

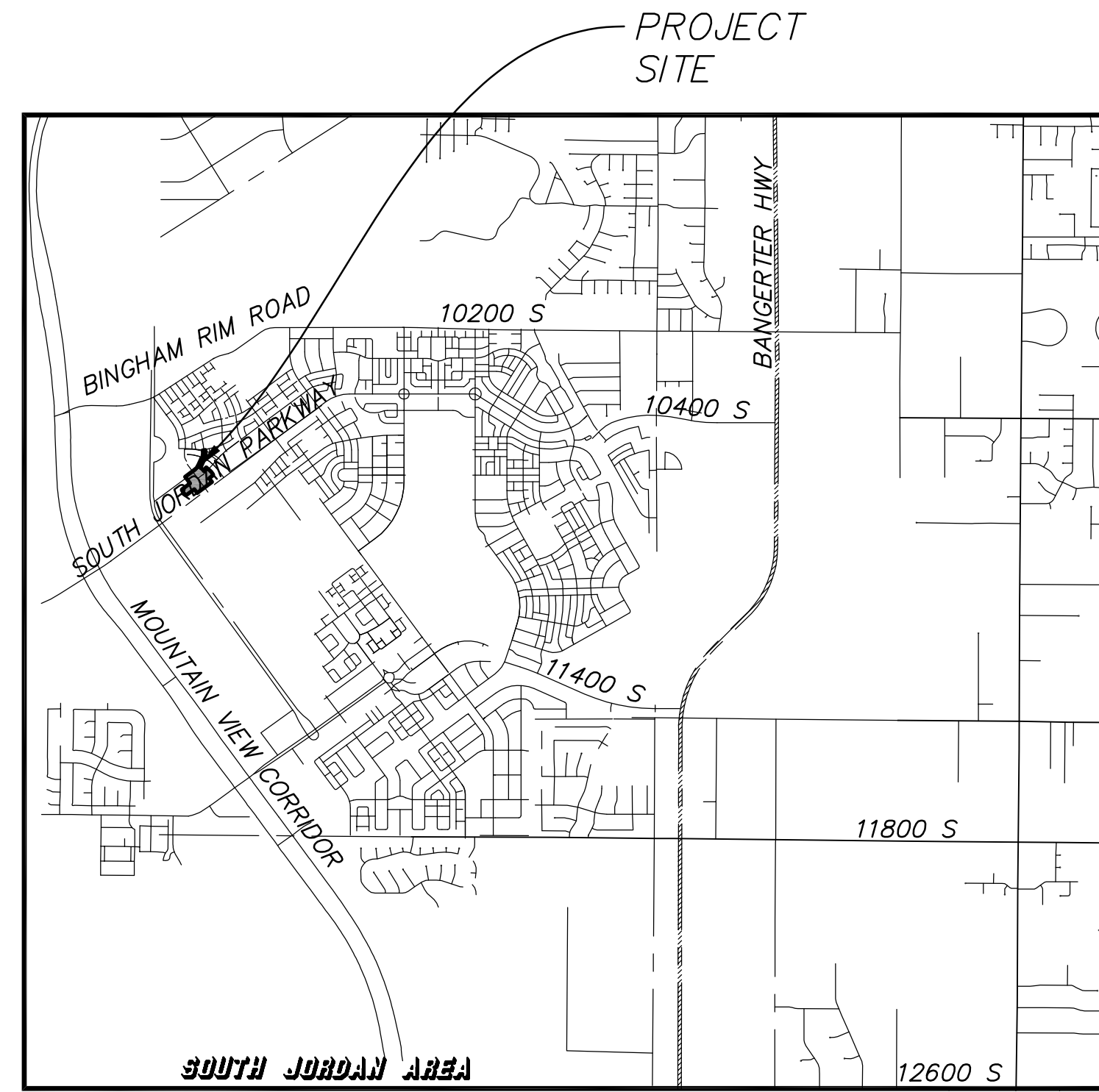


# RioTinto

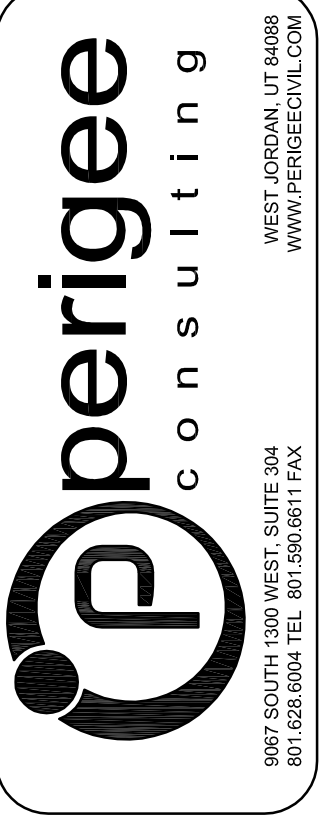
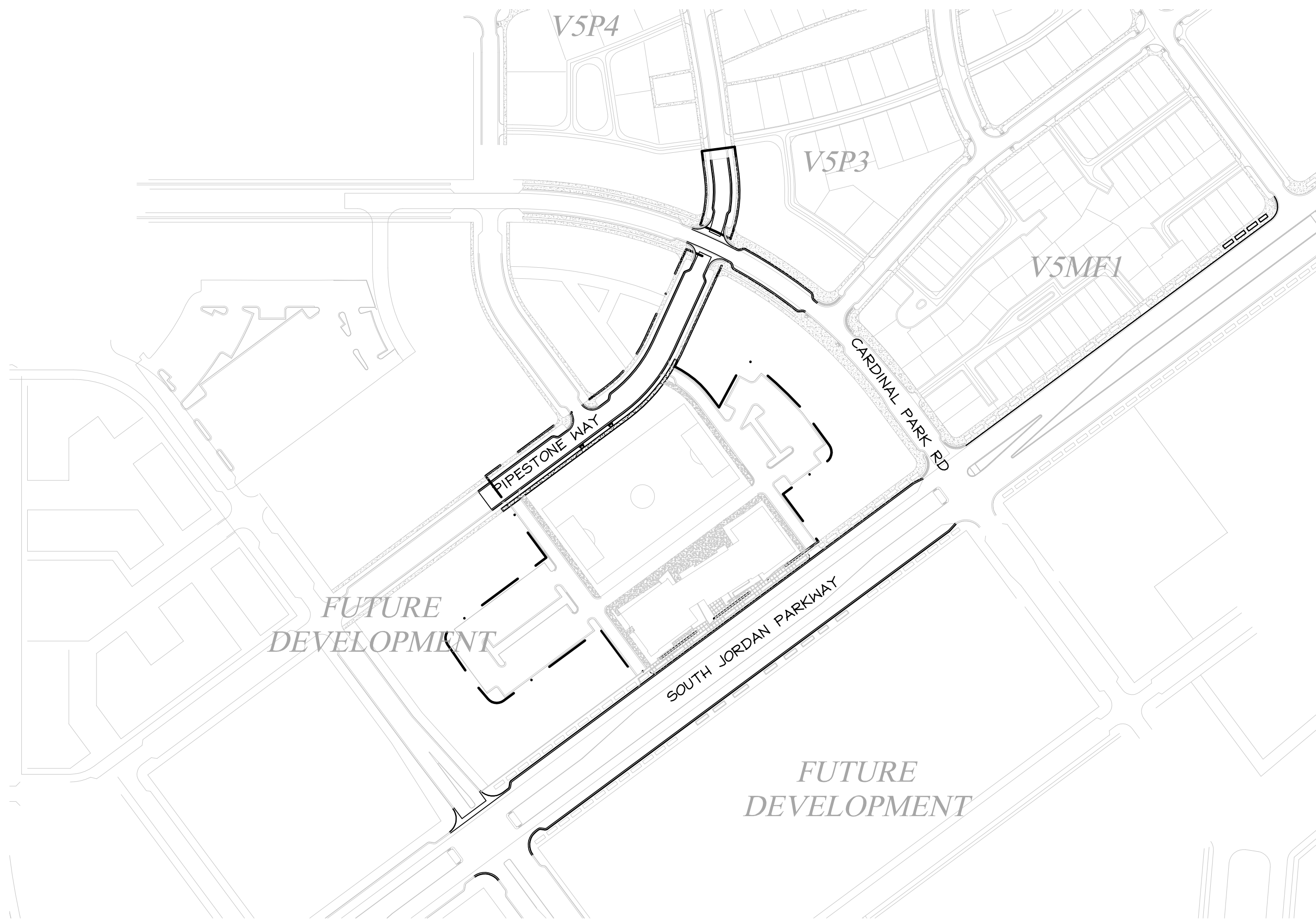
## Kennecott Land

### **DAYBREAK VILLAGE 10 NORTH PLAT 01**

*Residential Development*  
South Jordan, Utah  
**CONSTRUCTION PLANS**  
JANUARY 11, 2016



SHEET LIST TABLE		
SHEET NUMBER	SHEET TITLE	SHEET DESCRIPTION
01	TC01	COVER PAGE
02	KM01	KEY MAP
03	GN01	GENERAL NOTES
04	GN02	GENERAL NOTES
05	GN03	TYPICAL ROADWAY SECTIONS
06	GN04	TYPICAL ROADWAY SECTIONS
07	GN05	TYPICAL ROADWAY SECTIONS
08	GR01	OVERALL GRADING AND DRAINAGE PLAN
09	UT01	OVERALL UTILITY PLAN
10	SI01	STRIPING AND SIGNAGE PLAN
11	PP01	PLAN AND PROFILE - SOUTH JORDAN PARKWAY
12	PP02	PLAN AND PROFILE - PIPESTONE WAY
13	PP03	PLAN AND PROFILE - CARDINAL PARK ROAD, FUTURE LANES
14	PP04	PLAN AND PROFILE - SANITARY SEWER STUBS
15	EC01	EROSION CONTROL PLAN
16	DT01	DETAILS
17	DT02	DETAILS



