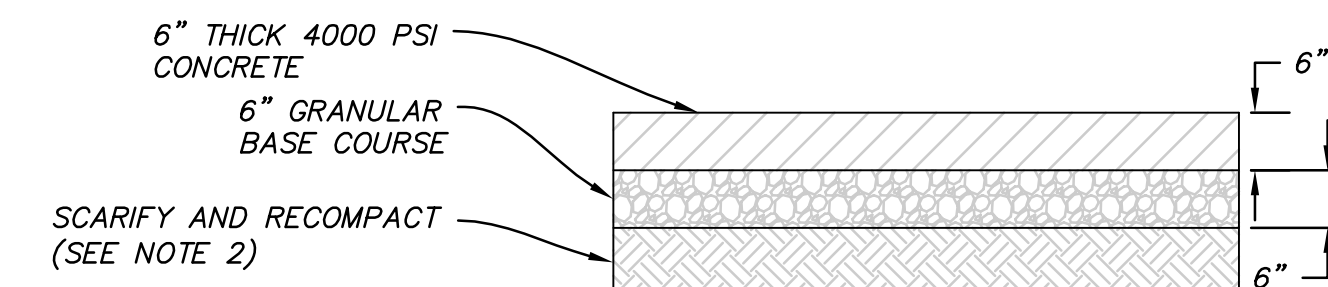
**RESIDENTIAL BUMP OUT - 56' ROW**

**(B)**  
VAR SCALE: 1" = 5'



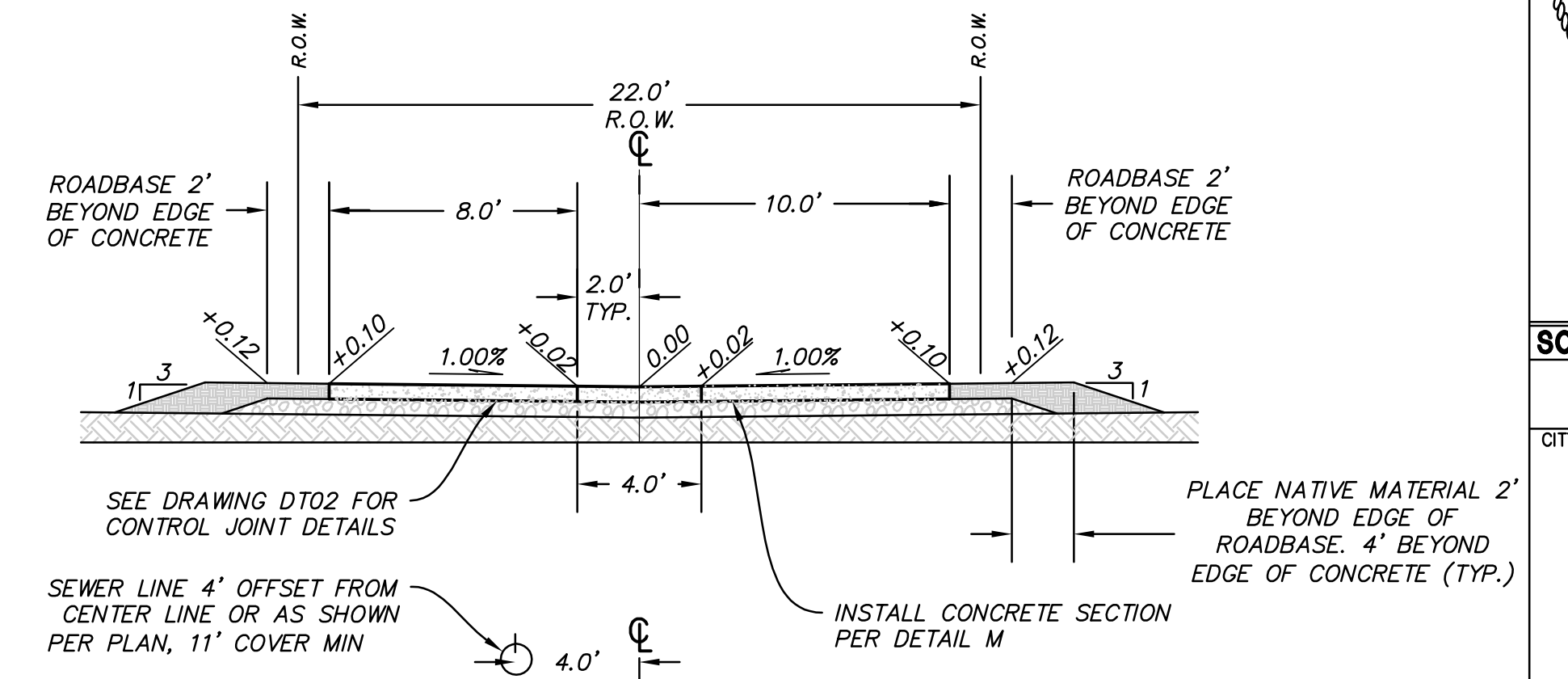
**RESIDENTIAL - 43.5' ROW  
ROAD 507**

**(A)**  
VAR SCALE: 1" = 5'



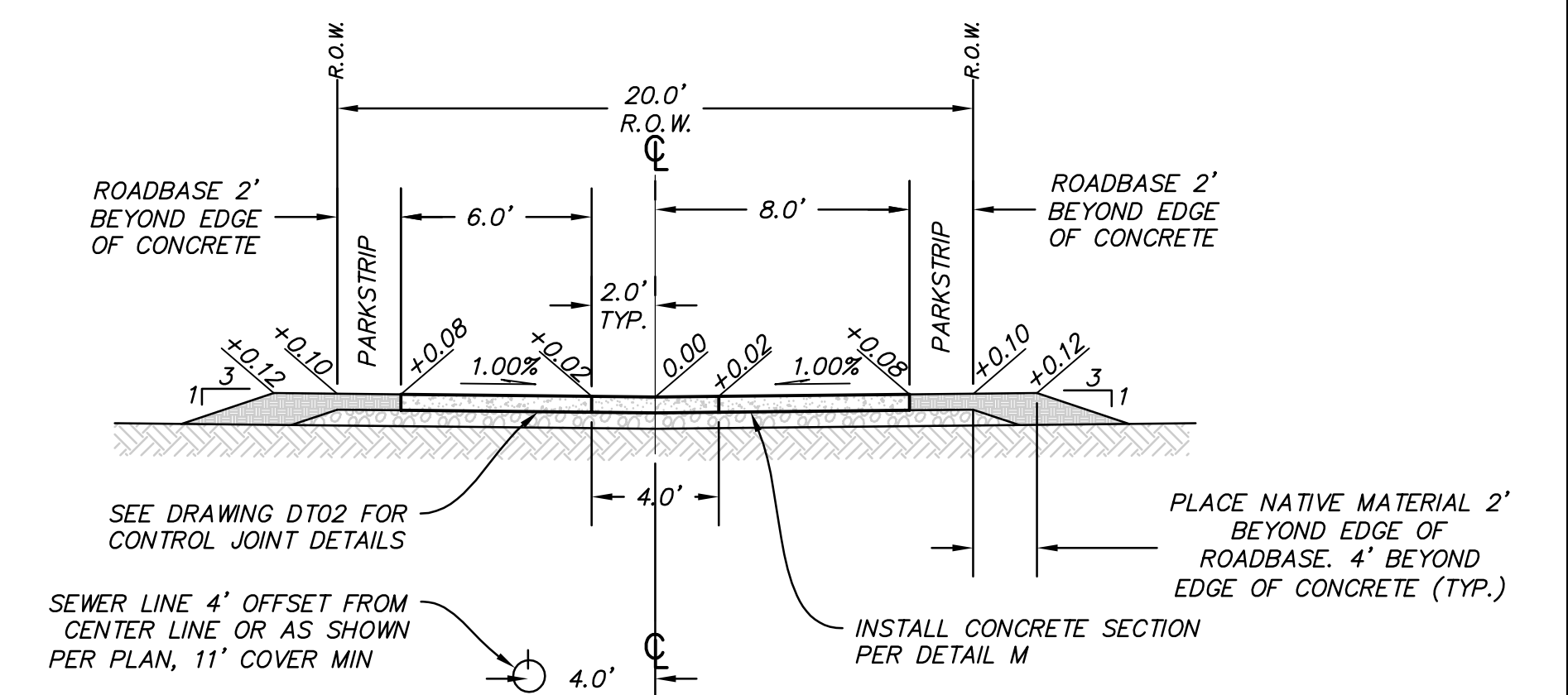
**(M)**  
VAR **PAVEMENT SECTION (LANES)**  
SCALE: N.T.S.

- ROADWAY SECTION NOTES:**
1. ALL ROADS HAVE CUT AND FILL SLOPES OF 3:1 UNLESS NOTED ON PLANS. ALL FILLS MUST BE APPROVED BY THE CITY ENGINEER PRIOR TO PLACEMENT.
  2. CONTRACTOR TO COMPLY WITH THE RECOMMENDATIONS PROVIDED BY THE GEOTECHNICAL ENGINEER REPORT (PROJECT #14-817-05359) FOR THIS PROJECT REGARDING SITE PREPARATION, GRADING, COMPACTION ETC.
  3. ALL STREET LIGHTS SHALL BE INSTALLED WITH LIGHT CONCRETE PEDESTAL AS PER SOUTH JORDAN CITY STANDARD DETAIL, "STREET LIGHT DETAIL, LIGHT PEDESTAL DETAIL, CATEGORY 1, 2, 3 & 4."
  4. COMPACT PER APWA SECTION 02324 TO A MODIFIED PROCTOR DENSITY OF 96% OR GREATER.
  5. SIDEWALK AND PARK STRIP LOCATIONS VARY. SEE STREET PLANS FOR SIDEWALK LOCATIONS.
  6. COLD WEATHER PAVING APPROVAL WILL BE REQUIRED BY SJC AFTER OCTOBER 15
  7. PAVEMENT SECTIONS BASED ON DAYBREAK VILLAGE 5 GEOTECHNICAL REPORT DATED ON MARCH 7, 2014. PROJECT NUMBER 14-817-05359.



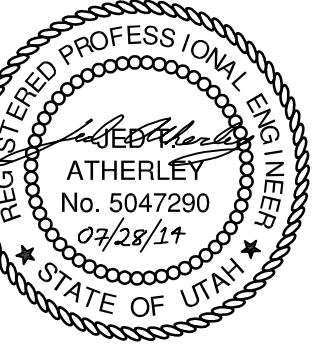
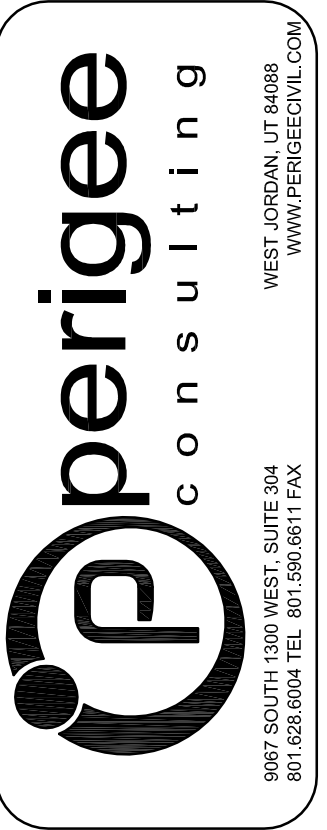
**LANE - 22' ROW**

**(Y)**  
VAR **SWIFT LANE**  
SCALE: 1" = 5'



**LANE - 20' ROW**

**(Z)**  
VAR SCALE: 1" = 5'



**SOUTH JORDAN CITY**

CITY ENGINEER DATE

NO.	DATE	DESCRIPTION

DESIGNED BY: JTA	DATE: JULY 2014
DRAWN BY: AAIL	SUBMITTANCE: XXX
SUBMITTED BY: AAIL	CONTRACT NO: XXXXX
FILE NAME: N:\01182_Daybreak\0505\PA\05 0403	PROJECT DATE: 6/16/2014 9:38:24 AM
SIZE: VARIED	PLOTTED BY: VARIED

**DAYBREAK  
VILLAGE 5 PLAT 04  
TYPICAL ROADWAY SECTIONS**

SHEET NUMBER  
**05**  
OF 29 SHEETS  
DRAWING NAME  
**GN03**









**LEGEND**

→ STORM WATER FLOW DIRECTION

==== DRAINAGE EASEMENT

INSTALL 102" CMP UNDERGROUND STORAGE PER CONTECH, INC.  
VOL REQ: 114,284 C.F.  
VOL PROVIDED: 114,460 C.F.  
INV.=4915.75

36" ACCESS  
RIM ELEV: 4925.71

38.45' L.F. 6" HDPE SD PIPE  
INV @ 4915.75 (BOTH ENDS)

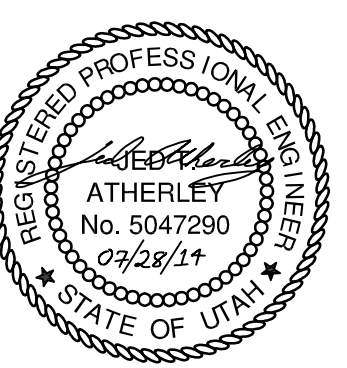
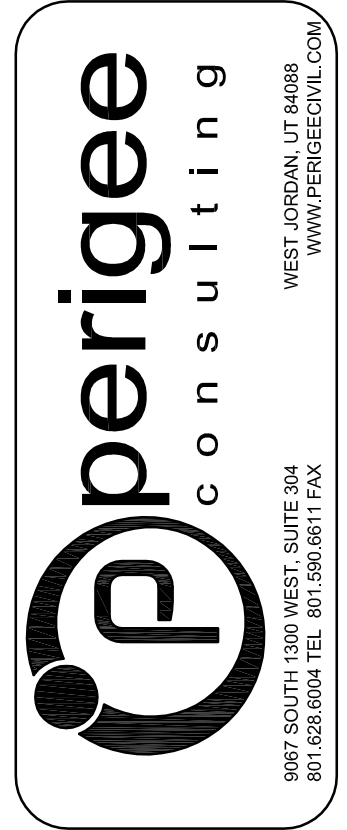
DRY WELL  
RIM ELEV: 4925.41  
SEE DT01/X FOR INSTALLATION & DEPTHS

36" ACCESS  
RIM ELEV: 4925.24

36" ACCESS  
RIM ELEV: 4927.77

36" ACCESS  
RIM ELEV: 4928.00

EXISTING 36" PIPE  
INV: 4917.00



**SOUTH JORDAN CITY**

CITY ENGINEER DATE

NO.	DATE	DESCRIPTION	WORK

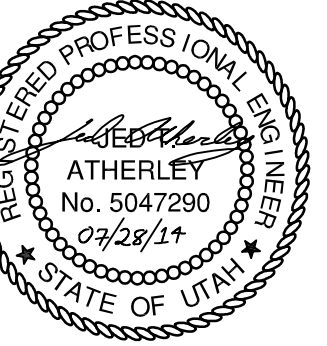
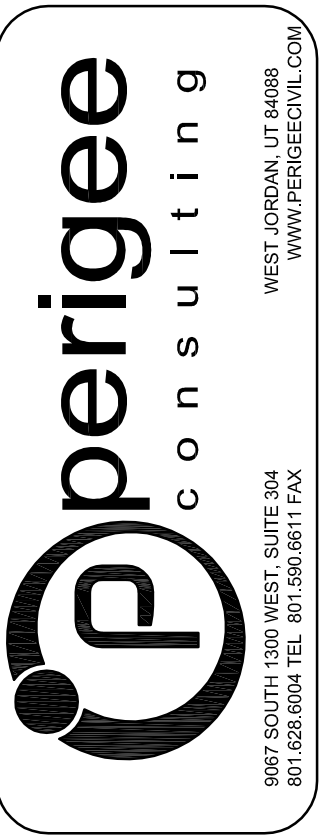
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**DAYBREAK**  
**VILLAGE 5 PLAT 04**  
**OVERALL GRADING AND DRAINAGE PLAN**

SHEET NUMBER  
**08**  
OF 29 SHEETS  
DRAWING NAME  
**GR01**



- GENERAL NOTES**
1. ALL WATER LATERALS SHALL BE 3/4" LATERALS WITH 3/4" METERS PER SJC STANDARDS, UNLESS OTHERWISE SHOWN OR NOTED (SEE NOTE 2)
  2. INSTALL 1" LATERAL DOWNSTREAM OF 3/4" METER ON LOTS 264, 265, 270, 271, 289, 290, 295, 296, 315, 316, 321, 322, 361-366
  3. ONLY NON-TYPICAL METER LOCATIONS ARE SHOWN. ALL OTHER METERS TO BE INSTALLED PER SJC STANDARDS
  4. SERVICE TAPS NEED TO HAVE A MINIMUM OF 3' SEPARATION
  5. ALL SEWER LATERALS SHALL BE 4" UNLESS OTHERWISE NOTED
  6. CONTRACTOR SHALL VERIFY EXISTING SEWER LATERAL INSTALLATIONS PRIOR TO PAVING
  7. BACKFLOW PREVENTER/RPZs SHALL BE INSTALLED BY BUILDER ON ALL CULINARY WATER IRRIGATION CONNECTIONS PER SJC STANDARDS
  8. ALL MANHOLE LIDS LOCATED IN LANES SHALL BE ROTATED AWAY FROM LANE FLOW LINE
  9. INSTALL ADDRESS TAGS ON WATER METERS FOR LOTS 264-266, 269-271, 289-291, 294-296, 315-317, 320-322, 354, 355, 358, 361-366 AND AS NOTED PER PLAN



**SOUTH JORDAN CITY**

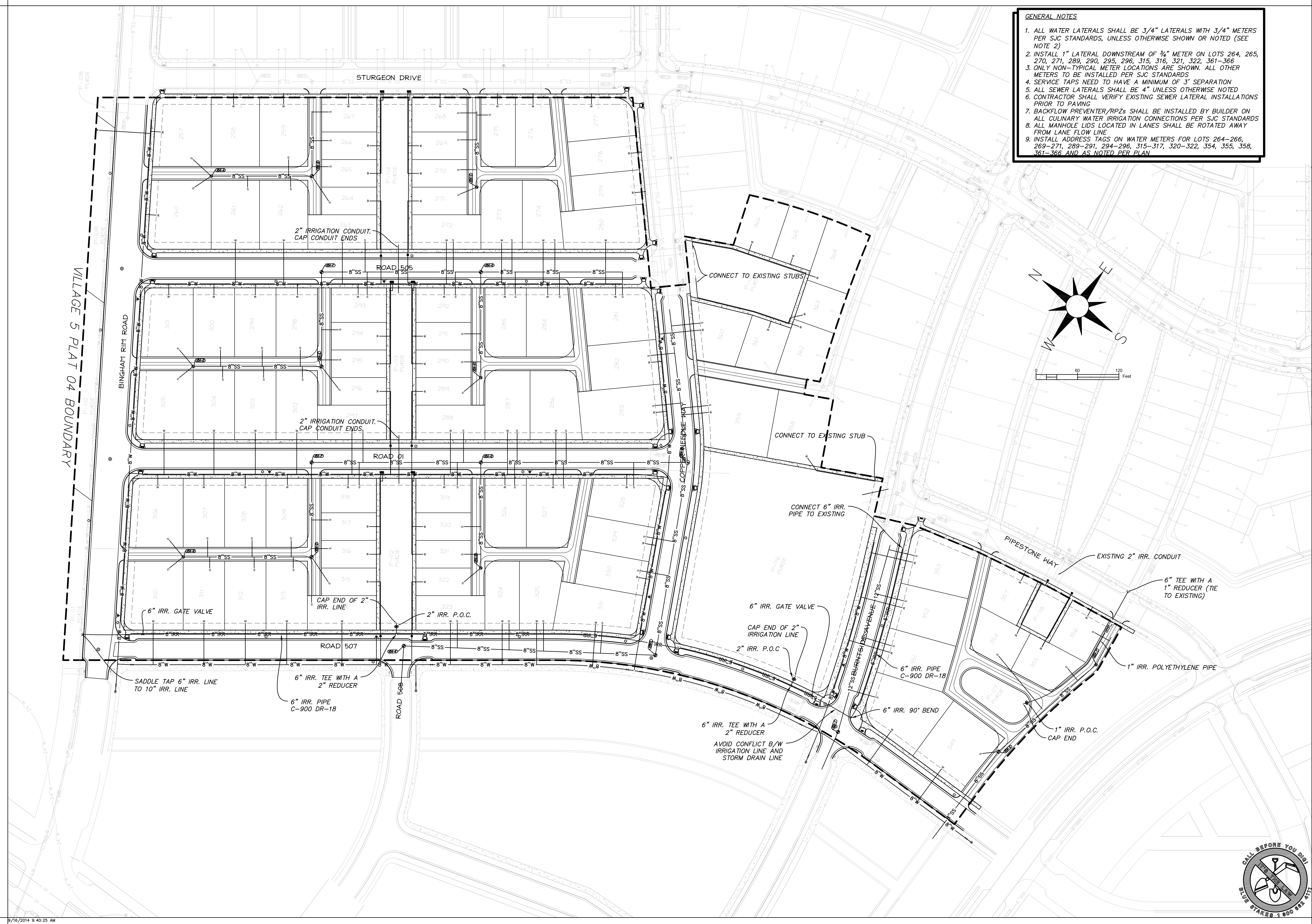
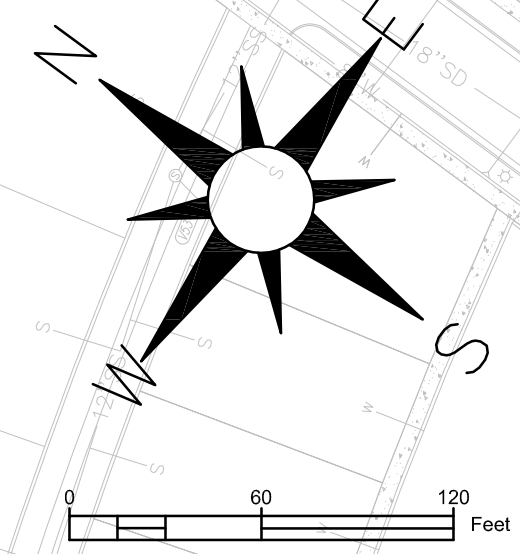
CITY ENGINEER DATE

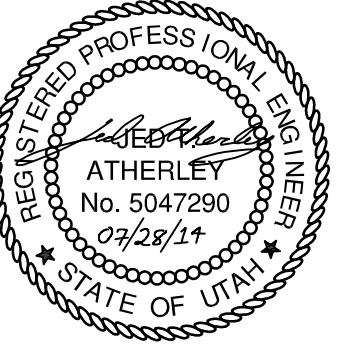
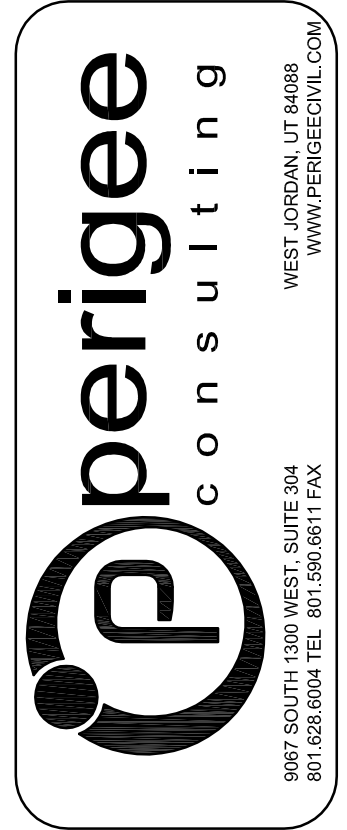
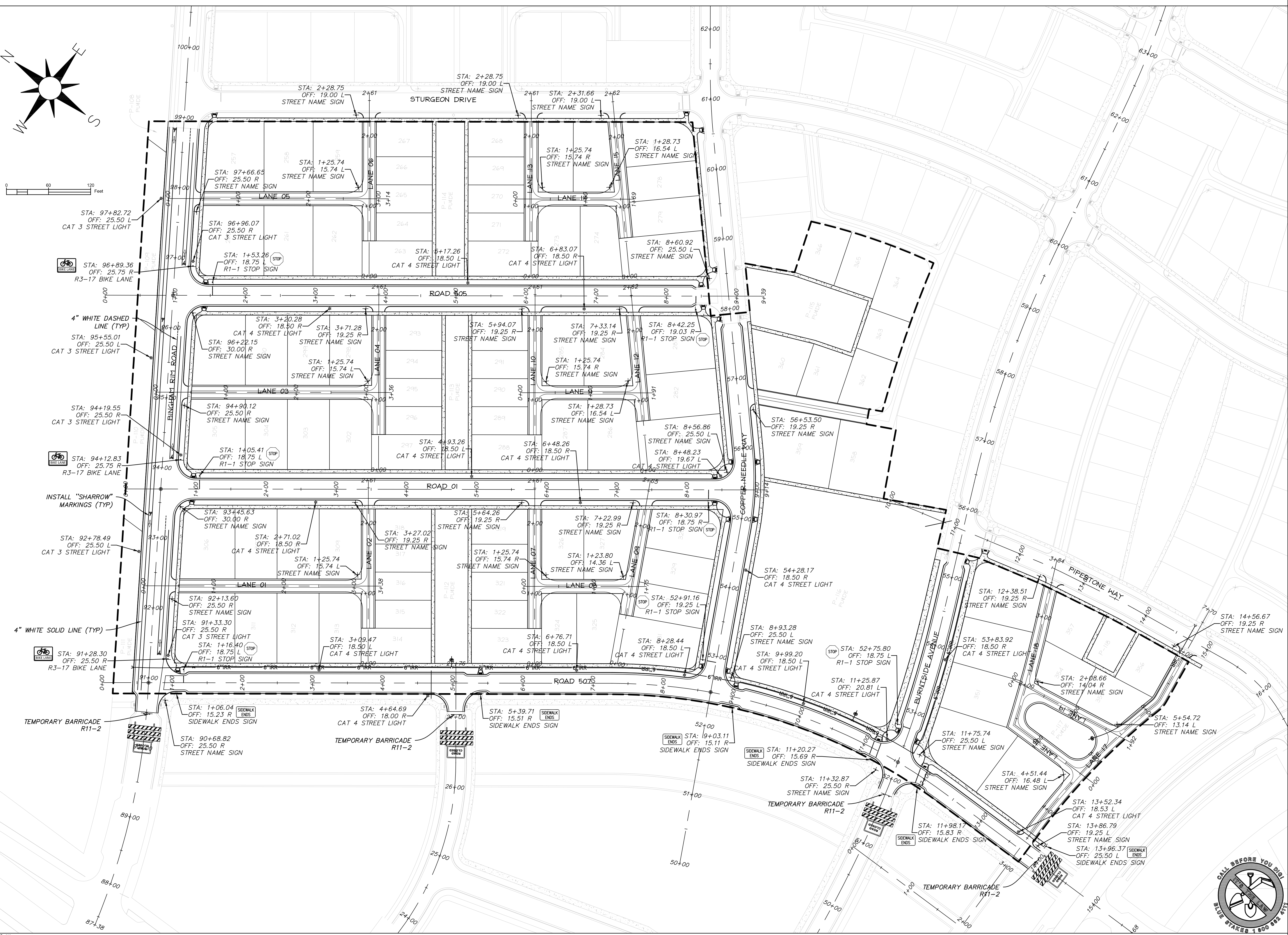
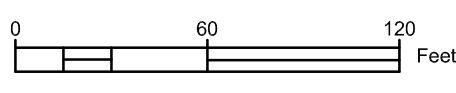
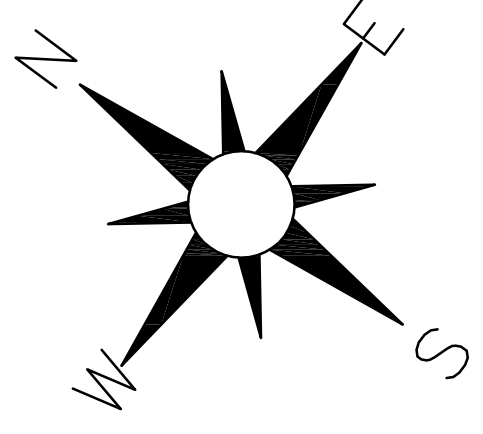
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**DAYBREAK**  
**VILLAGE 5 PLAT 04**  
 OVERALL UTILITY PLAN

SHEET NUMBER  
**09**  
 OF 29 SHEETS  
 DRAWING NAME  
**UT01**





SOUTH JORDAN CITY

CITY ENGINEER DATE

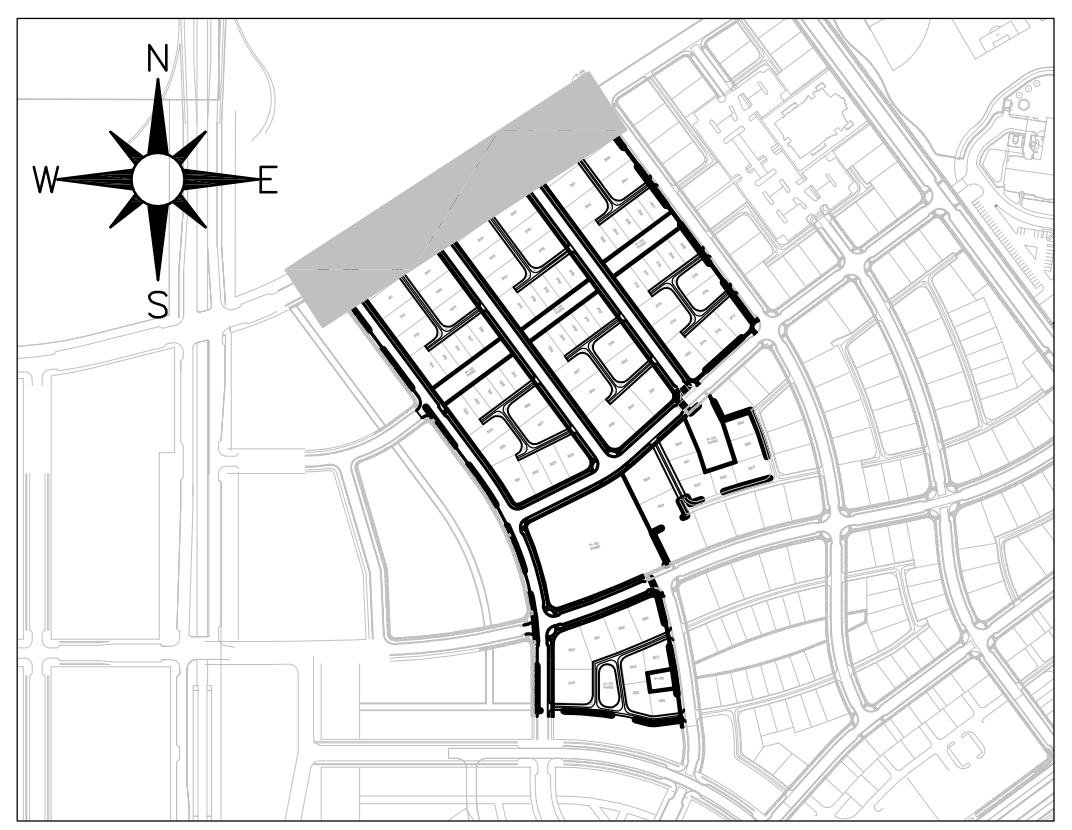
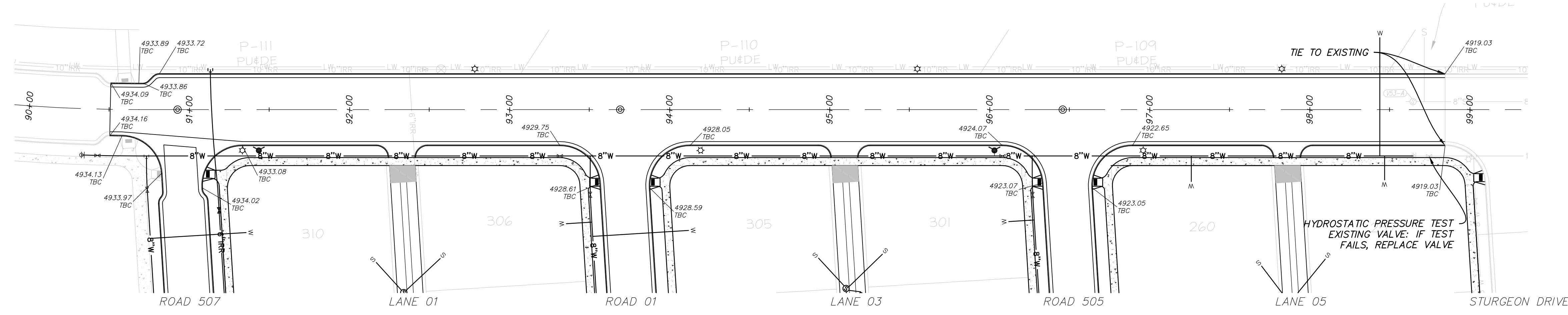
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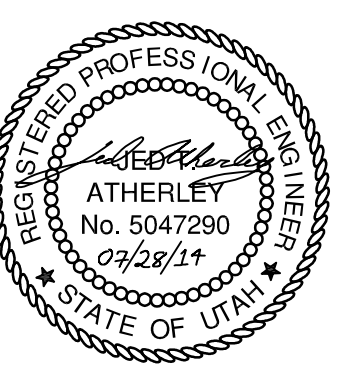
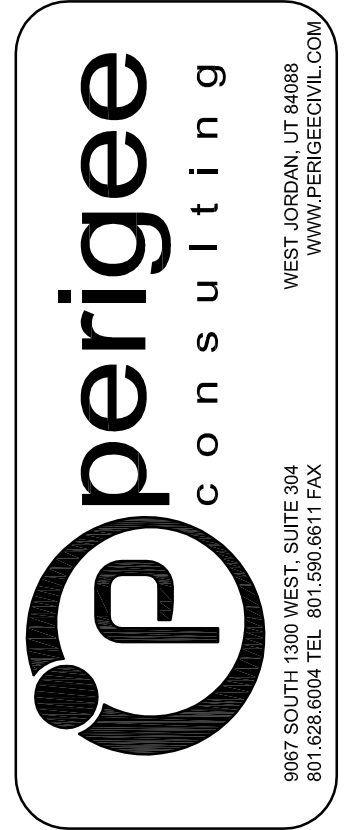
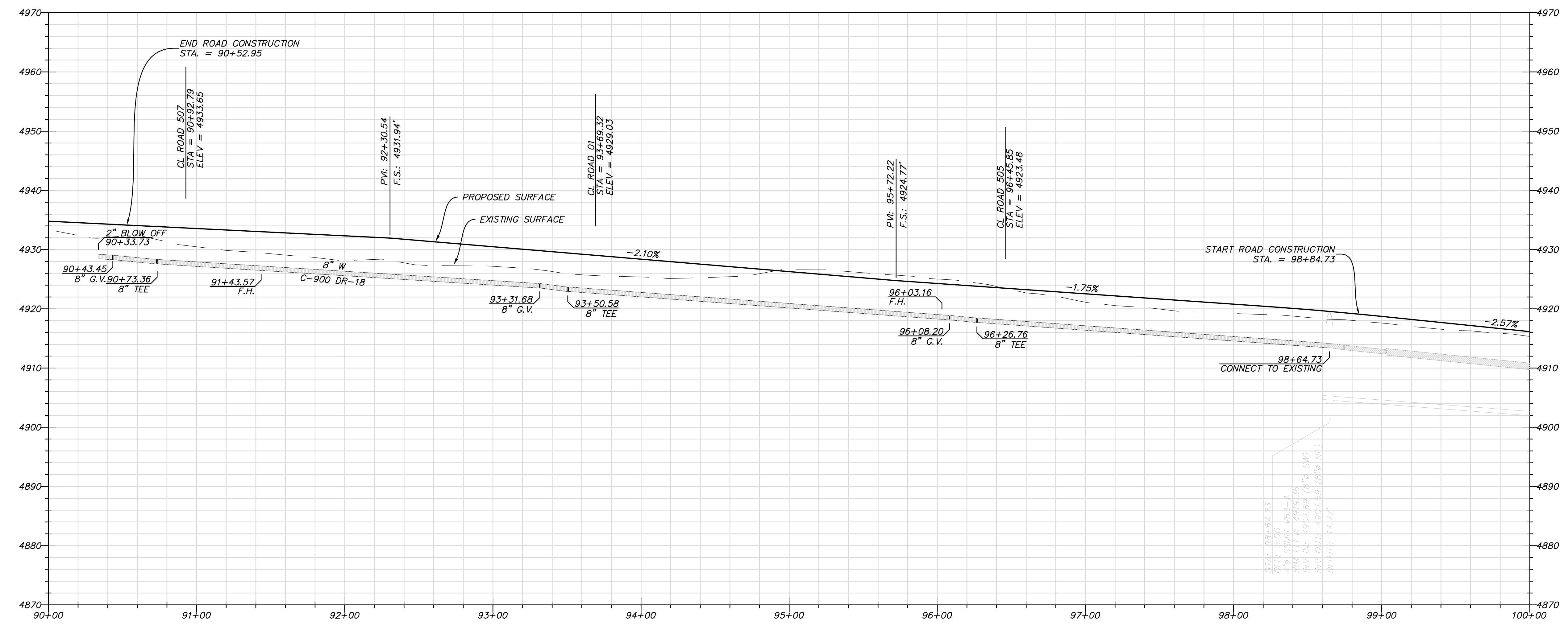
DAYBREAK  
VILLAGE 5 PLAT 04  
SIGNAGE AND STRIPING PLAN