SOUTH JORDAN CITY

CITY ENGINEER

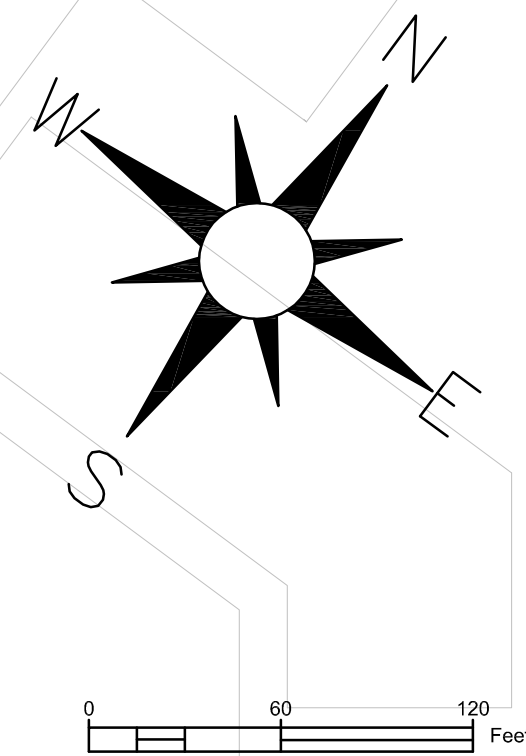
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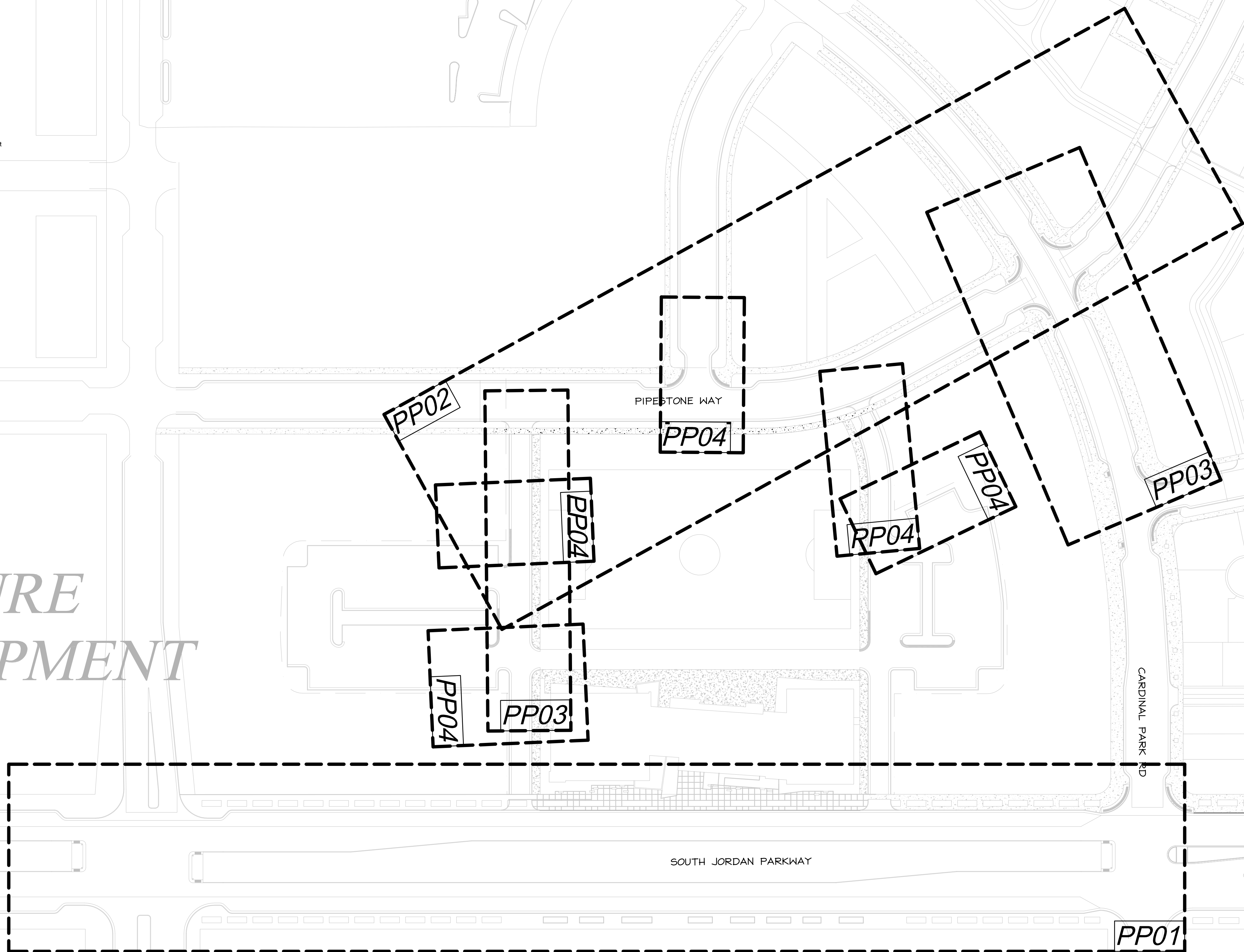
DAYBREAK  
VILLAGE 10 NORTH PLAT 01  
COVER PAGE

SHEET NUMBER  
01  
OF 17 SHEETS  
DRAWING NAME  
TC01



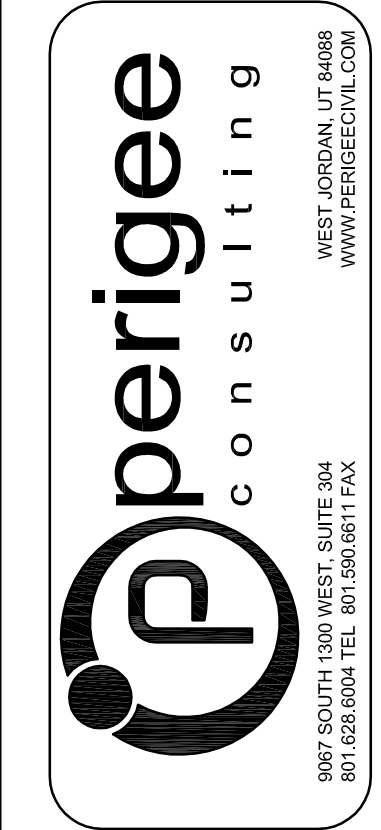


*FUTURE DEVELOPMENT*



*PLAT V5P3*

*PLAT V5MF1*



**SOUTH JORDAN CITY**

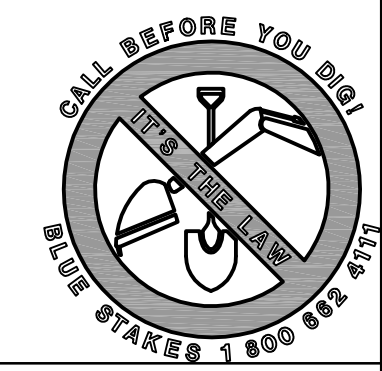
CITY ENGINEER DATE

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**DAYBREAK VILLAGE 10 NORTH PLAT 01**  
KEY MAP

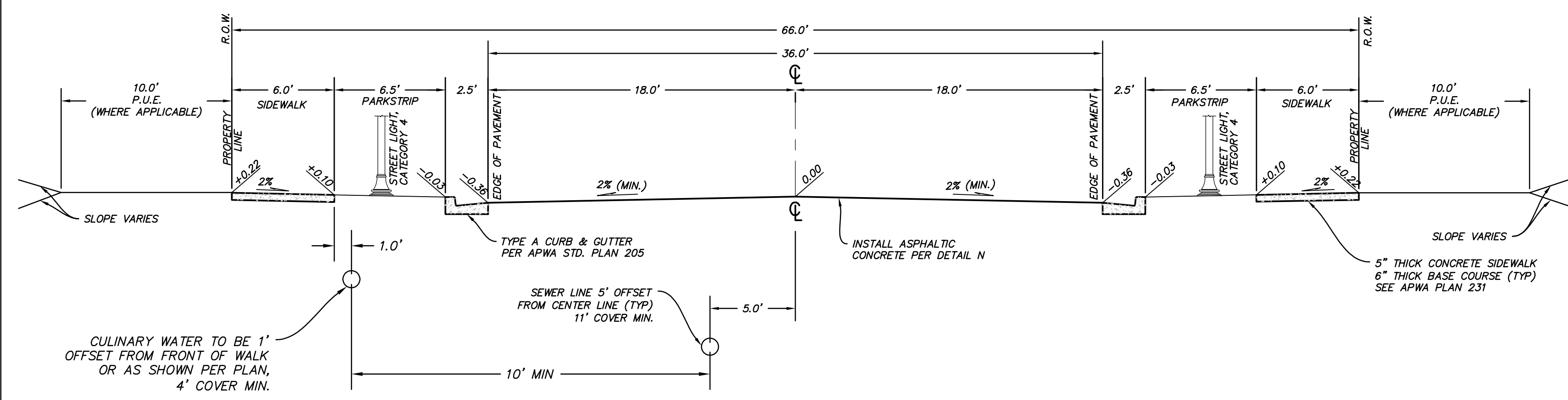
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DRAWING NAME  
**KM01**



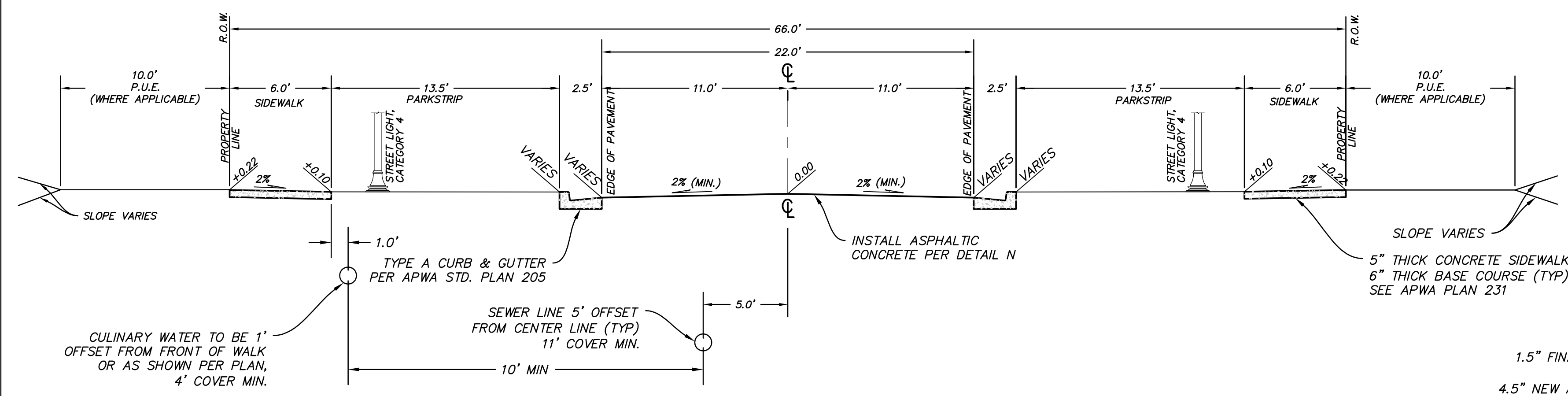




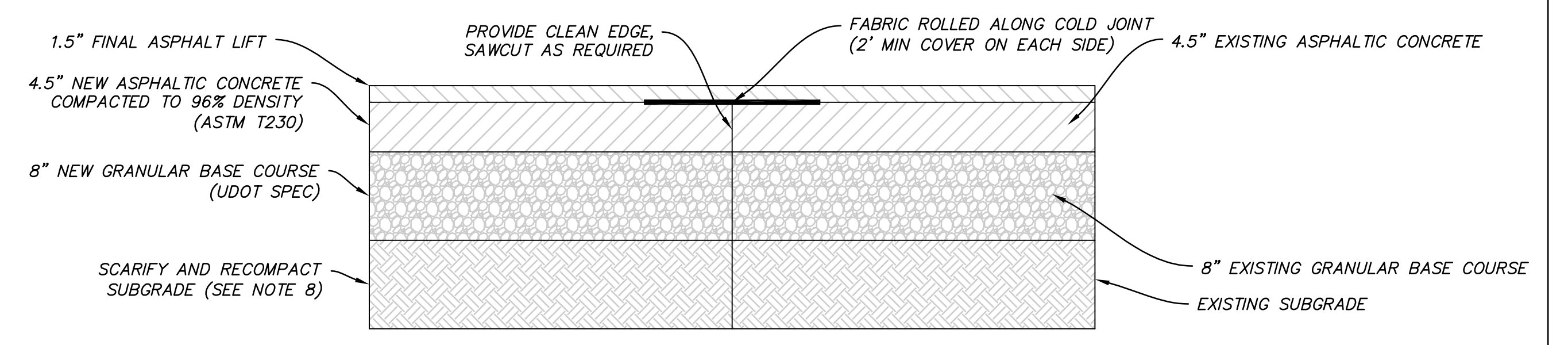
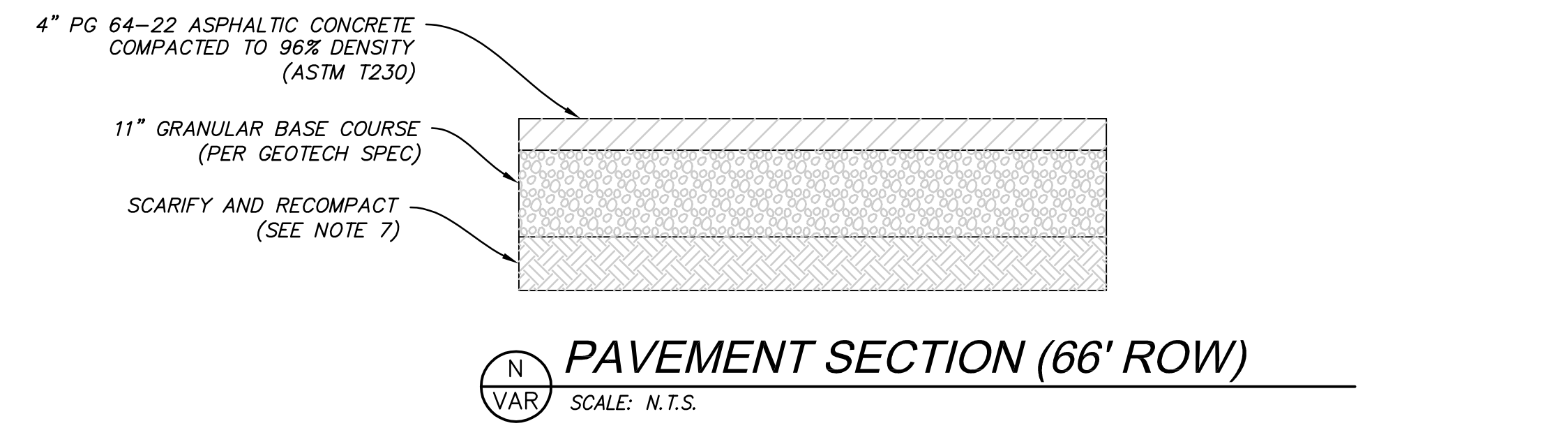
**ROADWAY SECTION NOTES:**  
 1. ALL ROADS HAVE CUT AND FILL SLOPES OF 3:1 UNLESS NOTED ON PLANS. ALL FILLS MUST BE APPROVED BY THE CITY ENGINEER PRIOR TO PLACEMENT.  
 2. CONTRACTOR TO COMPLY WITH THE RECOMMENDATIONS PROVIDED BY THE GEOTECHNICAL ENGINEER REPORT (PROJECT #XX-XXX-XXXX) FOR THIS PROJECT REGARDING SITE PREPARATION, GRADING, COMPACTION ETC.  
 3. ALL STREET LIGHTS SHALL BE INSTALLED WITH LIGHT CONCRETE PEDESTAL AS PER SOUTH JORDAN CITY STANDARD DETAIL, "STREET LIGHT DETAIL, LIGHT PEDESTAL DETAIL, CATEGORY 1, 2, 3 & 4."  
 4. COMPACT PER APWA SECTION 02324 TO A MODIFIED PROCTOR DENSITY OF 96% OR GREATER.  
 5. SIDEWALK AND PARK STRIP LOCATIONS VARY. SEE STREET PLANS FOR SIDEWALK LOCATIONS.  
 6. COLD WEATHER PAVING APPROVAL WILL BE REQUIRED BY SJC AFTER OCTOBER 15  
 7. PAVEMENT SECTIONS ON THIS SEGMENT OF PIPESTONE WAY ARE BASED ON DAYBREAK VILLAGE X GEOTECHNICAL REPORT DATED ON MONTH X, XXXX. PROJECT NUMBER XX-XXX-XXXX.  
 8. PAVEMENT SECTIONS ON SOUTH JORDAN PARKWAY BASED ON DAYBREAK FINAL SOUTH JORDAN PARKWAY GEOTECHNICAL REPORT DATED ON DECEMBER 07, 2010 PROJECT #10-817-005284



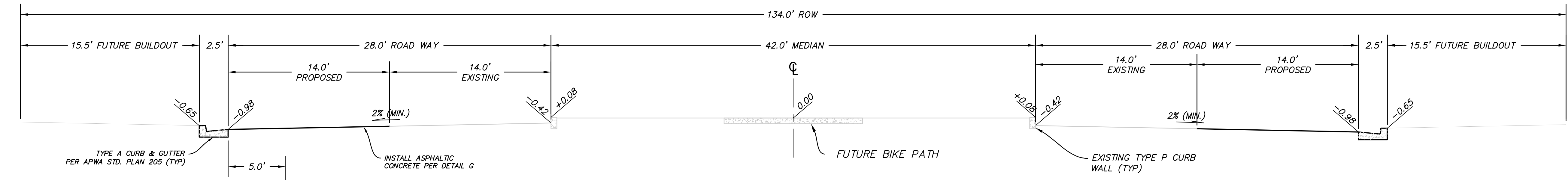
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**PIPESTONE WAY STA: 17+14.85 TO 22+45.45**  
 (A) VAR SCALE: 1" = 5'



**CONNECTOR BUMP OUT - 66' ROW**  
**PIPESTONE WAY STA: 16+90.81 TO 17+13.70**  
 (B) VAR SCALE: 1" = 5'



**PAVEMENT SECTION (134' ROW)**  
 (C) VAR SCALE: N.T.S.



**ARTERIAL - 134' ROW**  
**SOUTH JORDAN PARKWAY**  
 (E) VAR SCALE: 1" = 5'

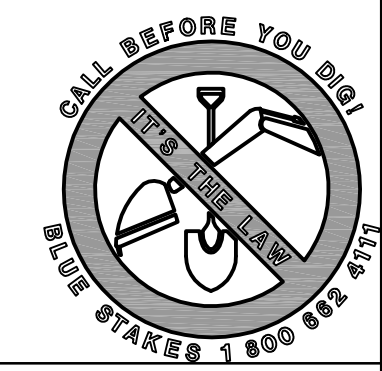
**SOUTH JORDAN CITY**

CITY ENGINEER	DATE	APPV

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**DAYBREAK VILLAGE 10 NORTH PLAT 01**  
**TYPICAL ROADWAY SECTIONS**