SHEET NUMBER  
10  
OF 29 SHEETS  
DRAWING NAME  
SI01





**BINGHAM RIM ROAD**  
STA: 90+00 TO 100+00



**SOUTH JORDAN CITY**

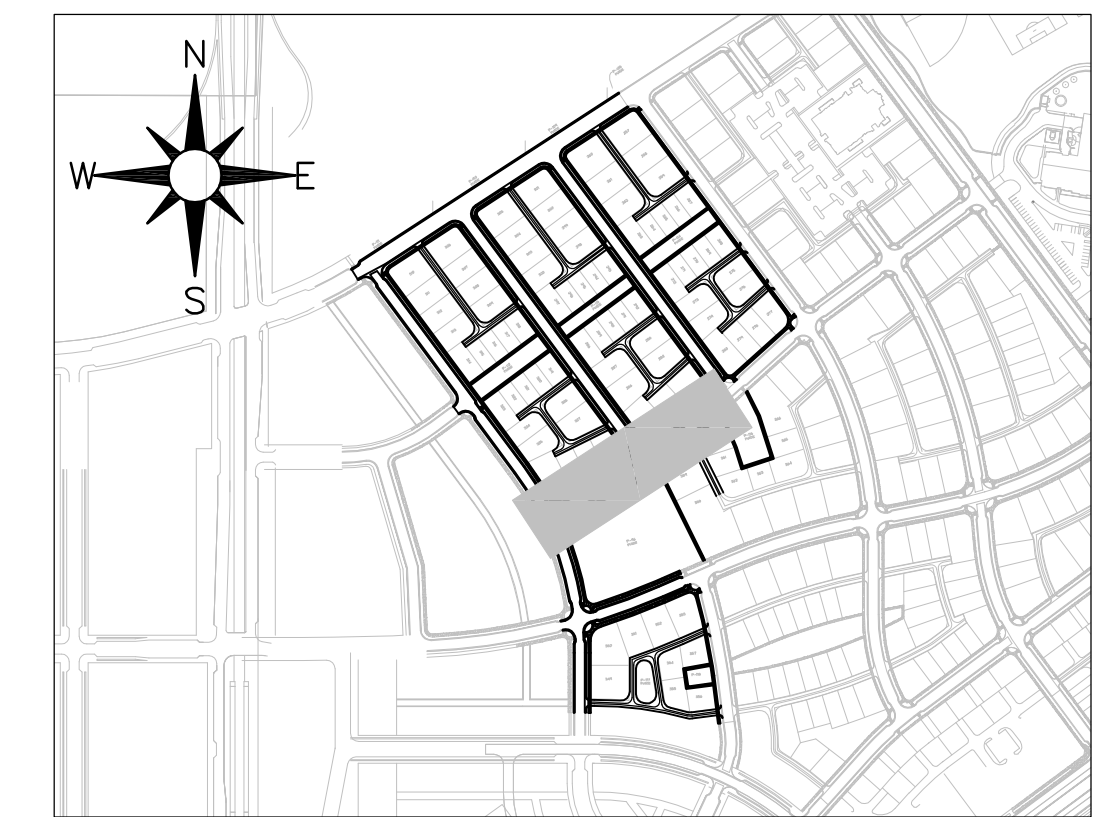
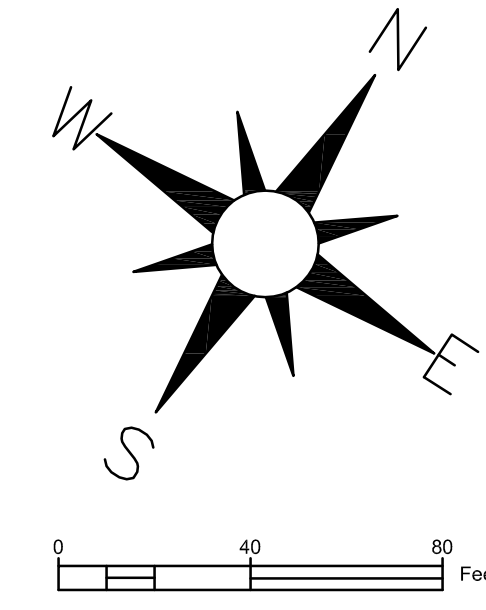
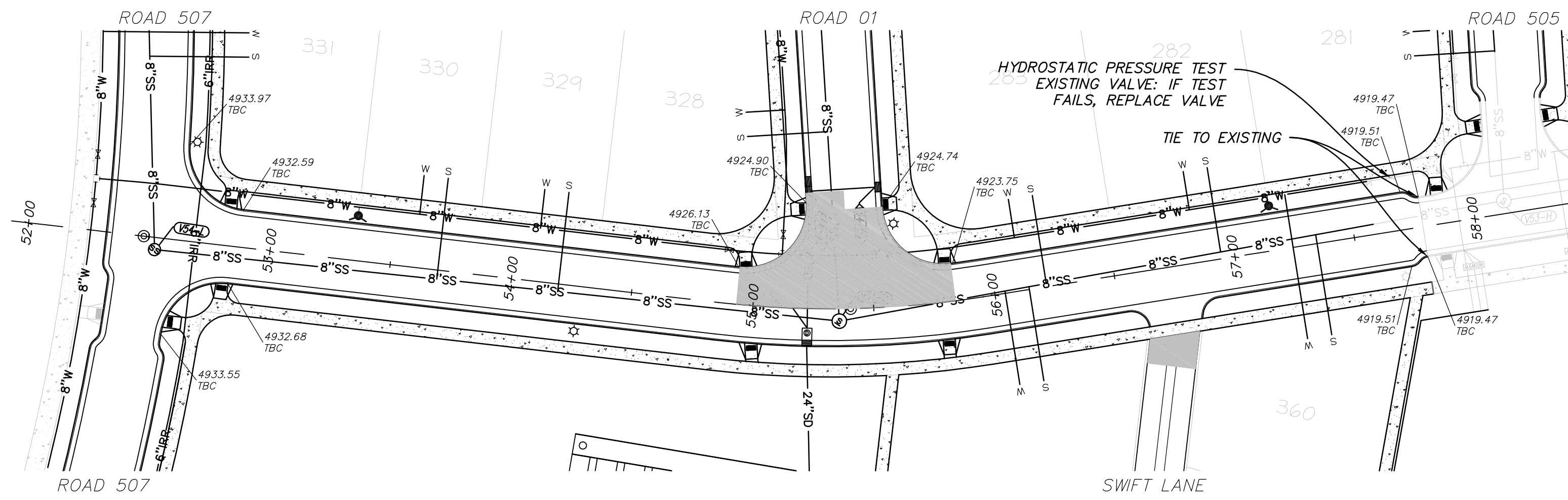
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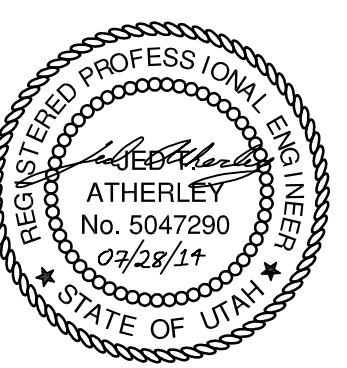
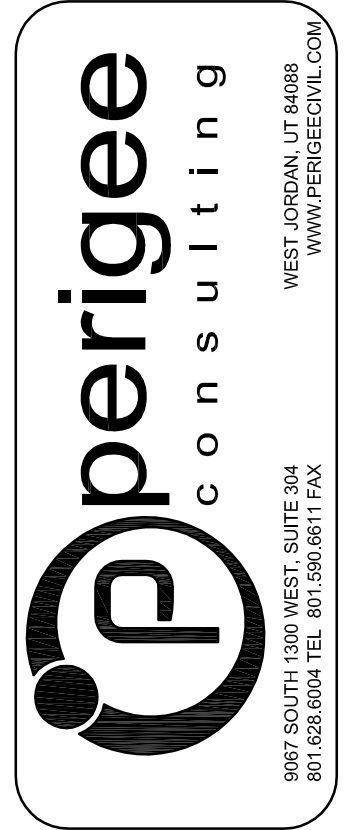
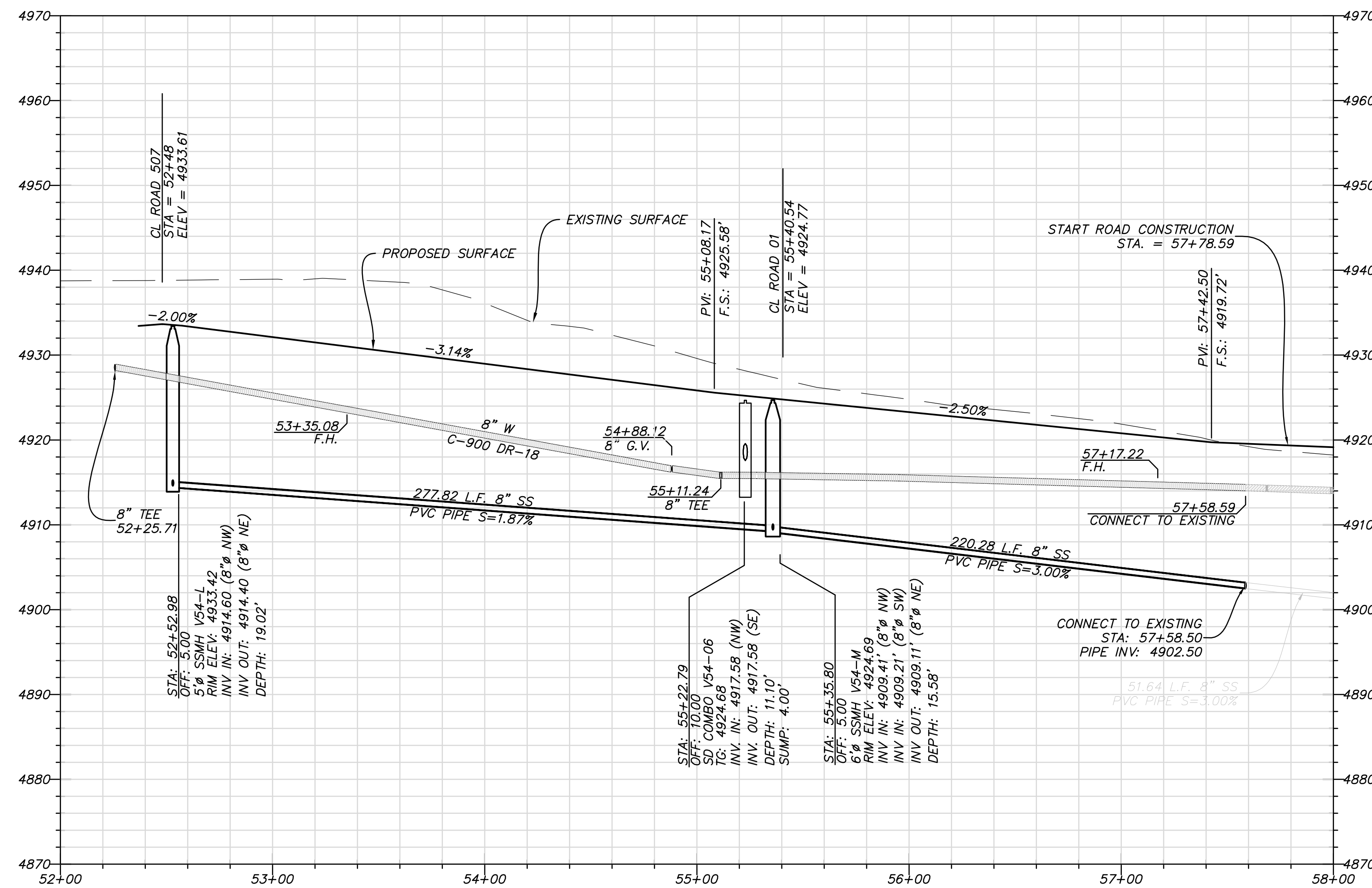
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**DAYBREAK**  
**VILLAGE 5 PLAT 04**  
PLAN AND PROFILE - BINGHAM RIM ROAD