SHEET NUMBER: 05  
 OF 17 SHEETS  
 DRAWING NAME: GN03



NO.	DATE	DESCRIPTION	MARK

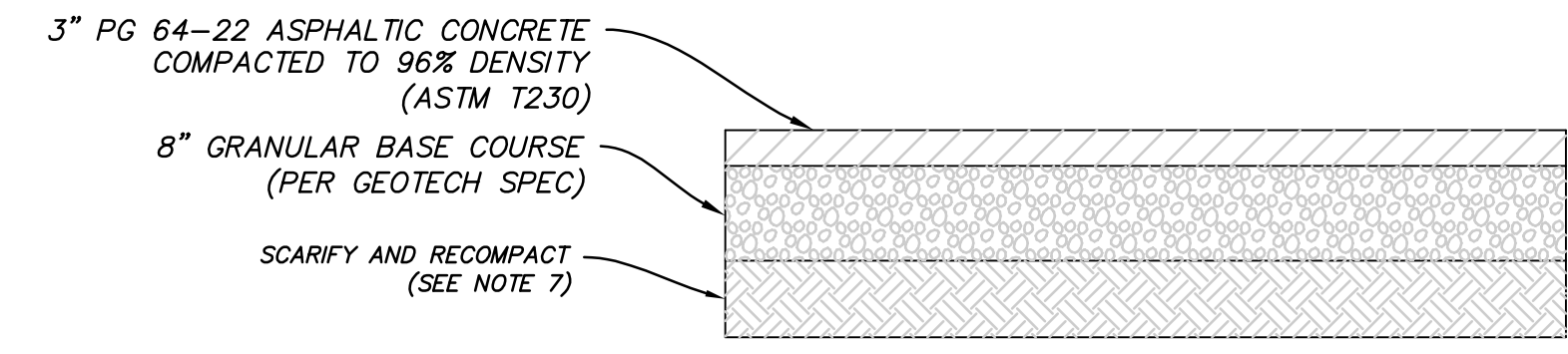
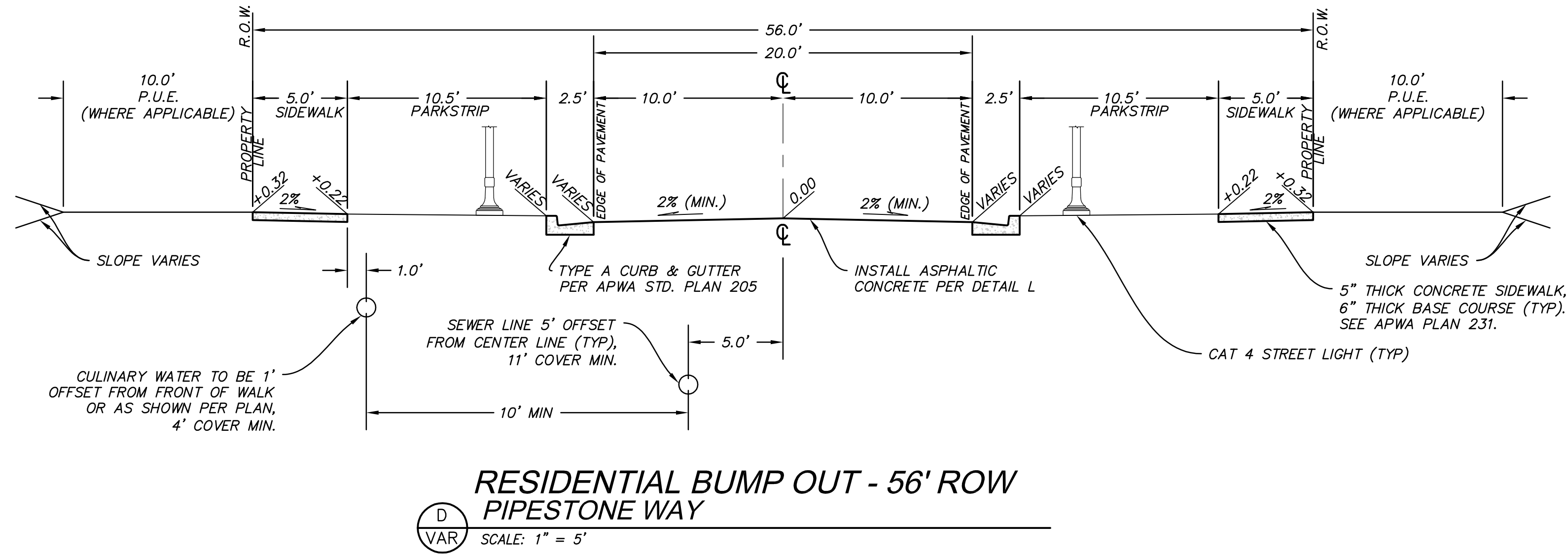
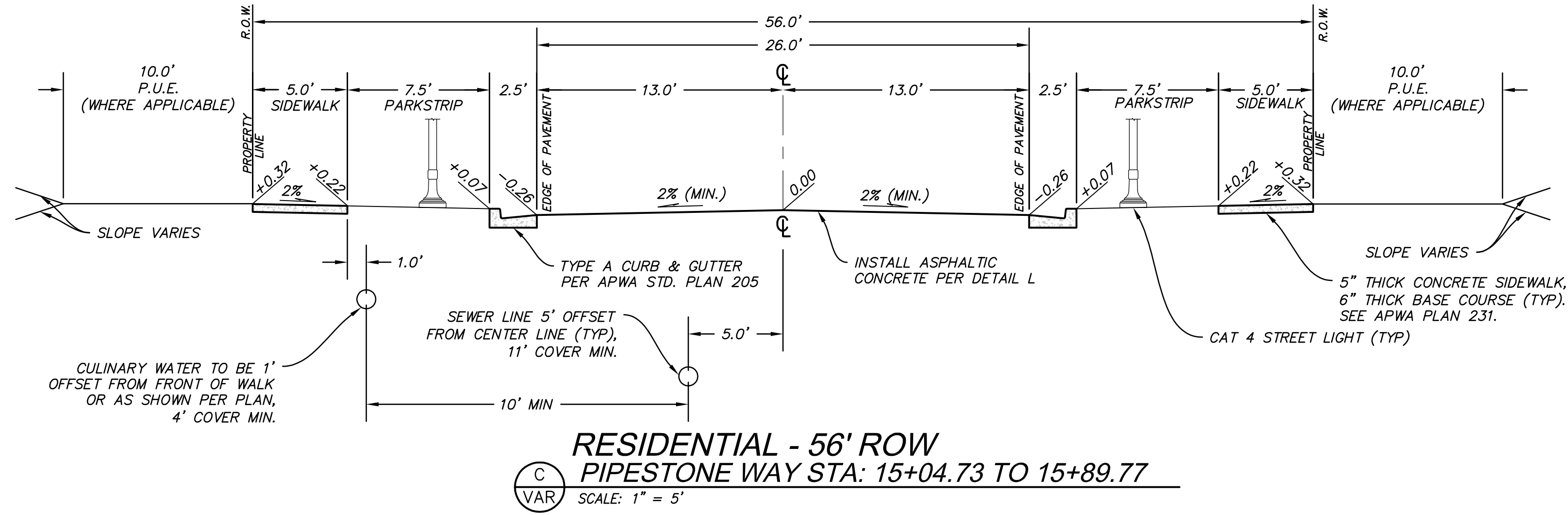
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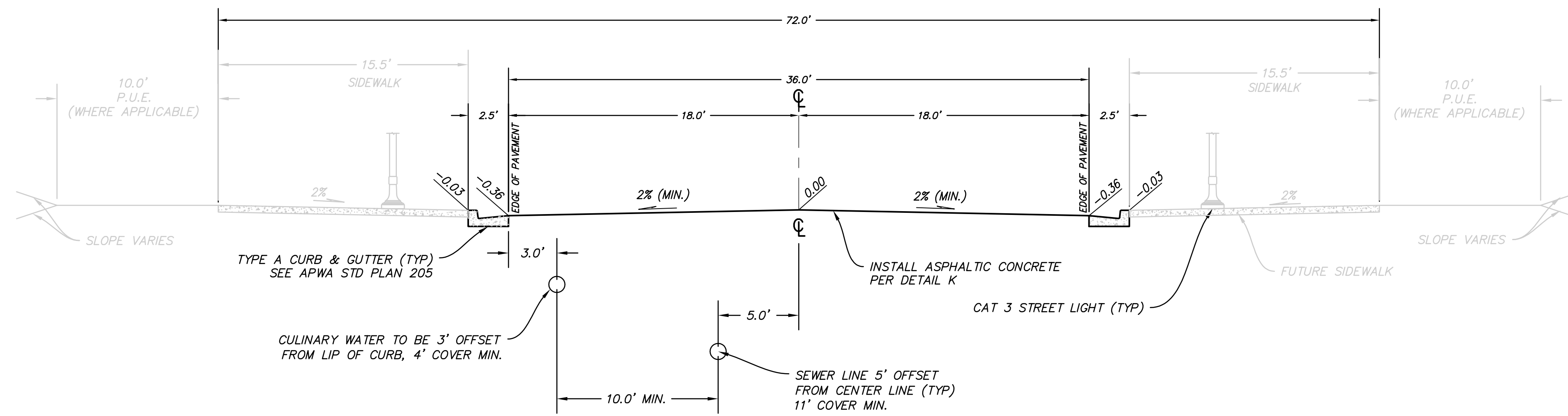
**DAYBREAK**  
**VILLAGE 10 NORTH PLAT 01**  
 TYPICAL ROADWAY SECTIONS

SHEET NUMBER  
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 OF 17 SHEETS  
 DRAWING NAME  
 GN04

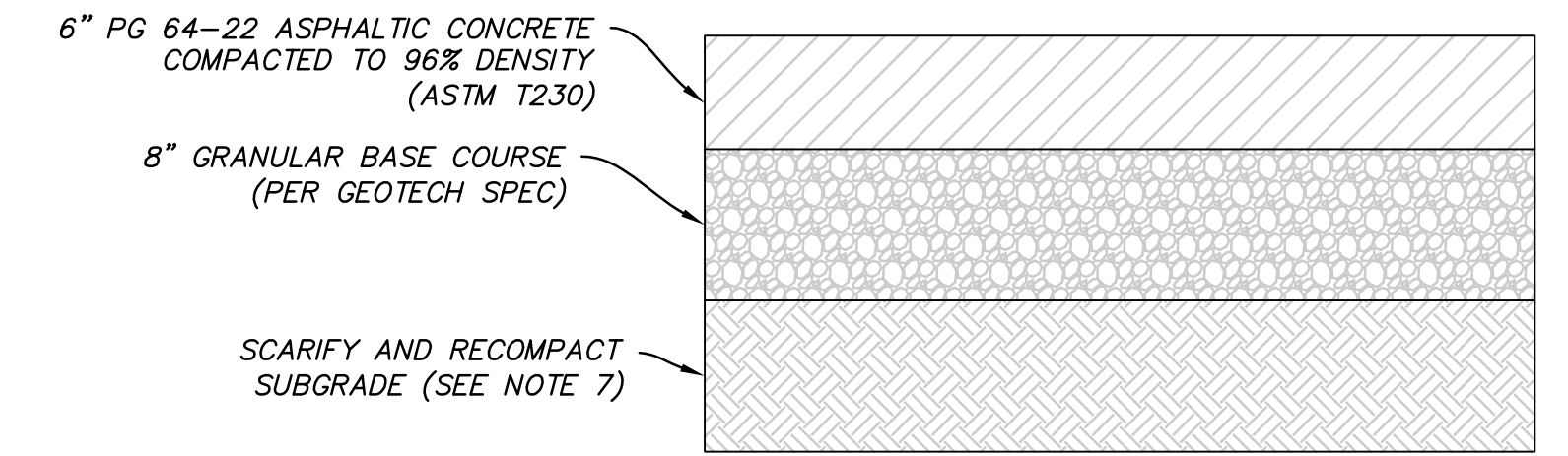
**ROADWAY SECTION NOTES:**

1. ALL ROADS HAVE CUT AND FILL SLOPES OF 3:1 UNLESS NOTED ON PLANS. ALL FILLS MUST BE APPROVED BY THE CITY ENGINEER PRIOR TO PLACEMENT.
2. CONTRACTOR TO COMPLY WITH THE RECOMMENDATIONS PROVIDED BY THE GEOTECHNICAL ENGINEER REPORT (PROJECT #XX-XXX-XXXX) FOR THIS PROJECT REGARDING SITE PREPARATION, GRADING, COMPACTION ETC.
3. ALL STREET LIGHTS SHALL BE INSTALLED WITH LIGHT CONCRETE PEDESTAL AS PER SOUTH JORDAN CITY STANDARD DETAIL, "STREET LIGHT DETAIL, LIGHT PEDESTAL DETAIL, CATEGORY 1, 2, 3 & 4."
4. COMPACT PER APWA SECTION 02324 TO A MODIFIED PROCTOR DENSITY OF 96% OR GREATER.
5. SIDEWALK AND PARK STRIP LOCATIONS VARY. SEE STREET PLANS FOR SIDEWALK LOCATIONS.
6. COLD WEATHER PAVING APPROVAL WILL BE REQUIRED BY SJC AFTER OCTOBER 15
7. PAVEMENT SECTIONS ON THIS SEGMENT OF PIPESTONE WAY ARE BASED ON DAYBREAK VILLAGE 5 GEOTECHNICAL REPORT DATED ON MARCH 7, 2014. PROJECT NUMBER 14-817-05359.