SHEET NUMBER  
11  
OF 29 SHEETS  
DRAWING NAME  
PP01



**COPPER NEEDLE WAY**  
STA: 52+00 TO 58+00



**SOUTH JORDAN CITY**

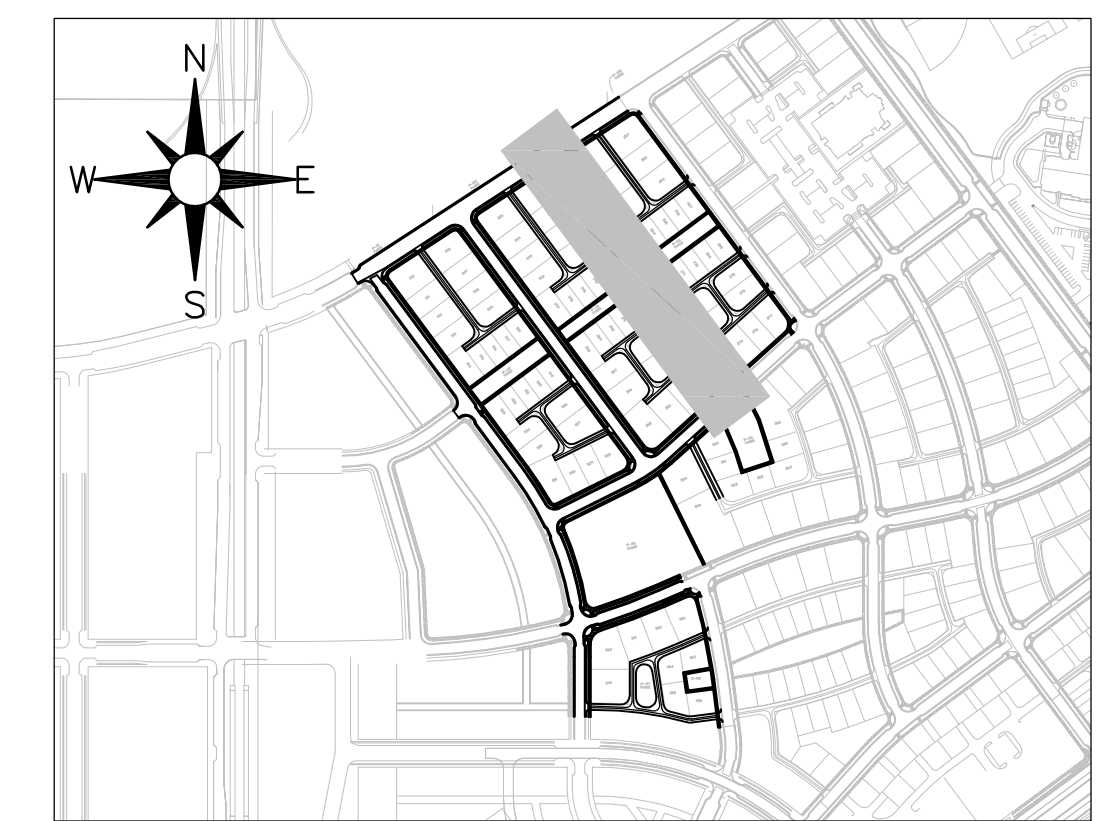
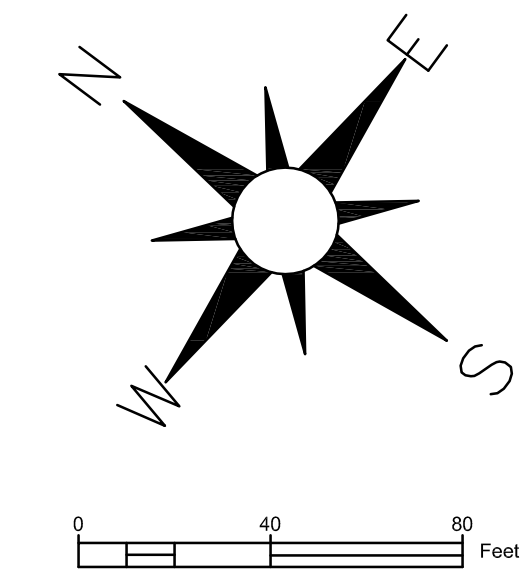
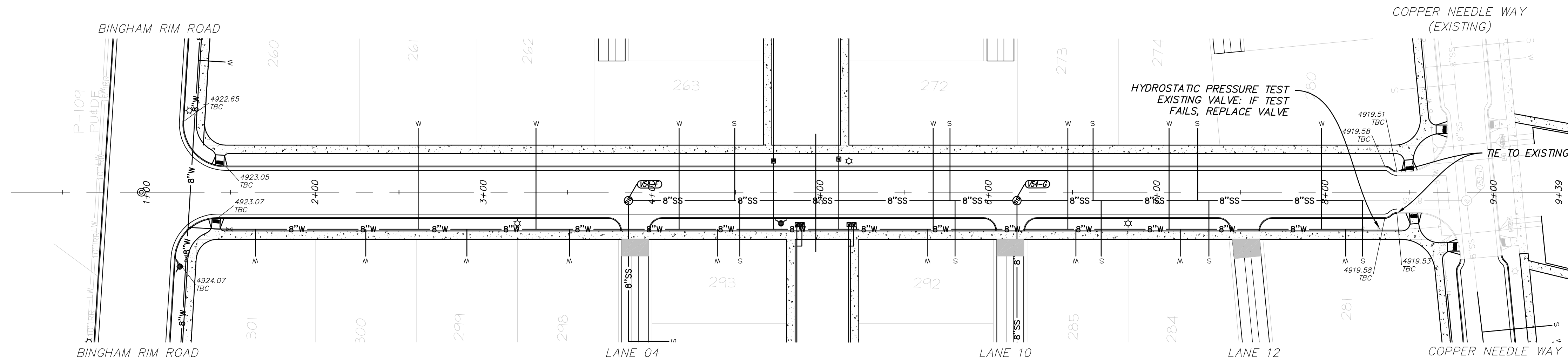
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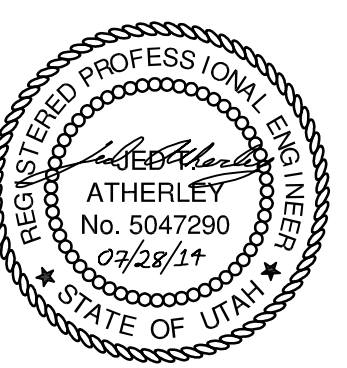
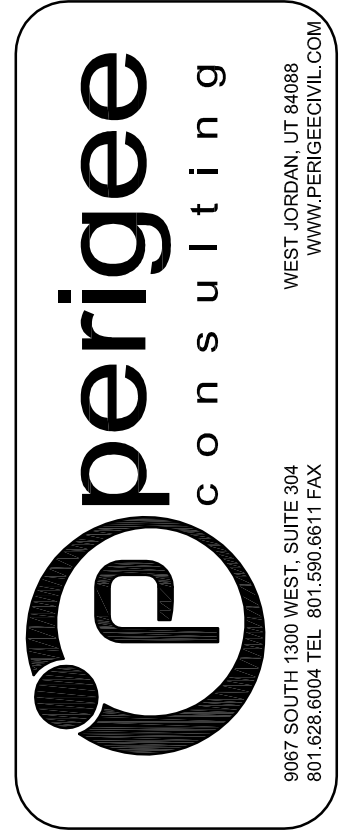
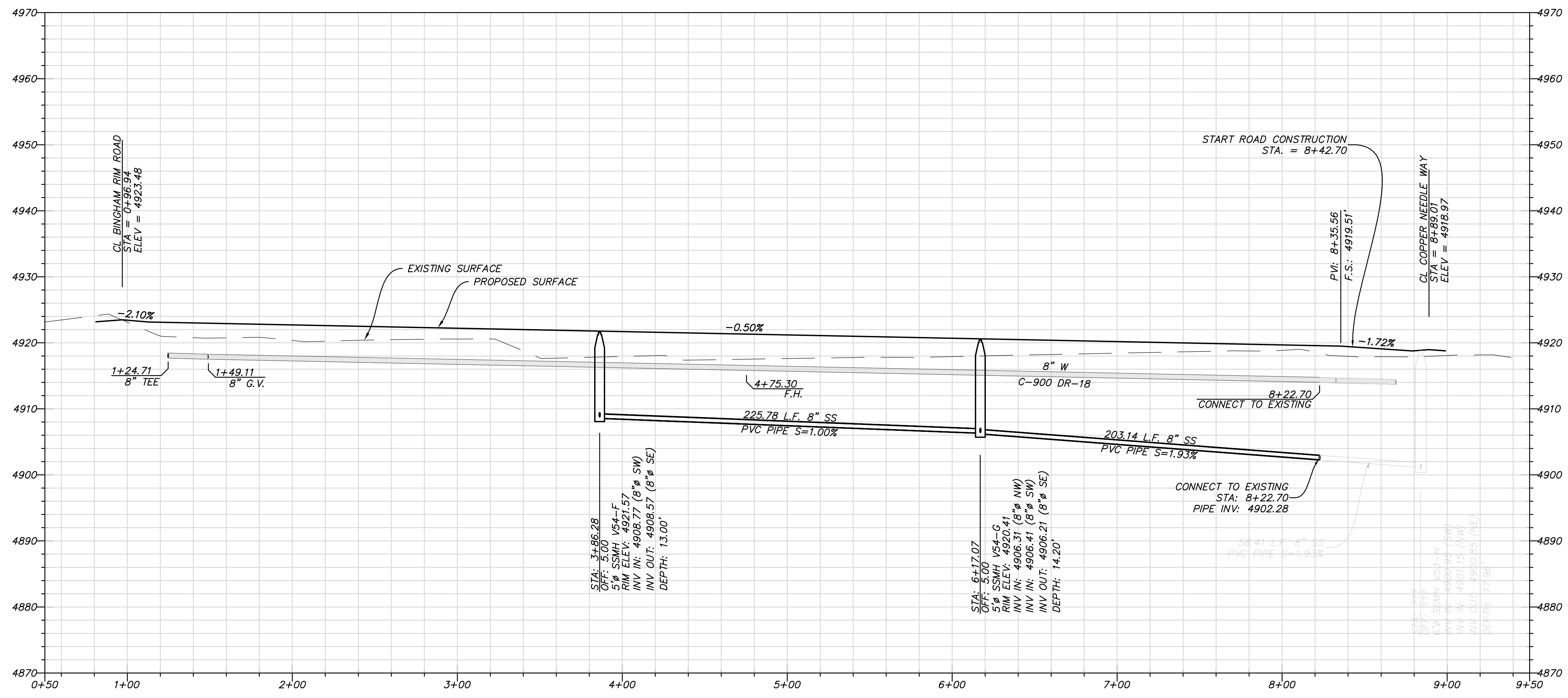
**DAYBREAK VILLAGE 5 PLAT 04**  
PLAN AND PROFILE - COPPER NEEDLE WAY

SHEET NUMBER  
**12**  
OF 29 SHEETS  
DRAWING NAME  
**PP02**





**ROAD 505**  
STA: 00+50 TO 09+50



**SOUTH JORDAN CITY**

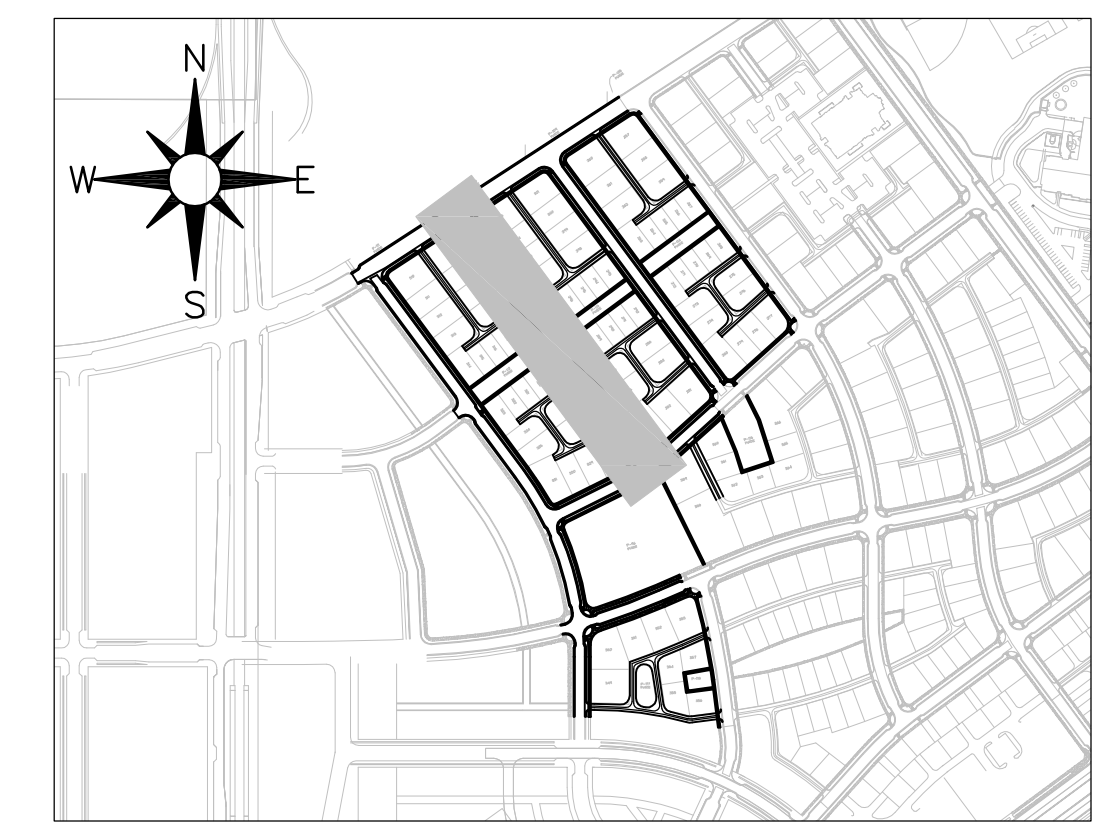
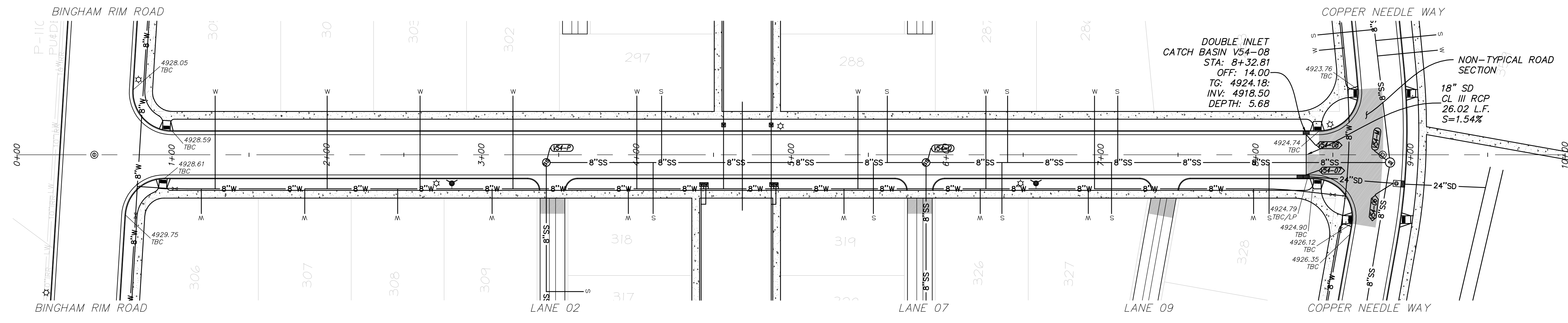
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REVISION	DATE	BY	DESCRIPTION

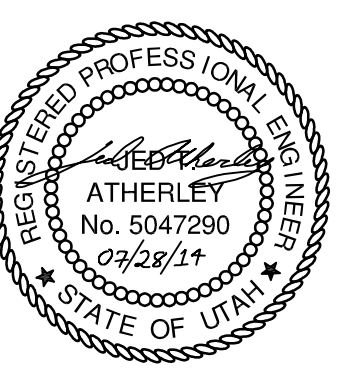
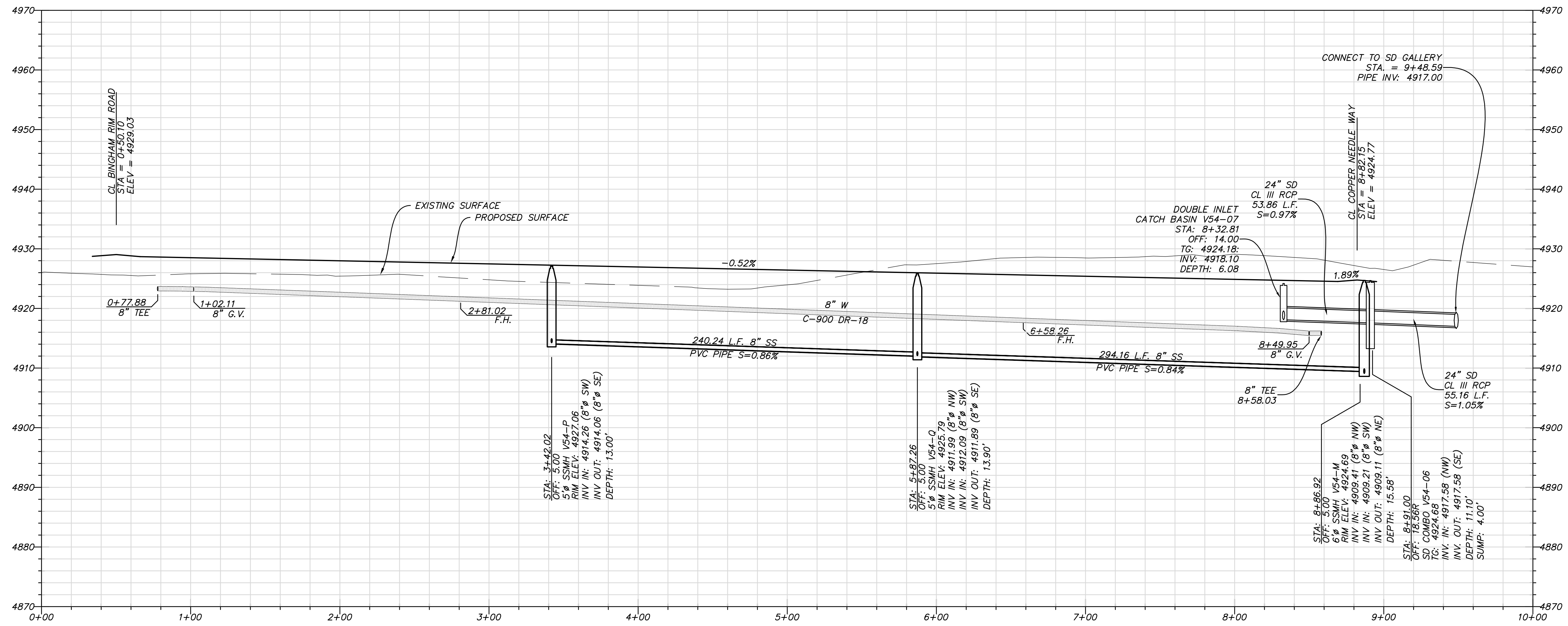
**DAYBREAK**  
**VILLAGE 5 PLAT 04**  
PLAN AND PROFILE - ROAD 505