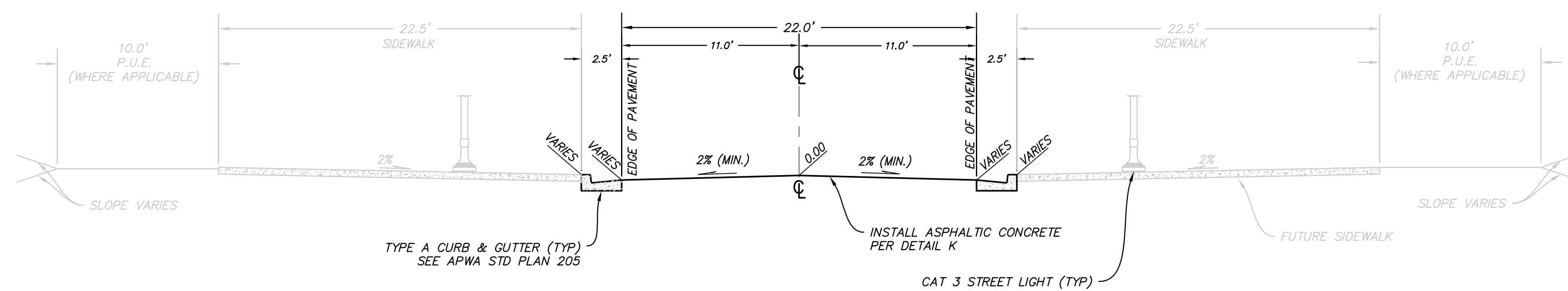




**CONNECTOR - 72' ROW  
CARDINAL PARK ROAD**  
SCALE: 1" = 5'

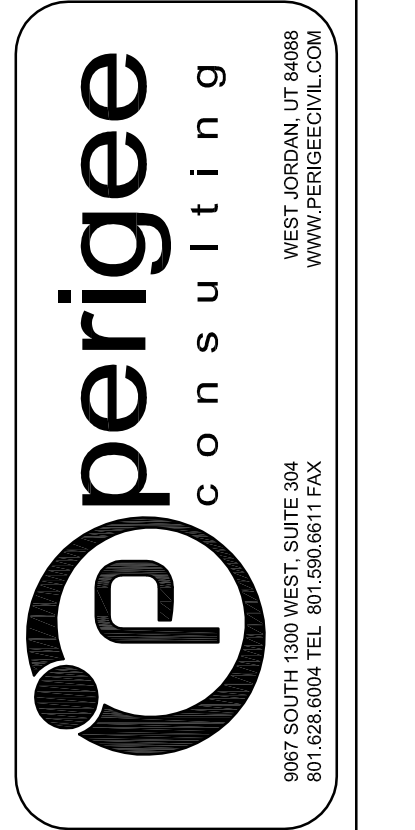


**PAVEMENT SECTION (COLLECTOR/CONNECTOR)**  
SCALE: N.T.S.



**CONNECTOR BUMP OUT - 72' ROW  
CARDINAL PARK ROAD**  
SCALE: 1" = 5'

- ROADWAY SECTION NOTES:**
1. ALL ROADS HAVE CUT AND FILL SLOPES OF 3:1 UNLESS NOTED ON PLANS. ALL FILLS MUST BE APPROVED BY THE CITY ENGINEER PRIOR TO PLACEMENT.
  2. CONTRACTOR TO COMPLY WITH THE RECOMMENDATIONS PROVIDED BY THE GEOTECHNICAL ENGINEER REPORT (PROJECT #XX-XXX-XXXX) FOR THIS PROJECT REGARDING SITE PREPARATION, GRADING, COMPACTION ETC.
  3. ALL STREET LIGHTS SHALL BE INSTALLED WITH LIGHT CONCRETE PEDESTAL AS PER SOUTH JORDAN CITY STANDARD DETAIL, "STREET LIGHT DETAIL, LIGHT PEDESTAL DETAIL, CATEGORY 1, 2, 3 & 4."
  4. COMPACT PER APWA SECTION 02324 TO A MODIFIED PROCTOR DENSITY OF 96% OR GREATER.
  5. SIDEWALK AND PARK STRIP LOCATIONS VARY. SEE STREET PLANS FOR SIDEWALK LOCATIONS.
  6. COLD WEATHER PAVING APPROVAL WILL BE REQUIRED BY SJC AFTER OCTOBER 15
  7. PAVEMENT SECTIONS ON CARDINAL PARK ROAD ARE BASED ON DAYBREAK SOUTH JORDAN PARKWAY GEOTECHNICAL REPORT DATED ON DECEMBER 7, 2010. PROJECT NUMBER 10-817-005284.



**SOUTH JORDAN CITY**

CITY ENGINEER DATE

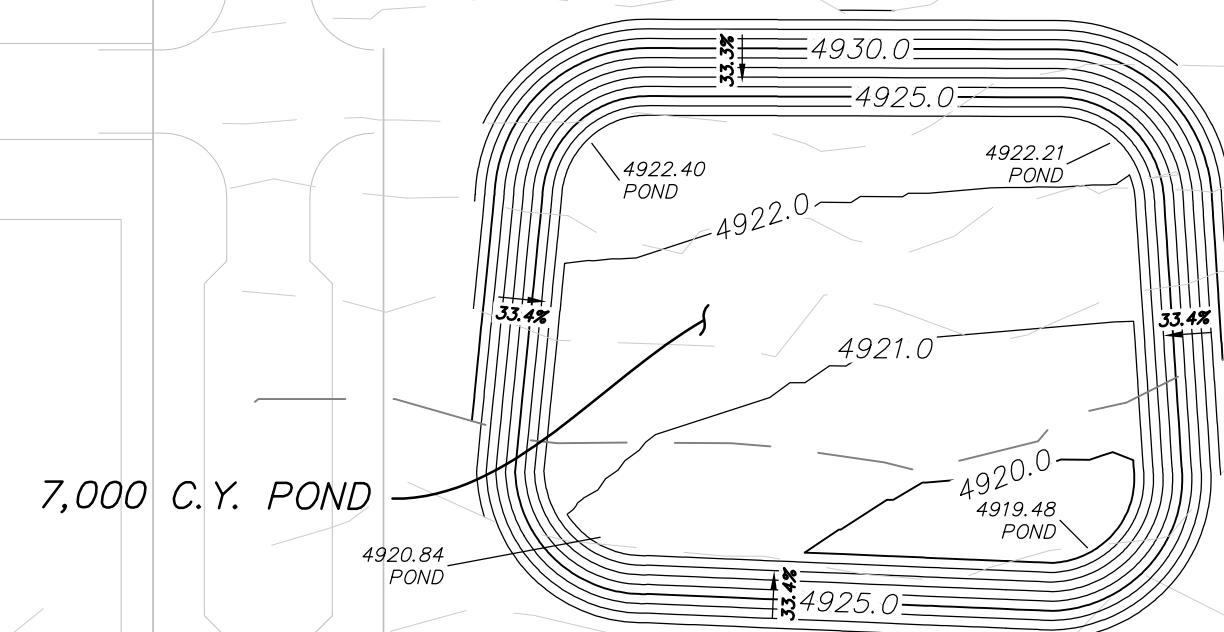
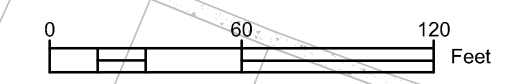
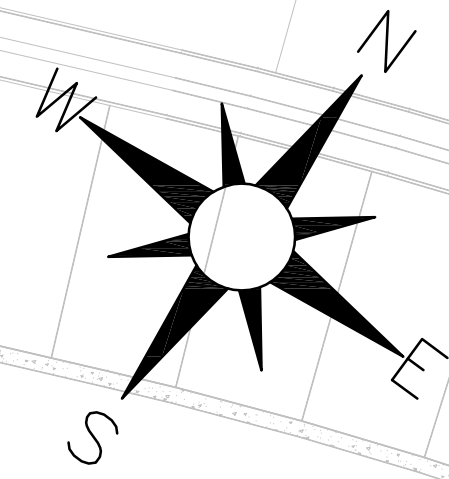
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**DAYBREAK  
VILLAGE 10 NORTH PLAT 01  
TYPICAL ROADWAY SECTIONS**

SHEET NUMBER  
**07**  
OF 17 SHEETS  
DRAWING NAME  
**GN05**





7,000 C.Y. POND

FUTURE SIDEWALK

EXISTING ROADWAY

PIPESTONE WAY

FUTURE SIDEWALK

CONTRACTOR TO FILL EXISTING POND

**FUTURE SCHOOL LAYOUT**

VILLAGE 10 NORTH PLAT T-BOUNDARY

SOUTH JORDAN PARKWAY

CARDINAL PARK RD

DEMO EXISTING ROAD ISLAND SECTION  
RECONSTRUCT TO PREVIOUS CONDITION

TEMPORARY DETENTION  
BASIN: 3,000 C.F.  
APPROX DIMENSIONS: 25'X25'X7'