SHEET NUMBER  
**13**  
OF 29 SHEETS  
DRAWING NAME  
**PP03**





**ROAD 01**  
STA: 00+00 TO 10+00



**SOUTH JORDAN CITY**

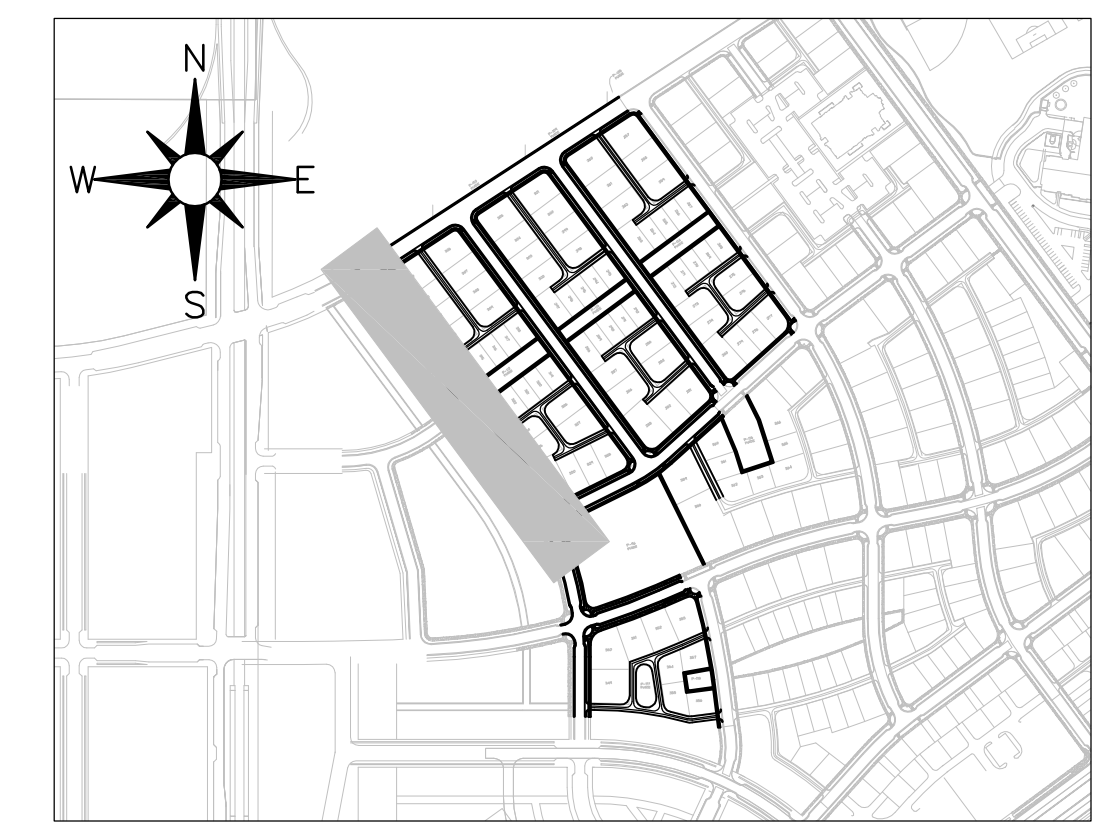
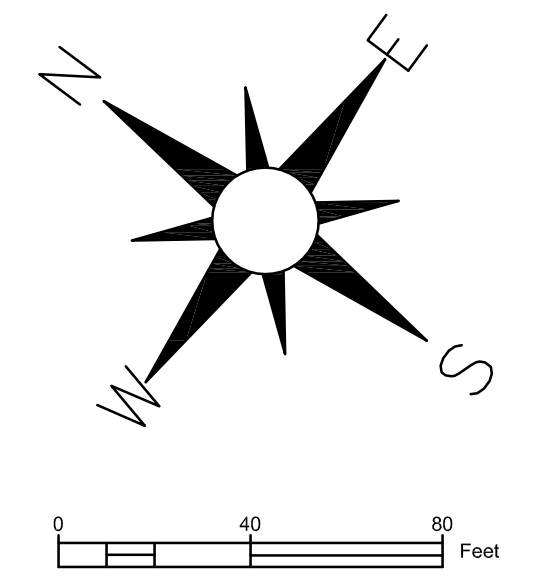
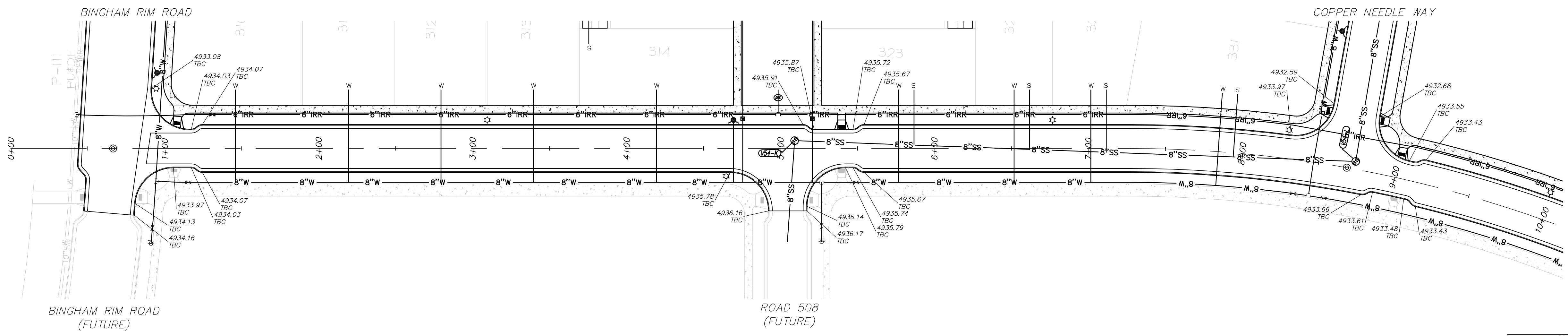
CITY ENGINEER DATE

DATE	DESCRIPTION	MARK

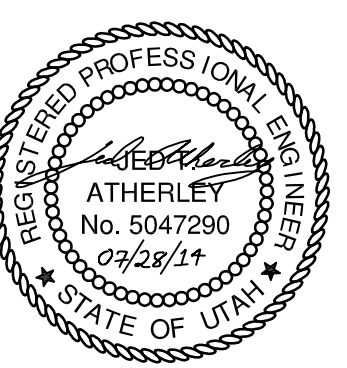
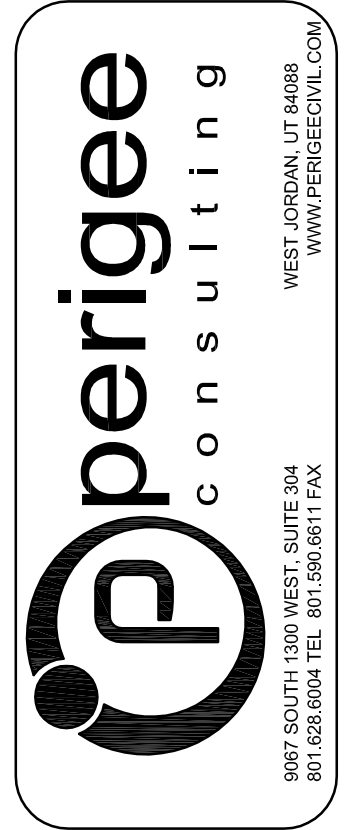
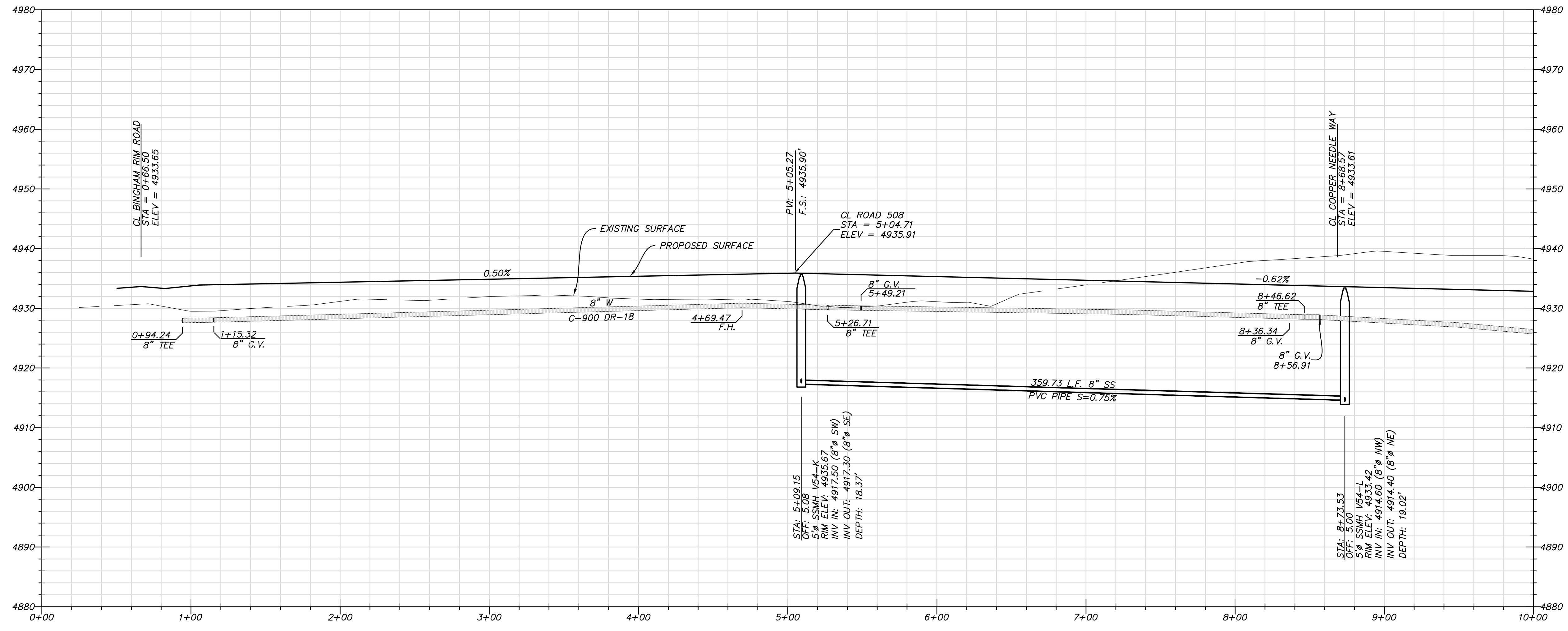
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**DAYBREAK**  
**VILLAGE 5 PLAT 04**  
PLAN AND PROFILE - ROAD 01

SHEET NUMBER  
**14**  
OF 29 SHEETS  
DRAWING NAME  
**PP04**



**ROAD 507**  
STA: 00+00 TO 10+00



**SOUTH JORDAN CITY**

CITY ENGINEER DATE

MARK	DESCRIPTION	DATE	APPR.

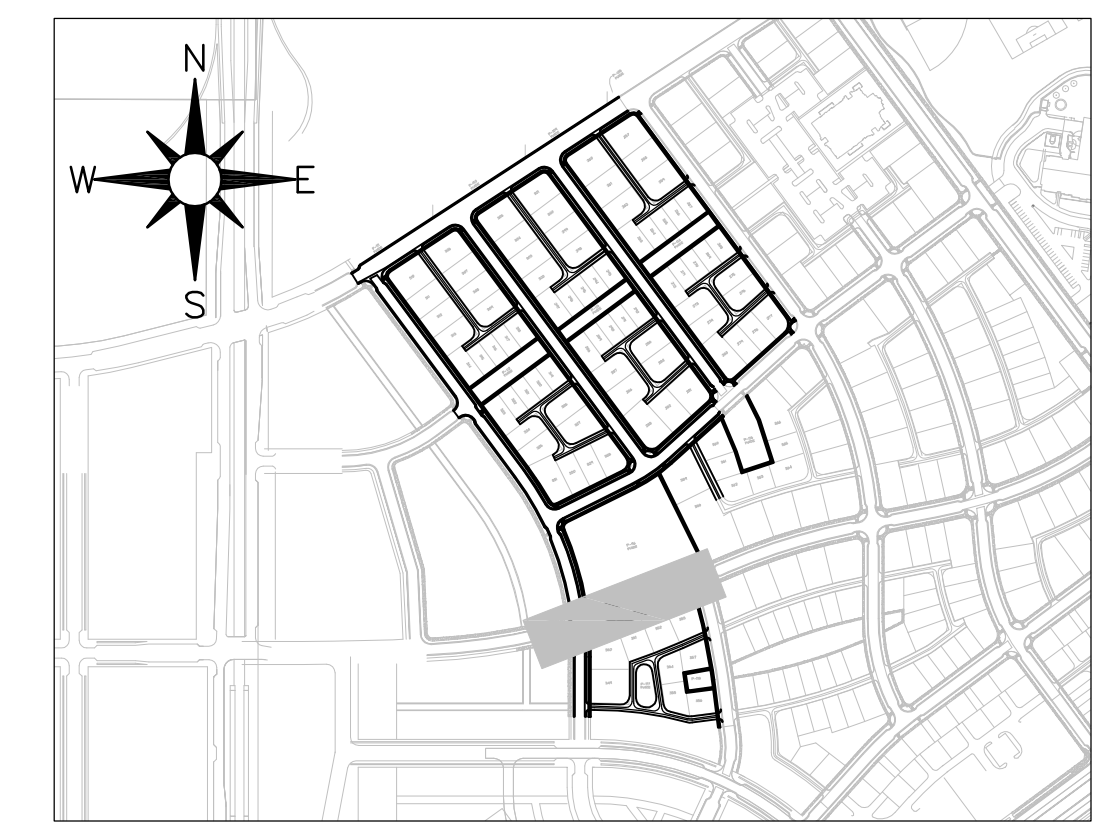
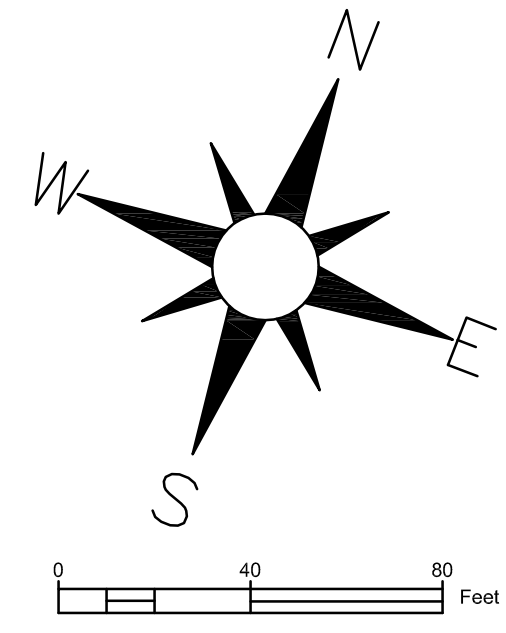
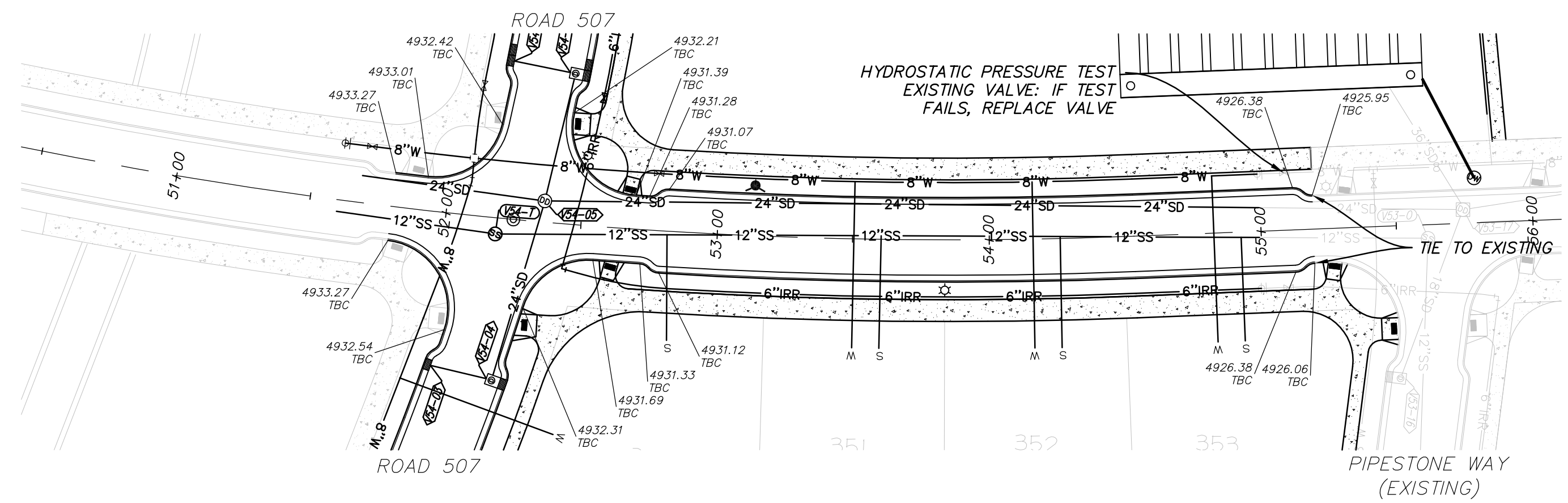
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**DAYBREAK**  
**VILLAGE 5 PLAT 04**  
PLAN AND PROFILE - ROAD 507