ROAD CUT PER DETAIL  
DT01/SJC STD DWG #3010



**SOUTH JORDAN CITY**

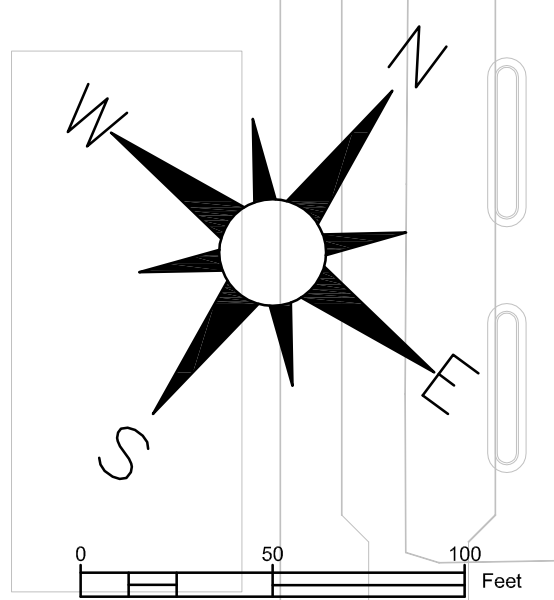
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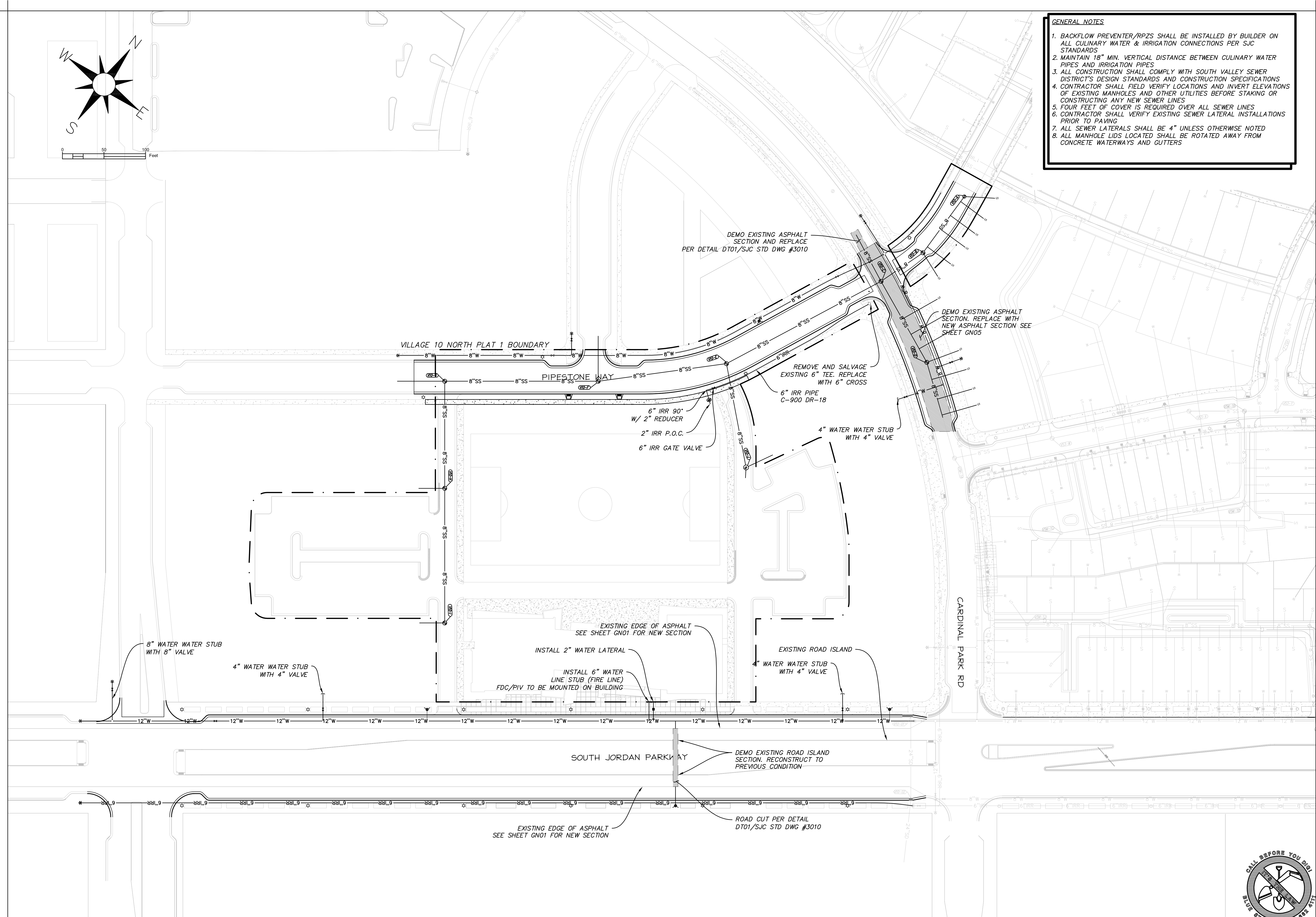
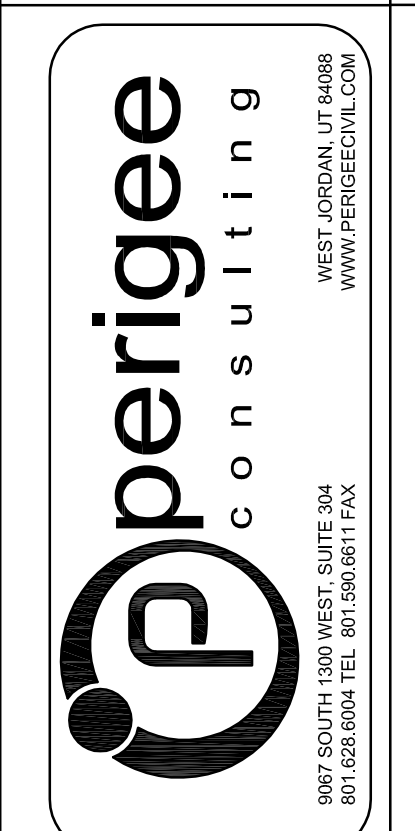
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**DAYBREAK**  
**VILLAGE 10 NORTH PLAT 01**  
OVERALL GRADING AND DRAINAGE PLAN

SHEET NUMBER  
**08**  
OF 17 SHEETS  
DRAWING NAME  
**GR01**



- GENERAL NOTES**
1. BACKFLOW PREVENTER/RPZS SHALL BE INSTALLED BY BUILDER ON ALL CULINARY WATER & IRRIGATION CONNECTIONS PER SJC STANDARDS
  2. MAINTAIN 18" MIN. VERTICAL DISTANCE BETWEEN CULINARY WATER PIPES AND IRRIGATION PIPES
  3. ALL CONSTRUCTION SHALL COMPLY WITH SOUTH VALLEY SEWER DISTRICT'S DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS
  4. CONTRACTOR SHALL FIELD VERIFY LOCATIONS AND INVERT ELEVATIONS OF EXISTING MANHOLES AND OTHER UTILITIES BEFORE STAKING OR CONSTRUCTING ANY NEW SEWER LINES
  5. FOUR FEET OF COVER IS REQUIRED OVER ALL SEWER LINES
  6. CONTRACTOR SHALL VERIFY EXISTING SEWER LATERAL INSTALLATIONS PRIOR TO PAVING
  7. ALL SEWER LATERALS SHALL BE 4" UNLESS OTHERWISE NOTED
  8. ALL MANHOLE LIDS LOCATED SHALL BE ROTATED AWAY FROM CONCRETE WATERWAYS AND GUTTERS



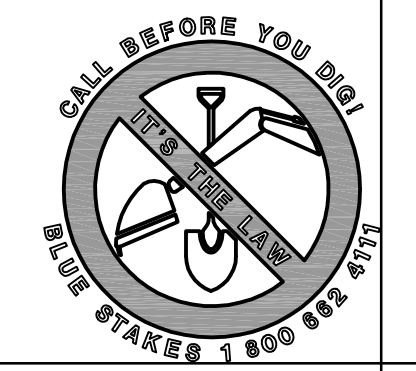
**SOUTH JORDAN CITY**

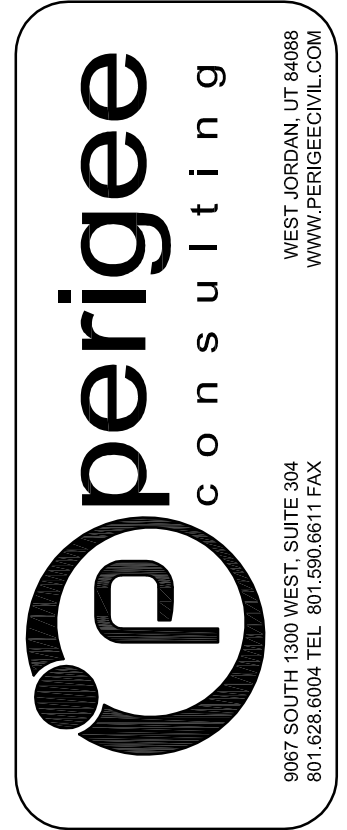
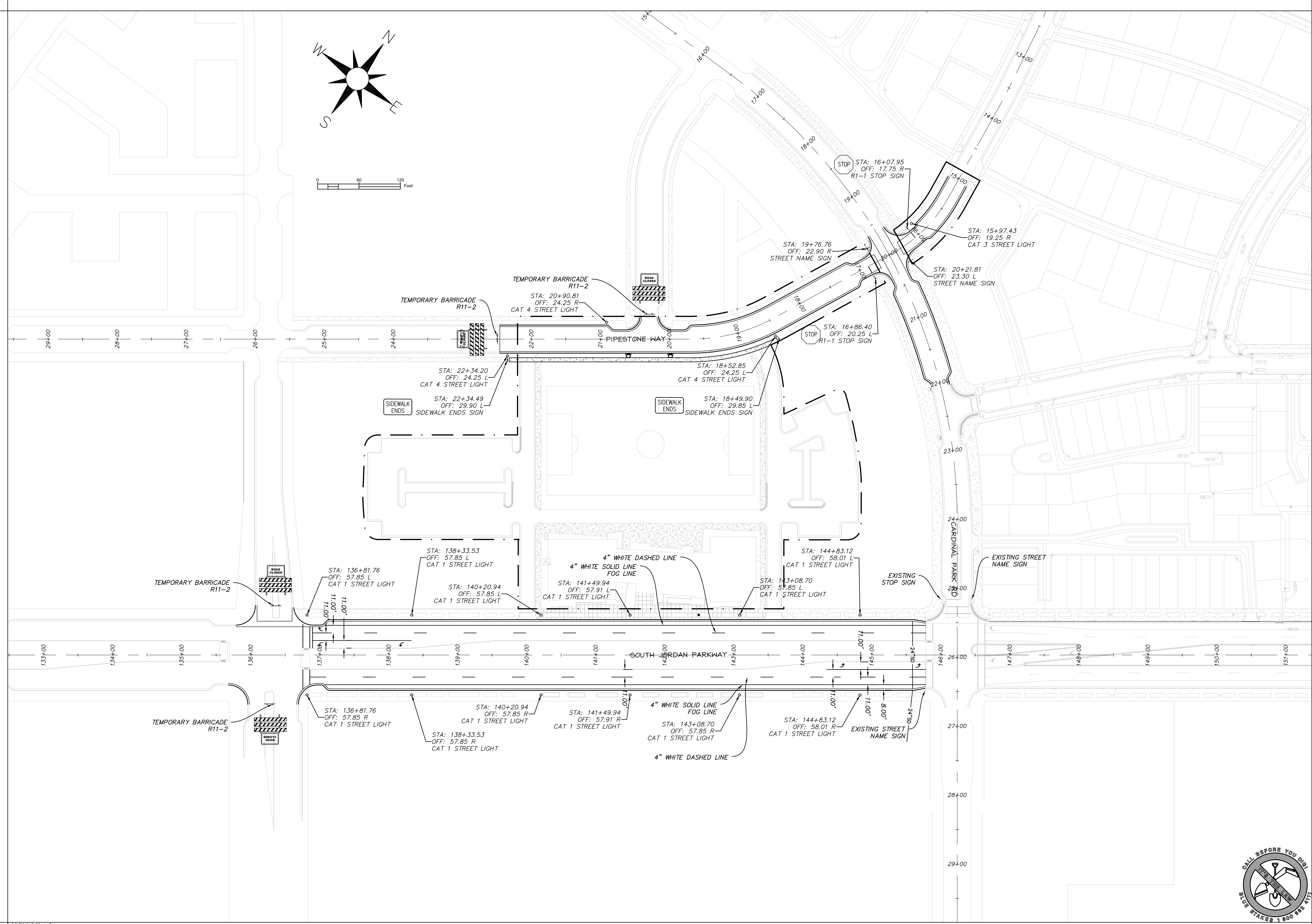
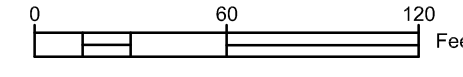
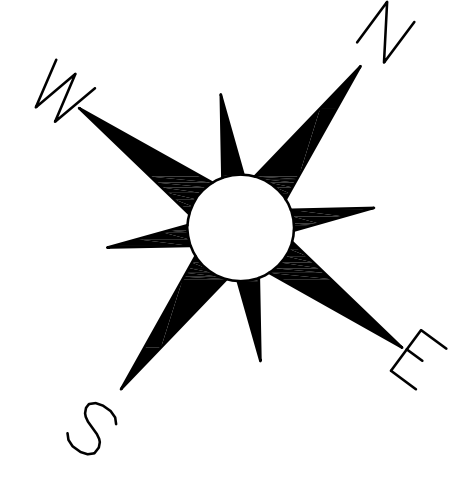
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VERSION:		

**DAYBREAK**  
**VILLAGE 10 NORTH PLAT 01**  
 OVERALL UTILITY PLAN

SHEET NUMBER  
 09  
 OF 17 SHEETS  
 DRAWING NAME  
 UT01





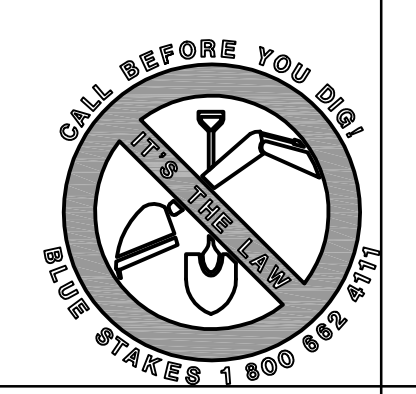
SOUTH JORDAN CITY

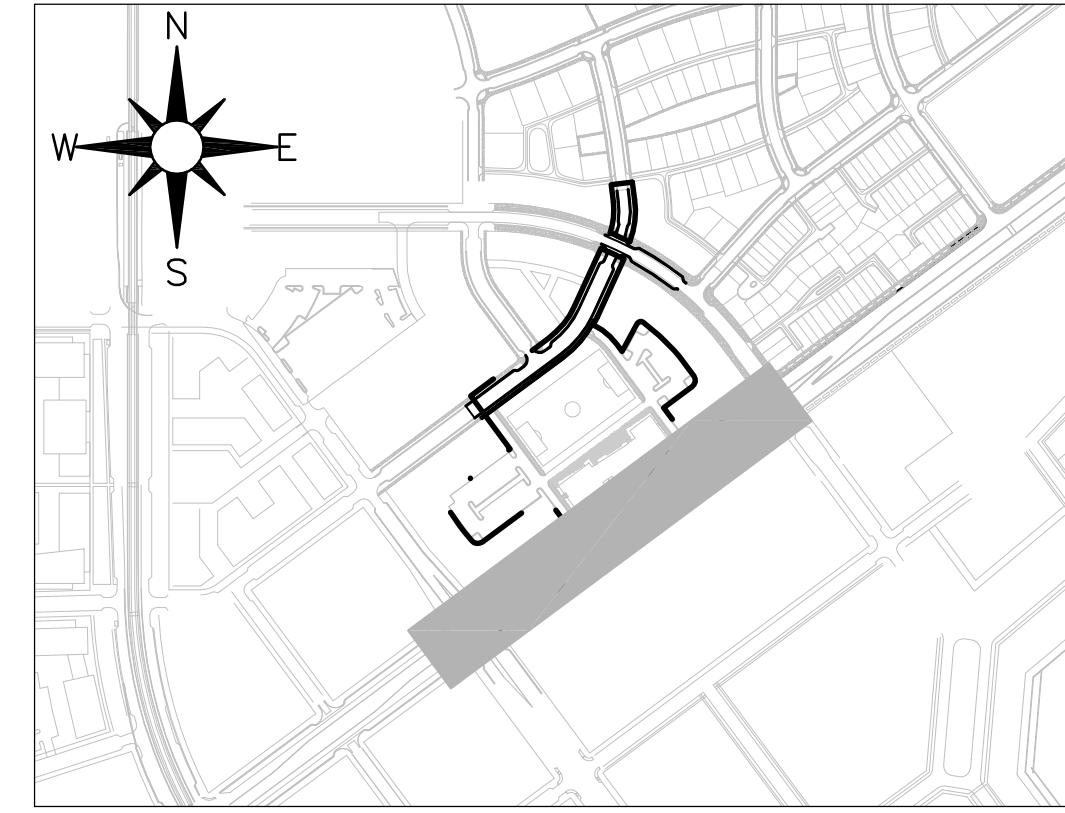
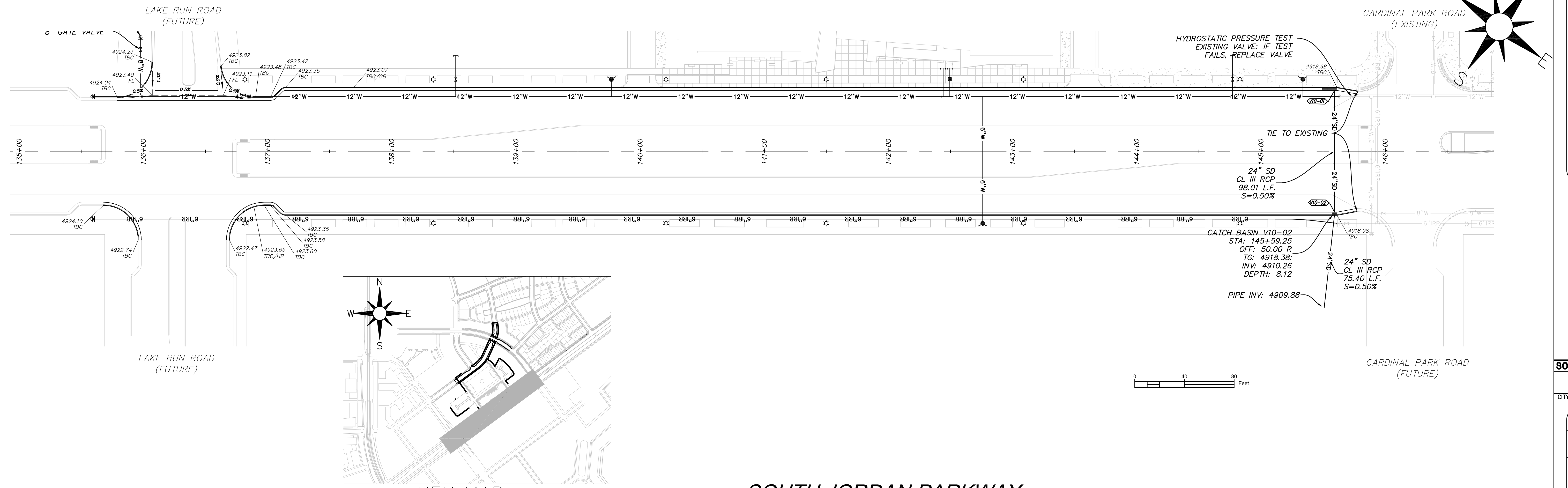
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DRN		
CHK		
APP		
DATE		