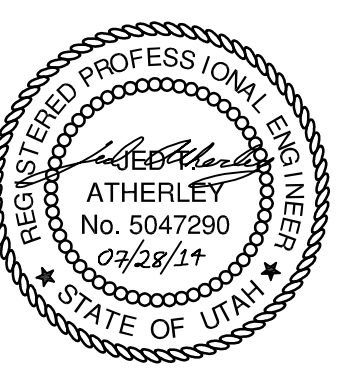
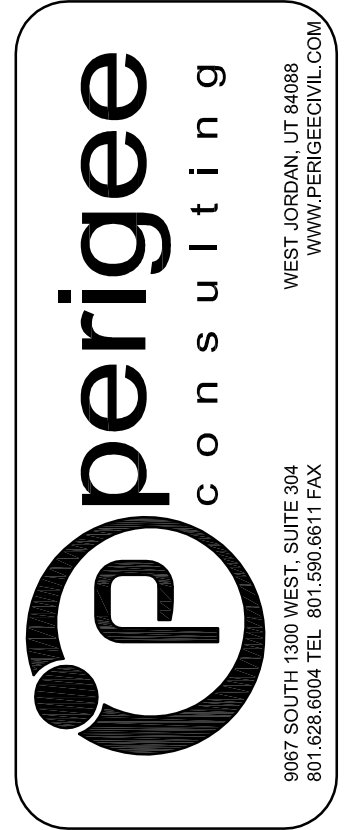
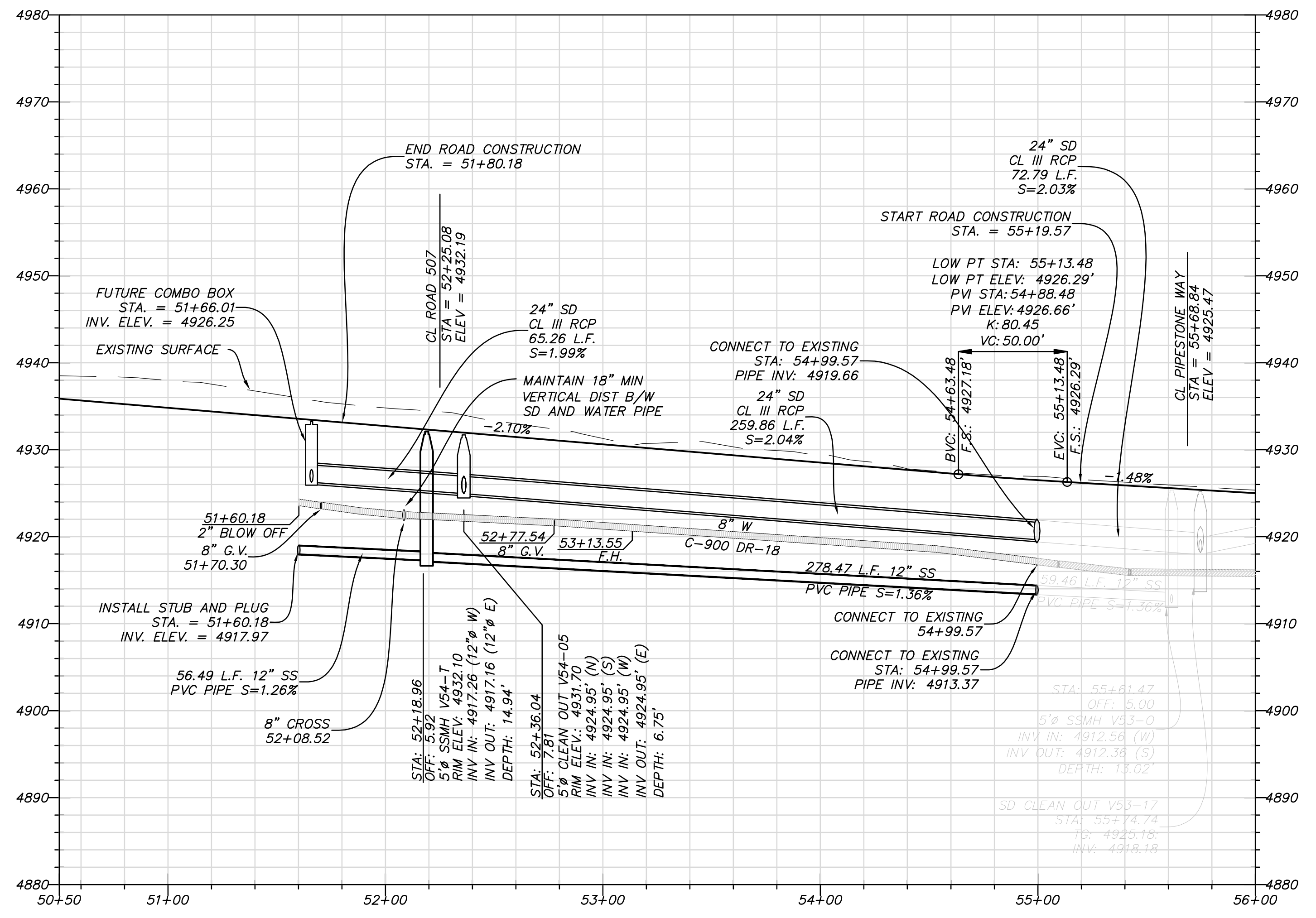
SHEET NUMBER  
**15**  
OF 29 SHEETS  
DRAWING NAME  
**PP05**







**BURNTSIDE AVENUE**  
STA: 50+50 TO 56+00



**SOUTH JORDAN CITY**

CITY ENGINEER	DATE	MARK	DESCRIPTION

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**DAYBREAK**  
**VILLAGE 5 PLAT 04**  
PLAN AND PROFILE - BURNTSIDE AVENUE

SHEET NUMBER  
**17**  
OF 29 SHEETS  
DRAWING NAME  
**PP07**











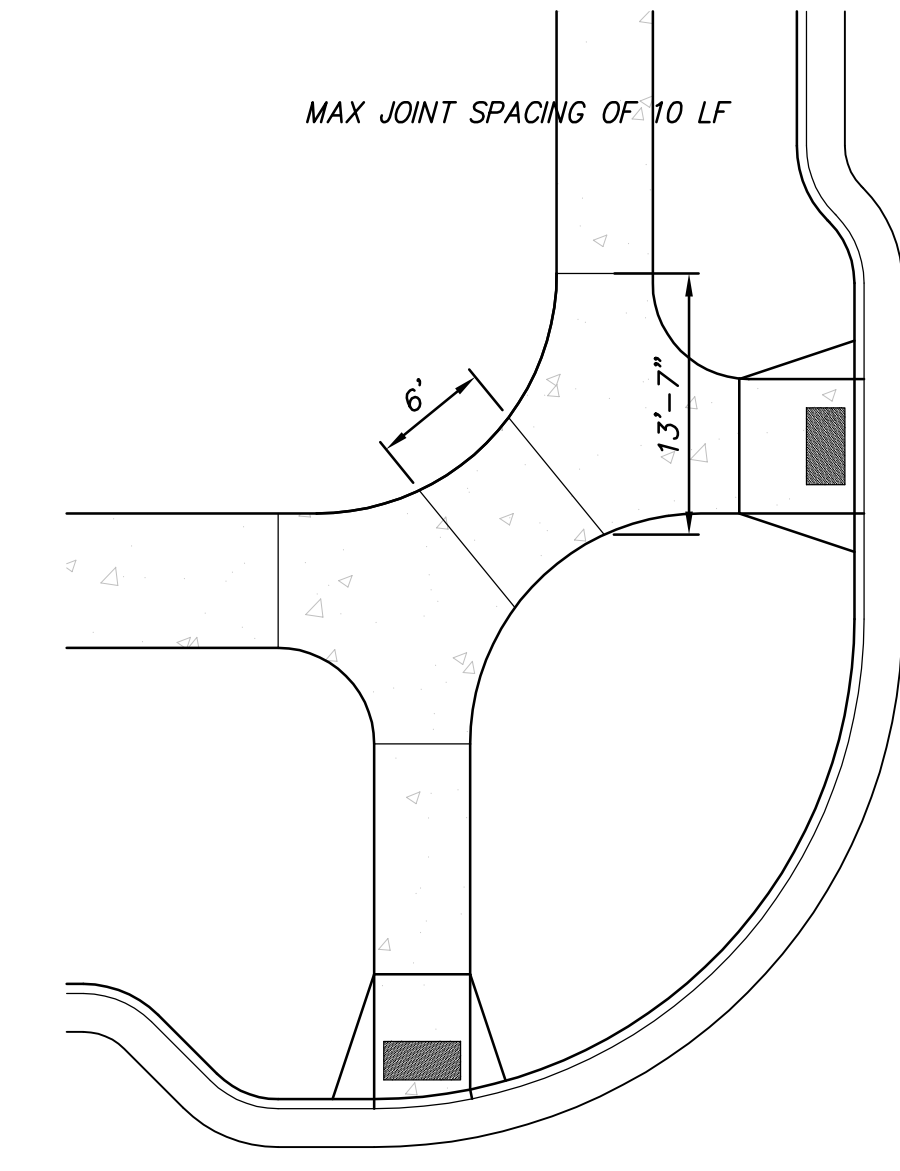
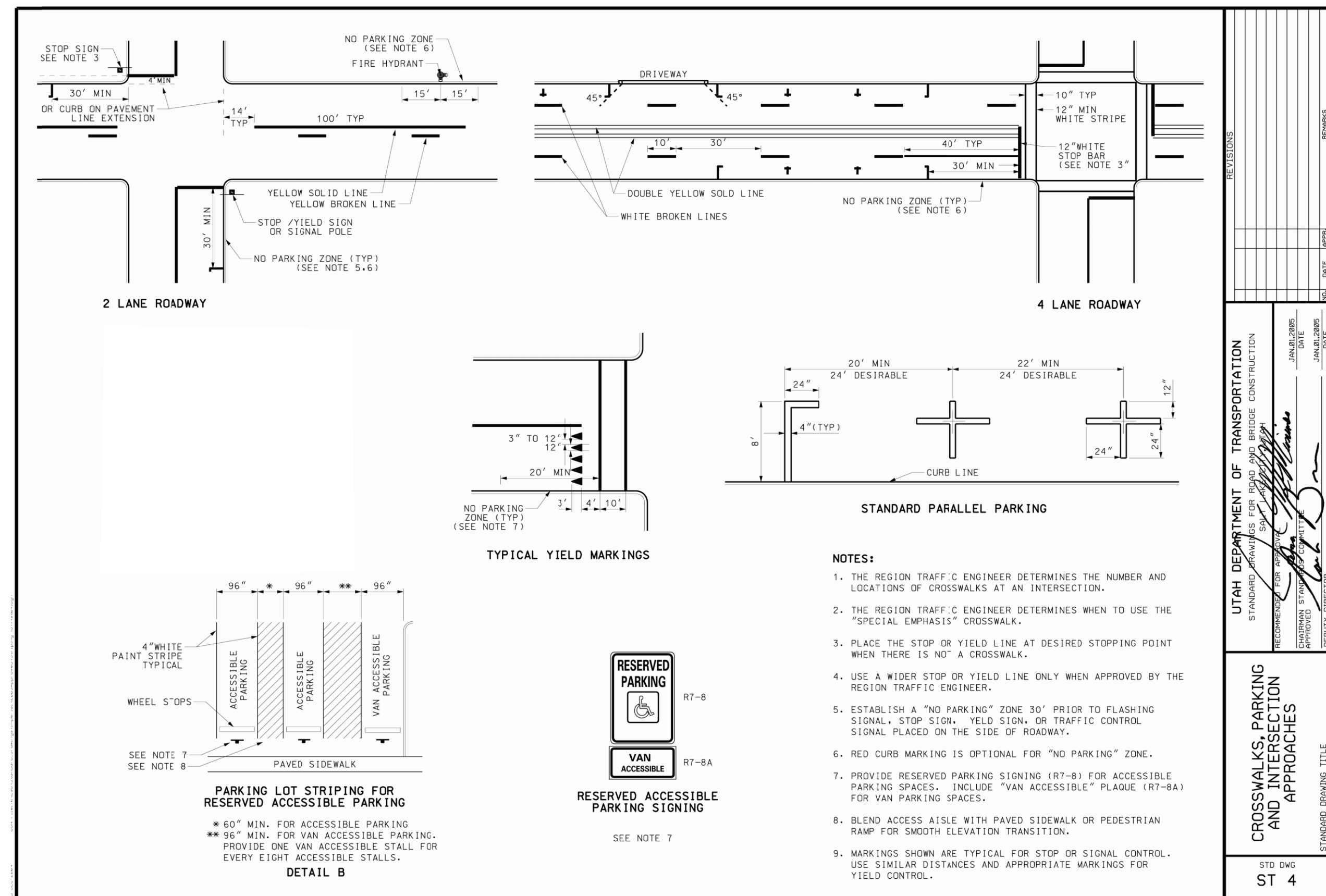






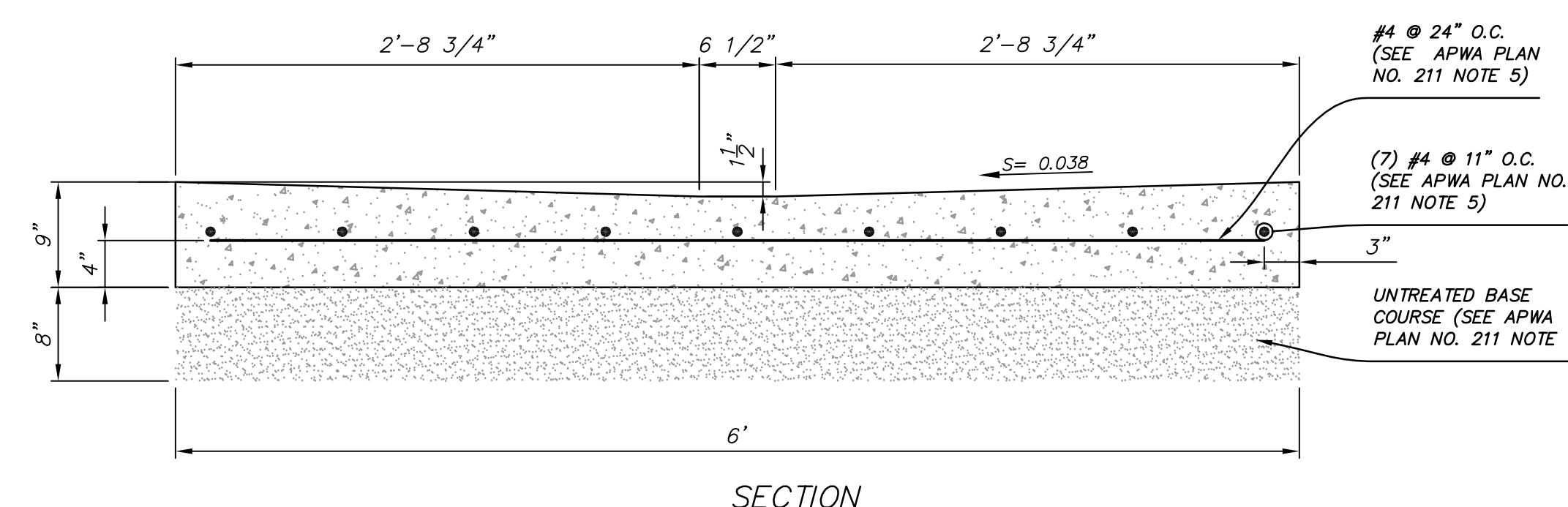
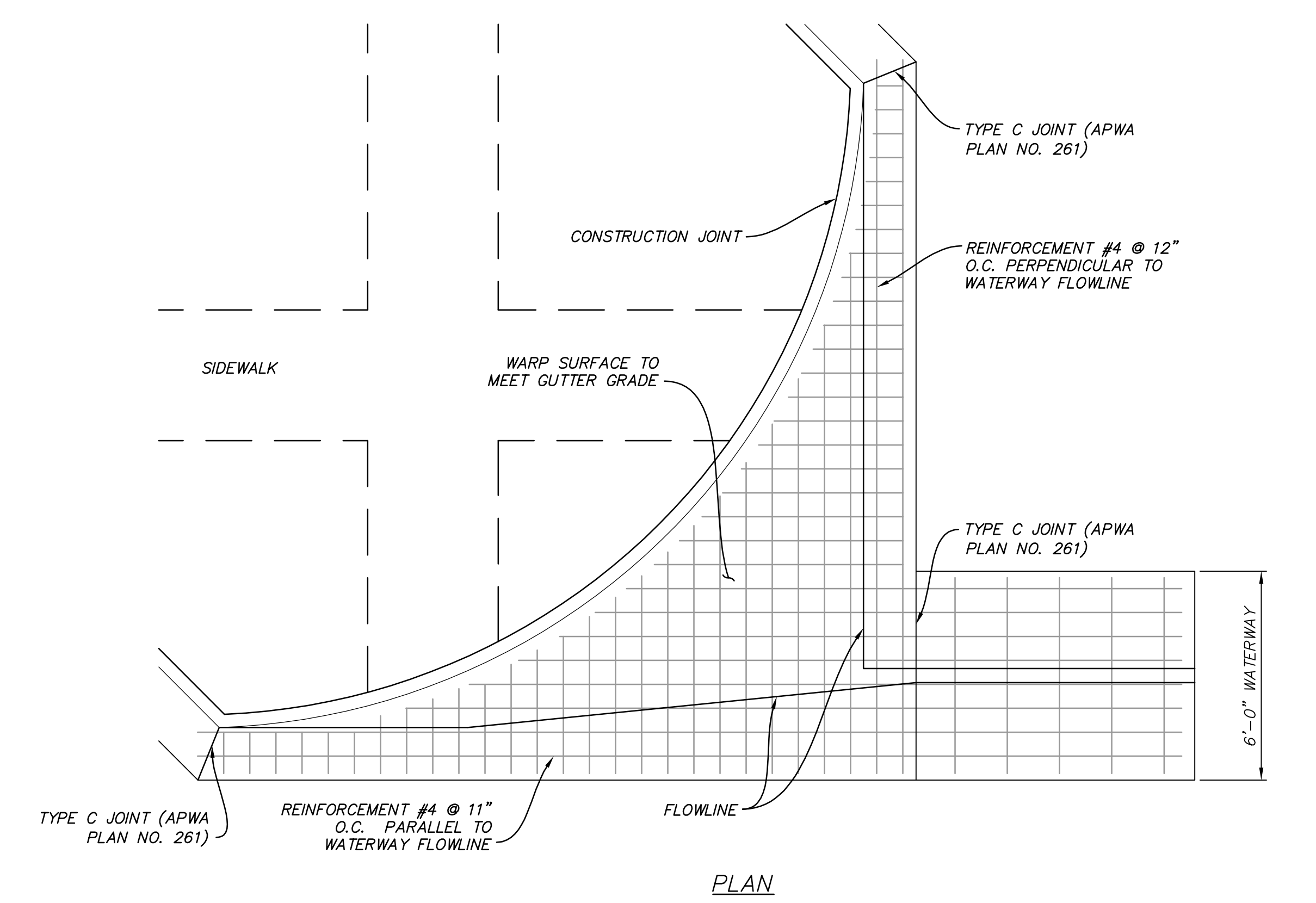






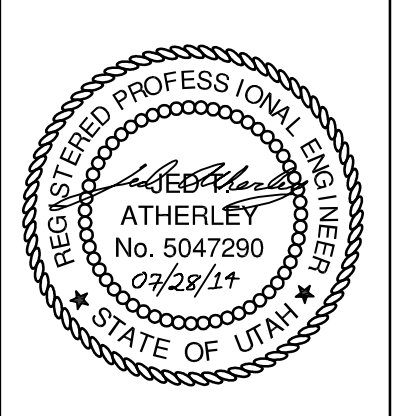
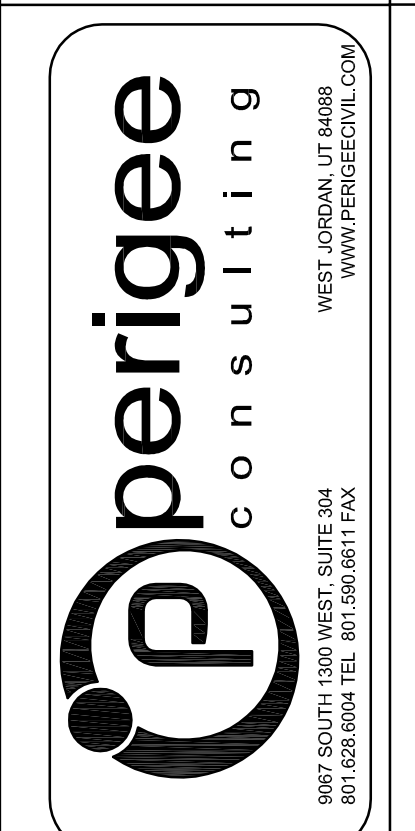
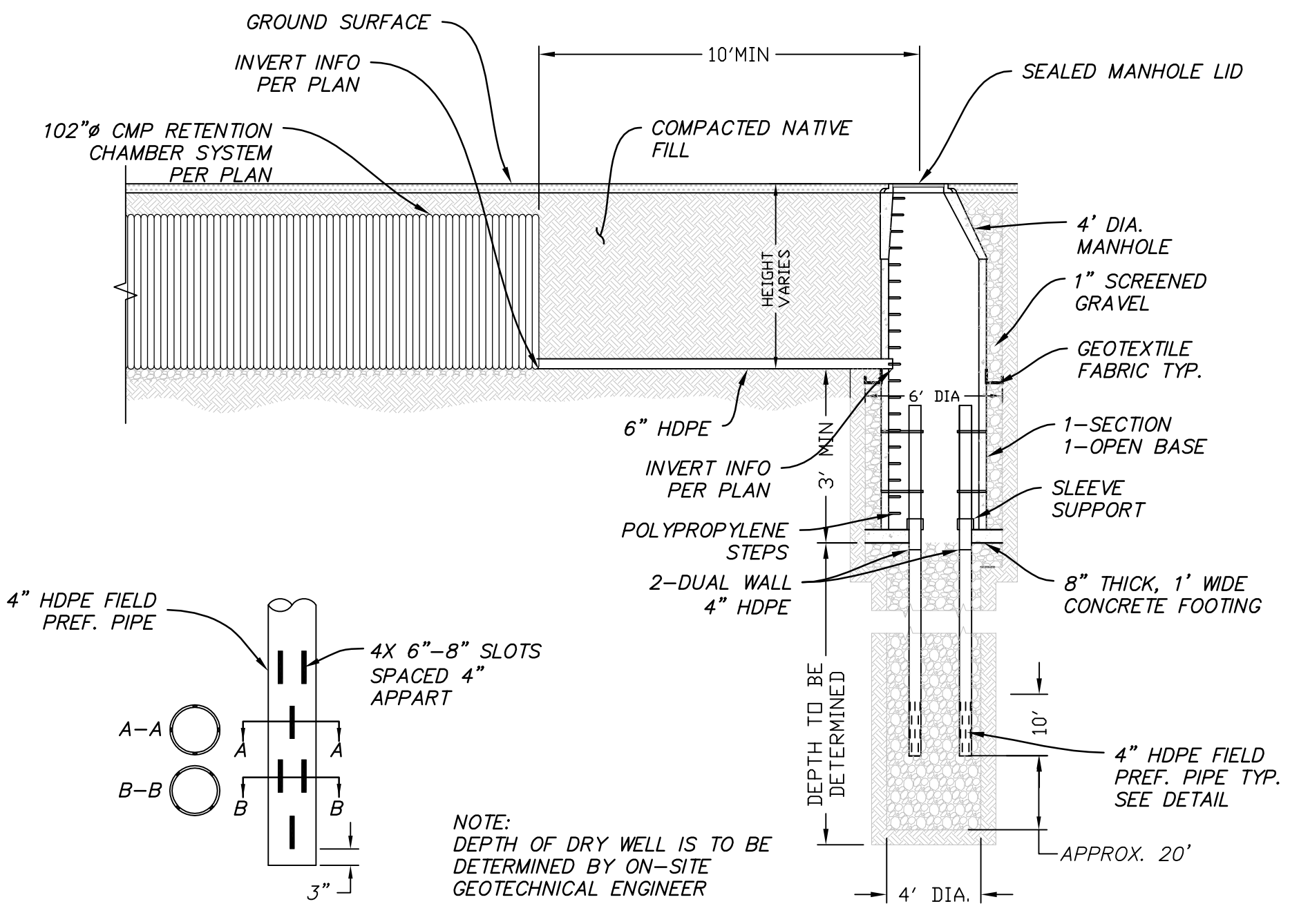
**SIDEWALK JOINT PATTERN**

SCALE: N.T.S.



**6'-0" WATERWAY**

SCALE: N.T.S.



**SOUTH JORDAN CITY**

CITY ENGINEER	DATE	MARK	DESCRIPTION

REVISION	DATE	BY	DESCRIPTION

**DAYBREAK VILLAGE 5 PLAT 04**

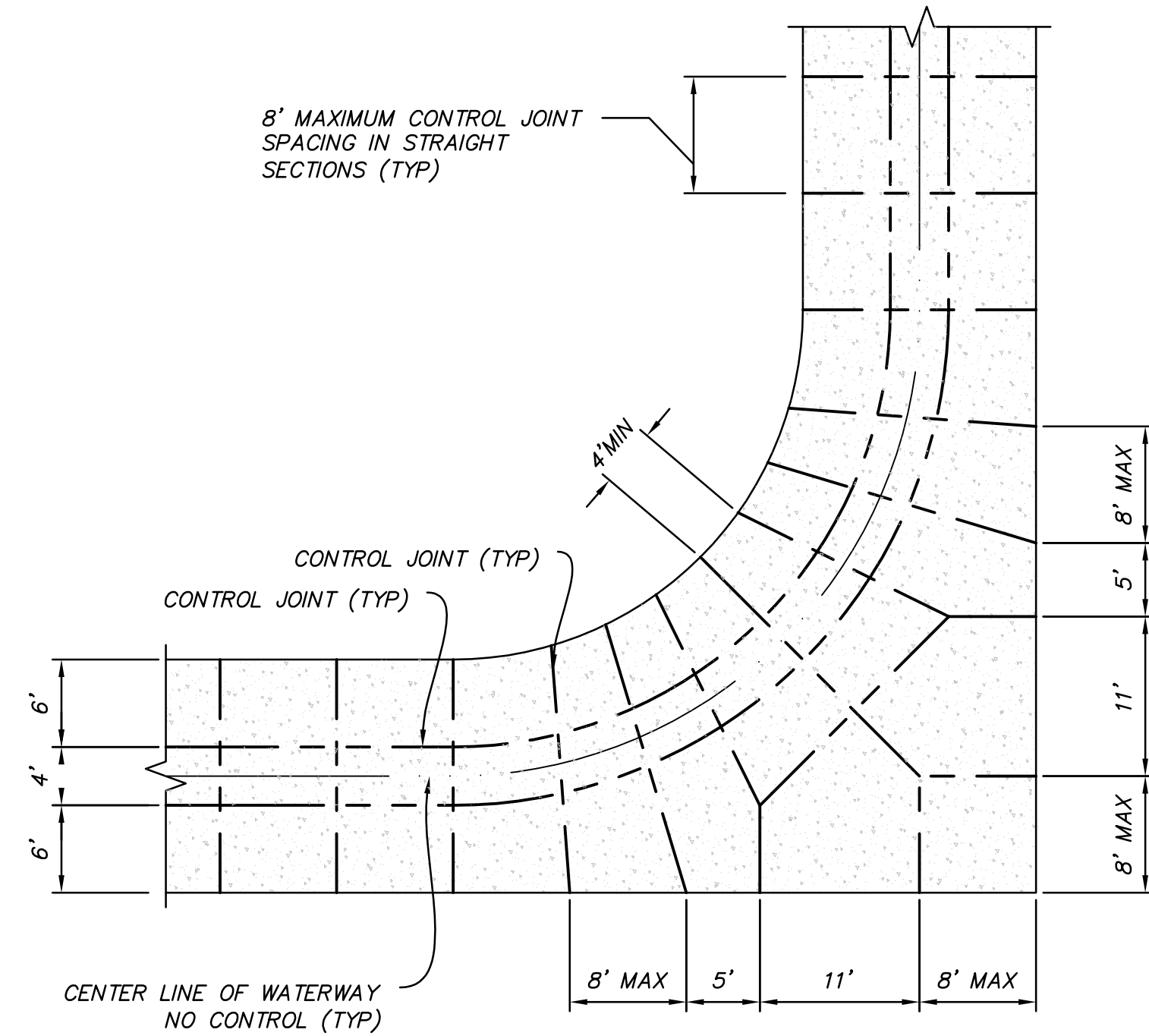
**DETAILS**

SHEET NUMBER **27**

OF 29 SHEETS

DRAWING NAME **DT01**

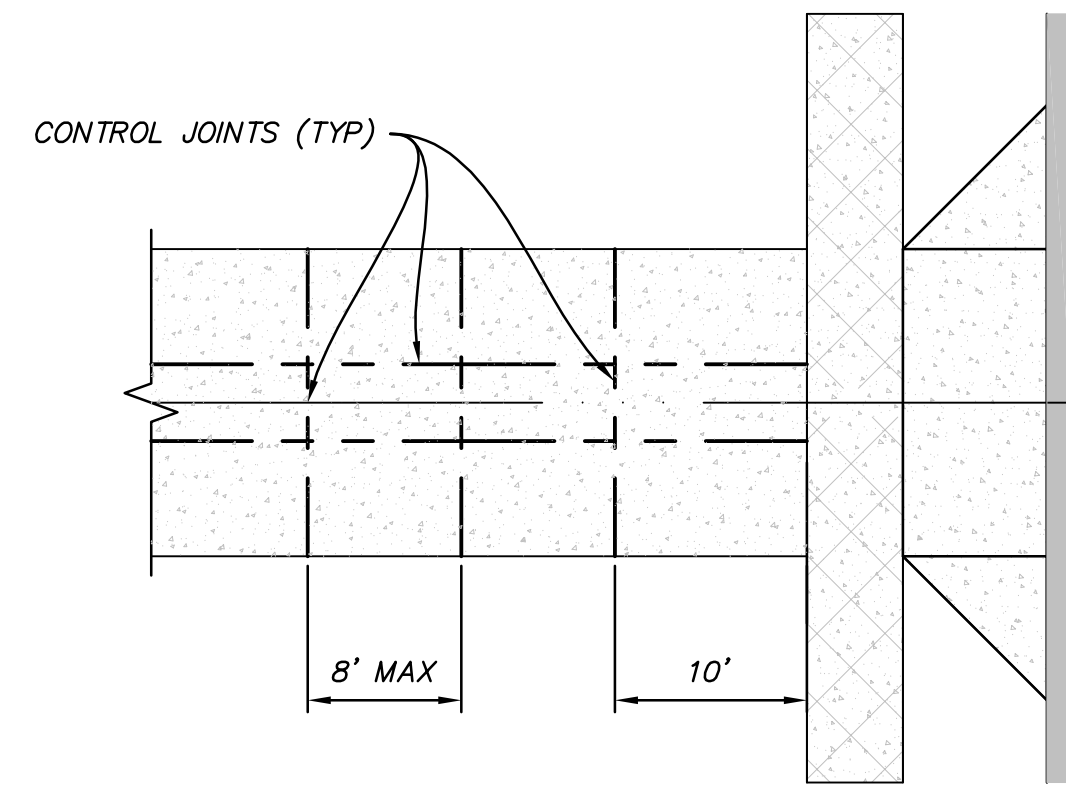




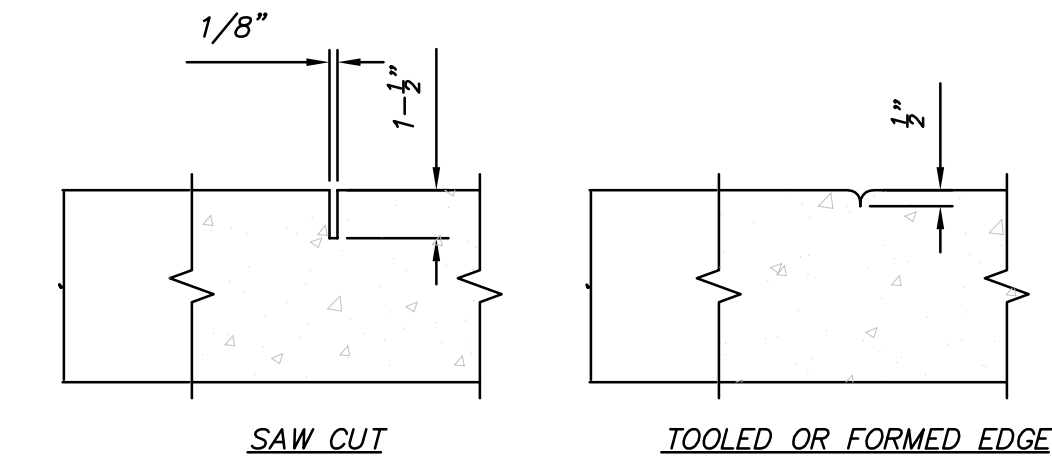
**FF VAR CONTROL JOINT @ 90° W/LOT ACCESS**  
SCALE: 1"=10'

**GENERAL NOTES:**

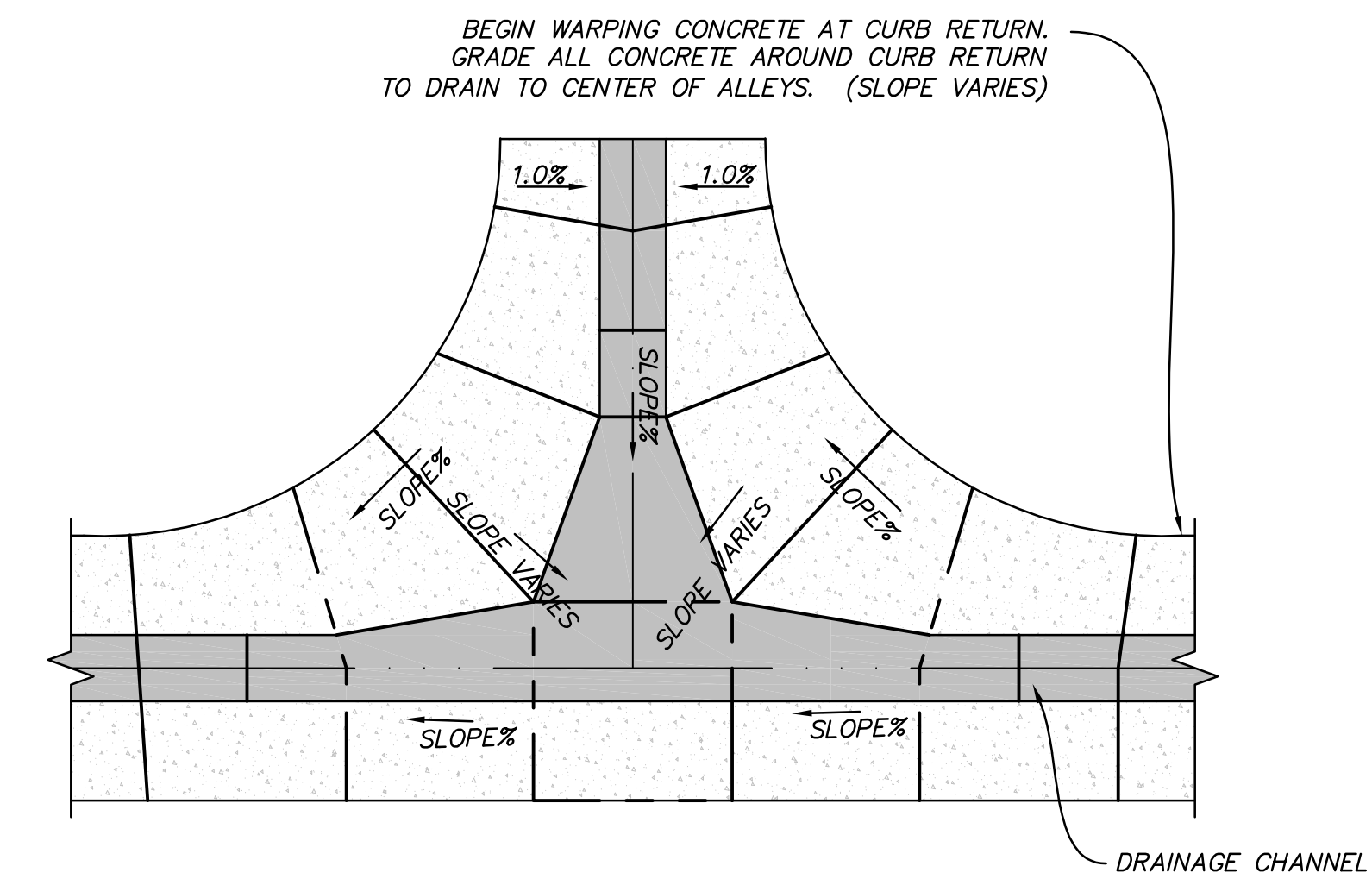
1. NO CONTROL JOINTS @ CENTERLINE OF ALLEY WAY, UNLESS SHOWN.
2. CONTROL JOINTS MAY BE A FORMED EDGE, A CONCRETE SAW CUT, OR A TOOLED EDGE.
3. ALL OUTSIDE EDGES OF THE ALLEY ARE TO BE TOOLED W/1/2", 1/4 ROUND.
4. ALL CONCRETE TO BE 4,000 psi, W/SLIGHT BROOM FINISH, TRANSVERSE TO DRIVE PATH.



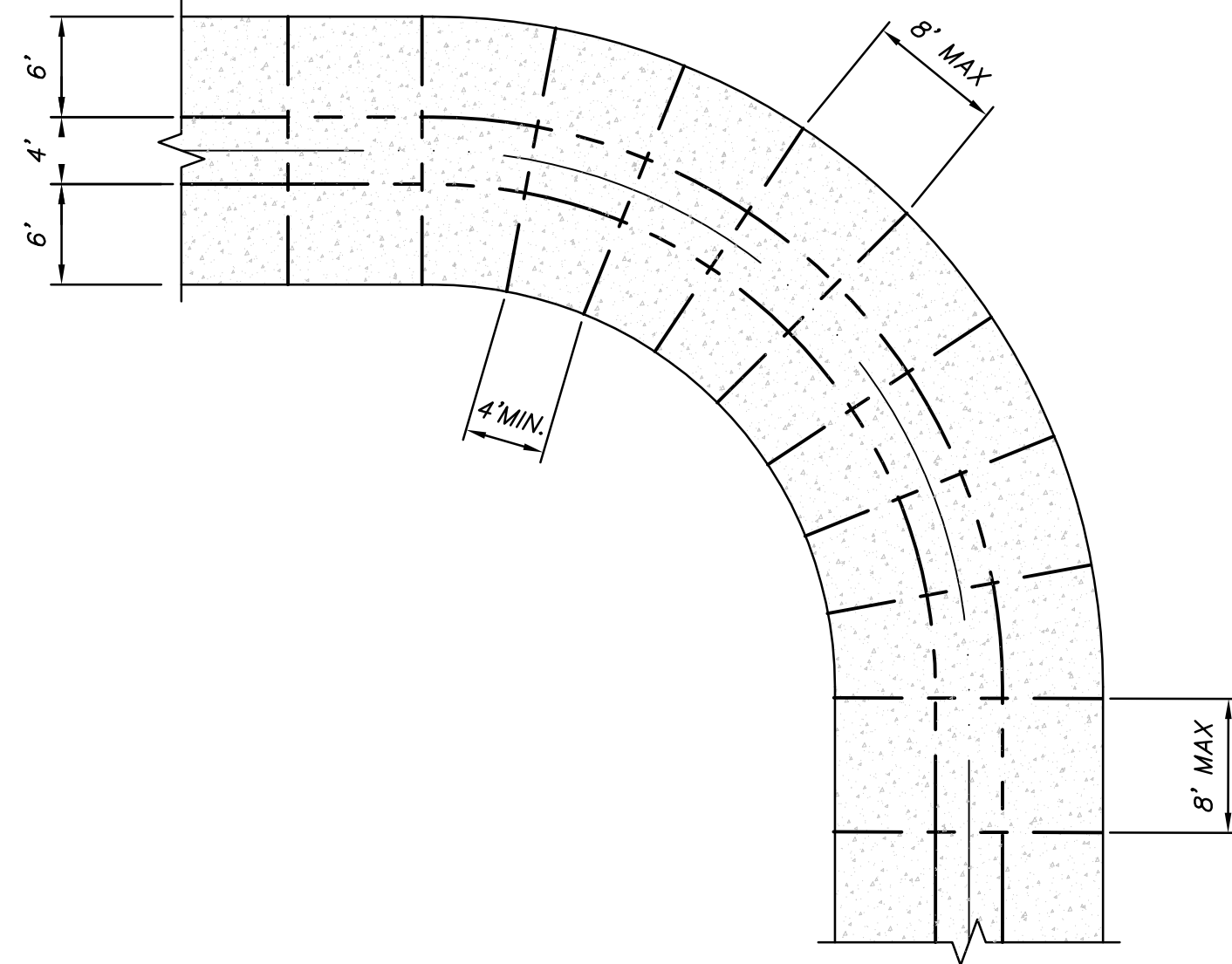
**HH VAR CONTROL JOINT @ SIDEWALK**  
SCALE: 1"=10'



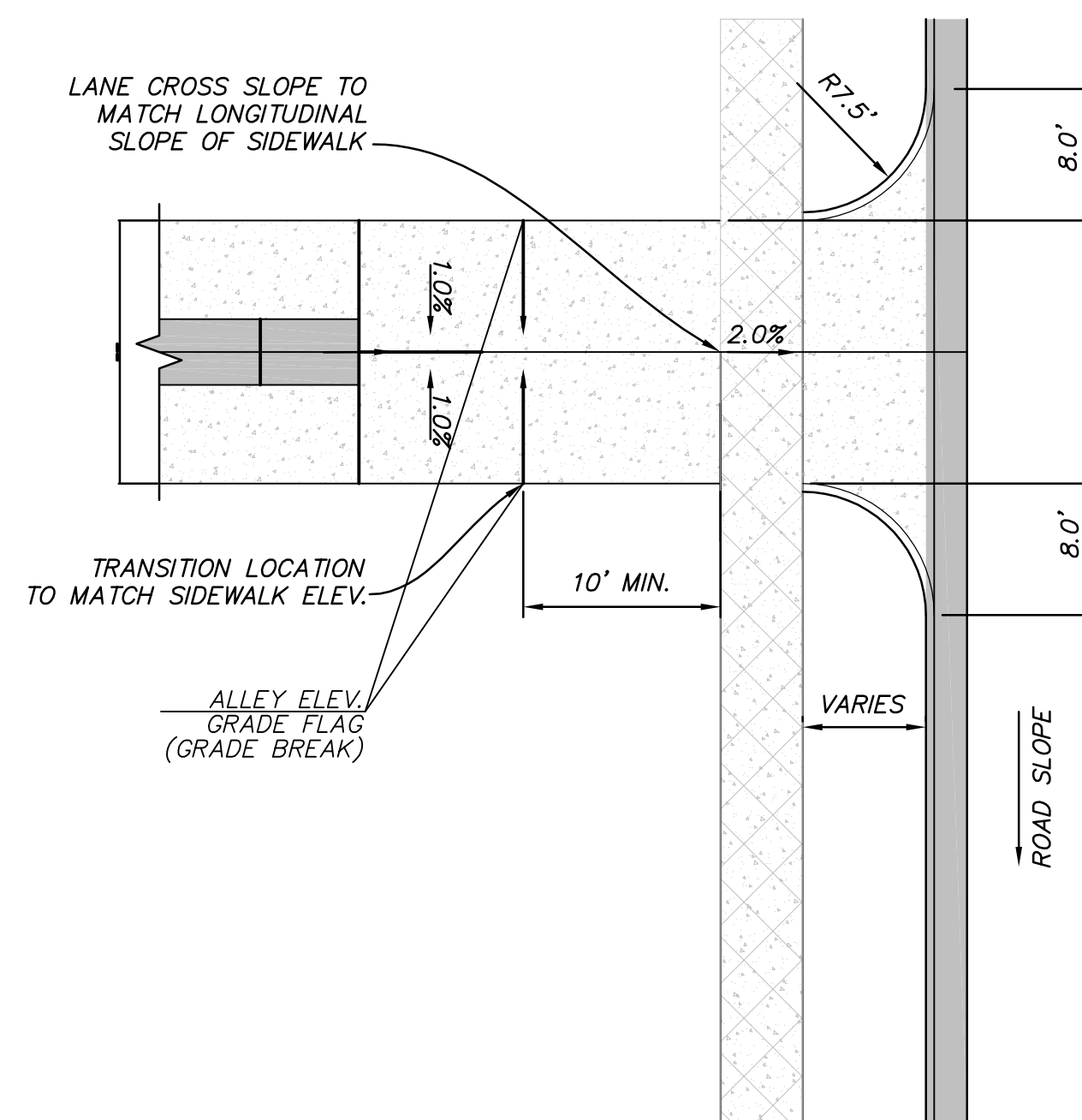
**II VAR CONTROL JOINT DETAIL**  
SCALE: 1/2"=1'



**AA VAR LANE GRADING AND DRAINAGE DETAIL**  
NOT TO SCALE



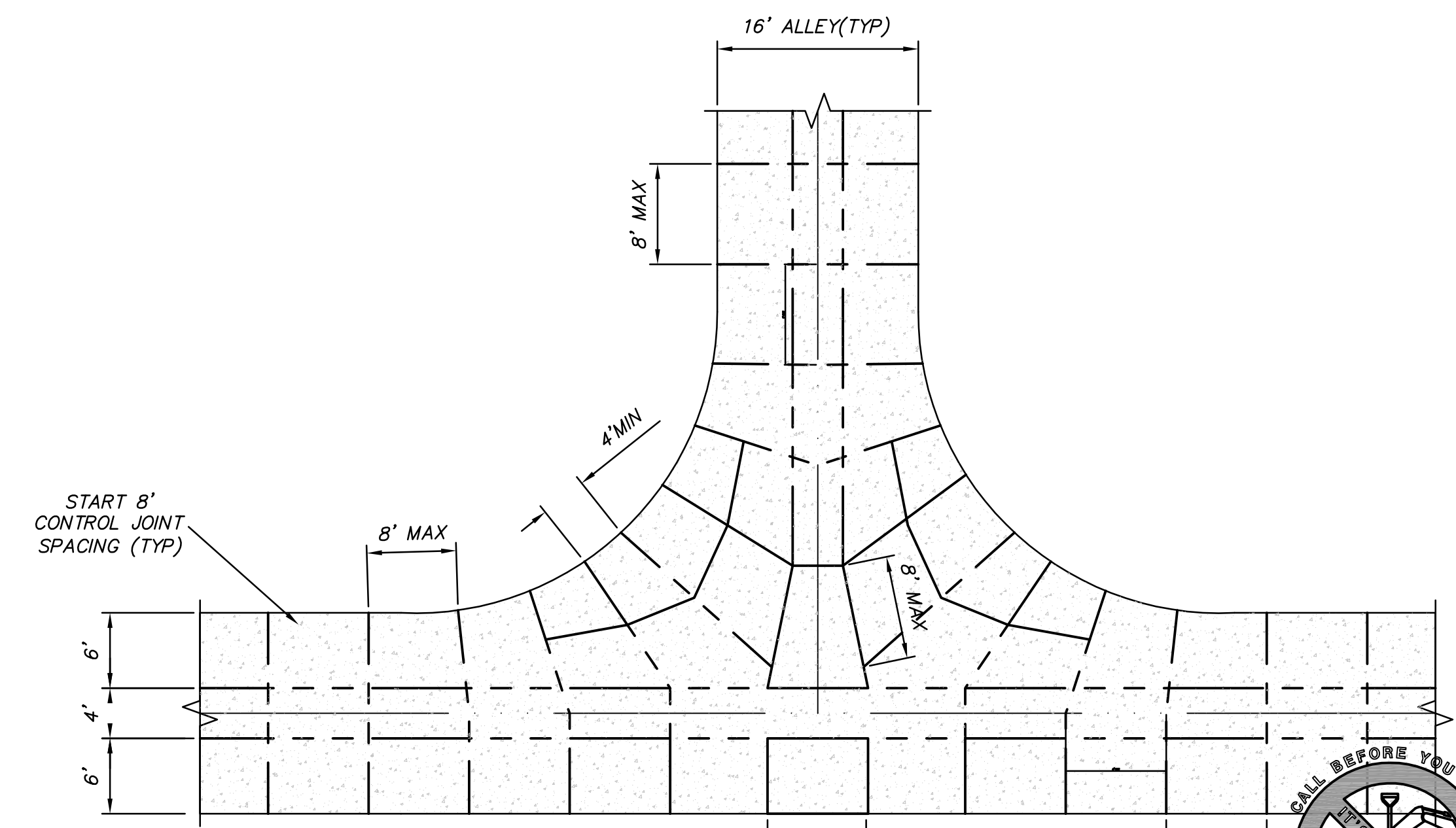
**GG VAR CONTROL JOINT @ 90° BEND**  
SCALE: 1"=10'



NOTE: ELEVATION GRADE FLAGS USED FOR VARIATION IN CONSTRUCTION FROM STANDARD ROAD SECTION

PLAN VIEW

**Y VAR LANE GRADING AND DRAINAGE DETAIL**  
NOT TO SCALE



**LL VAR CONTROL JOINT @ TEE**  
SCALE: 1"=10'



NO.	DATE	DESCRIPTION	BY	APPV.

DESIGNED BY: JTA	DATE: JULY 2014	REV:
DRAWN BY: MAIL	SUBMITTEND: XXX	
SUBMITTED BY: XXX	CONTRACT NO: XXXXX	
FILE NAME: N:\010182_Dogbrewh\0004\PA\VP04\128_0102	PLotted DATE: 07/16/2014 9:53:39 AM	
SIZE: VARIED		

**DAYBREAK VILLAGE 5 PLAT 04**  
DETAILS

SHEET NUMBER **28**  
OF 29 SHEETS  
DRAWING NAME **DT02**