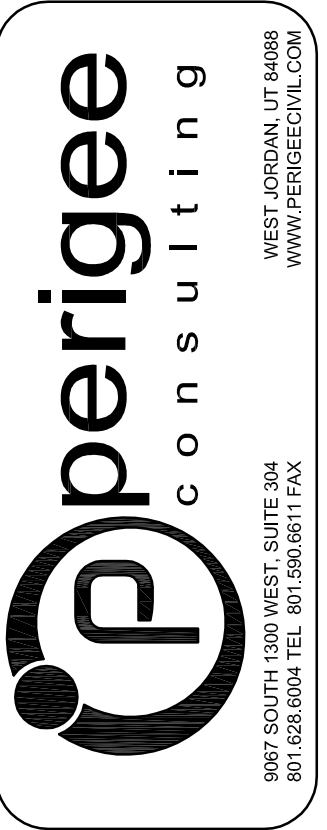
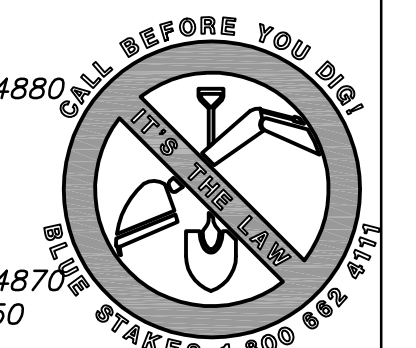
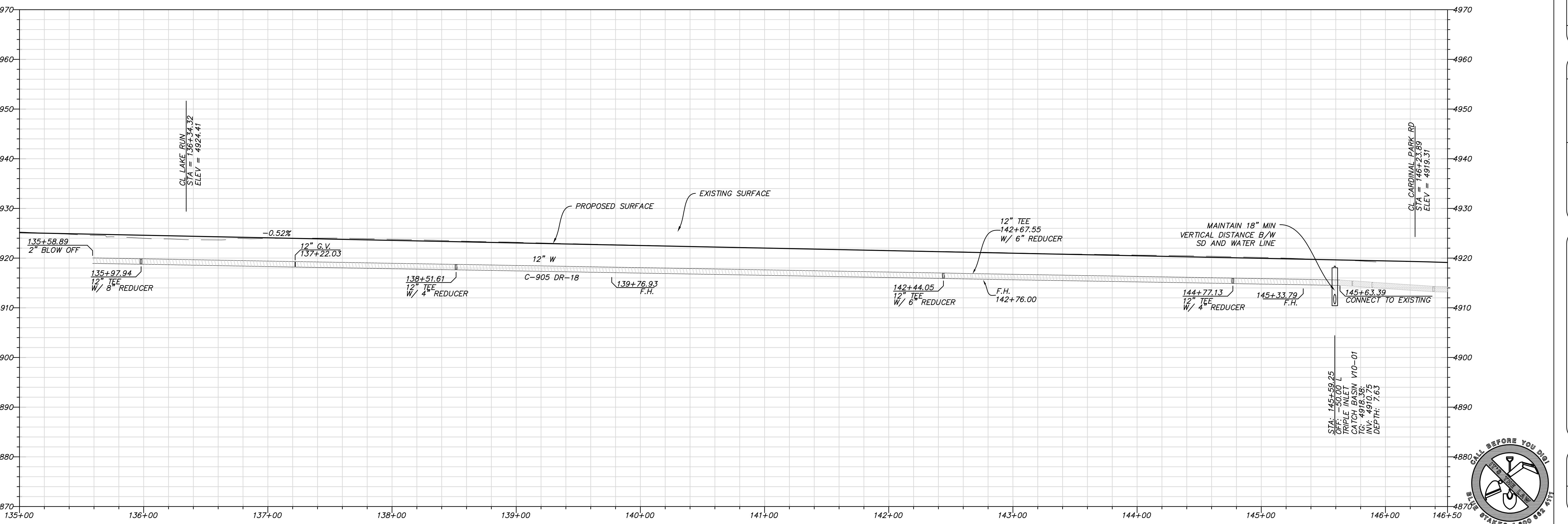
DAYBREAK  
 VILLAGE 10 NORTH PLAT 01  
 STRIPING AND SIGNAGE PLAN

SHEET NUMBER  
 10  
 OF 17 SHEETS  
 DRAWING NAME  
 SI01





## SOUTH JORDAN PARKWAY STA: 135+00 TO 146+50



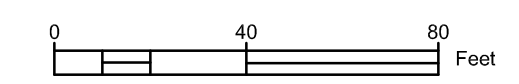
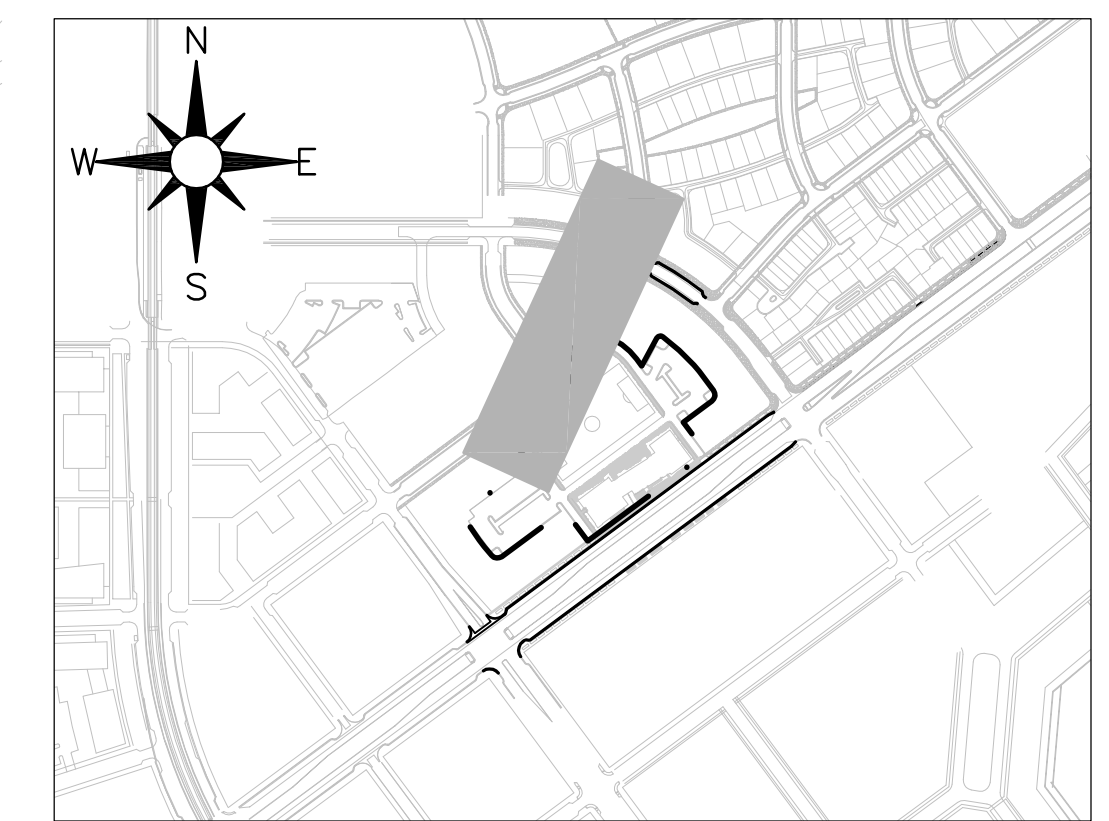
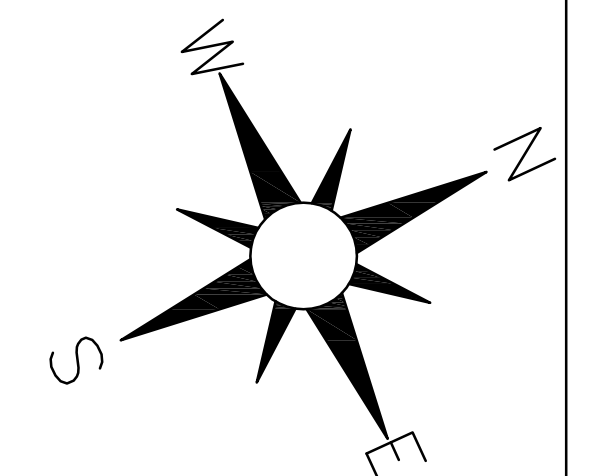
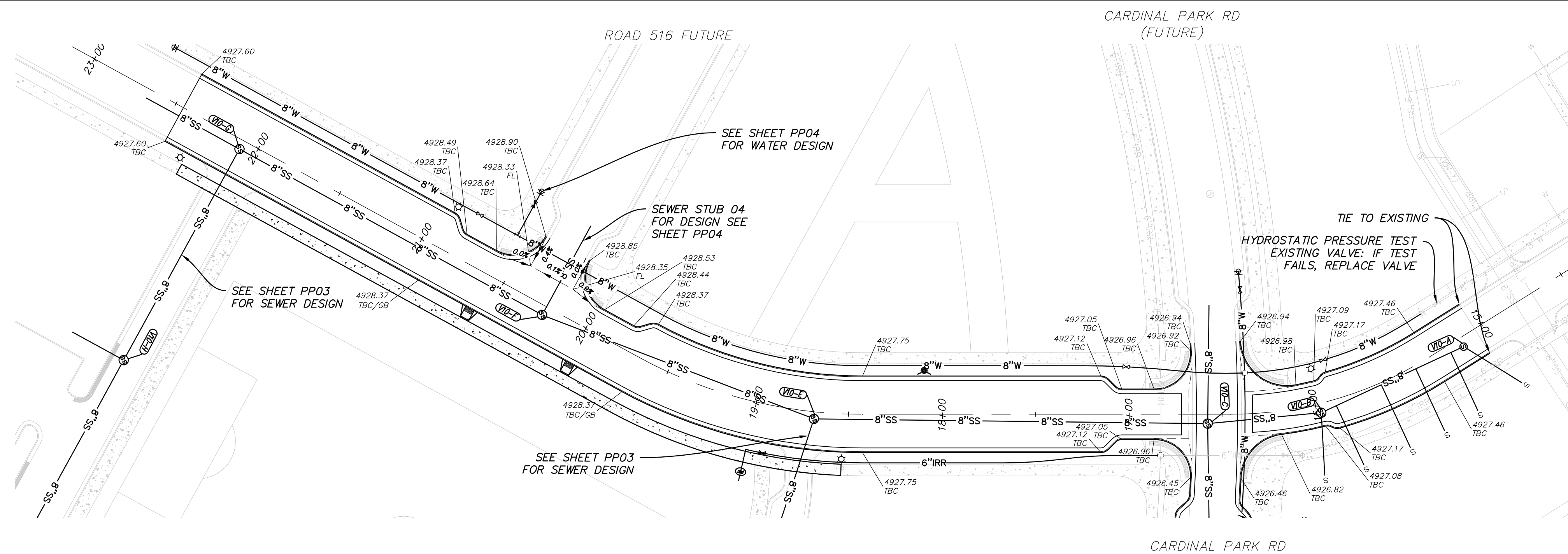
SOUTH JORDAN CITY

CITY ENGINEER	DATE

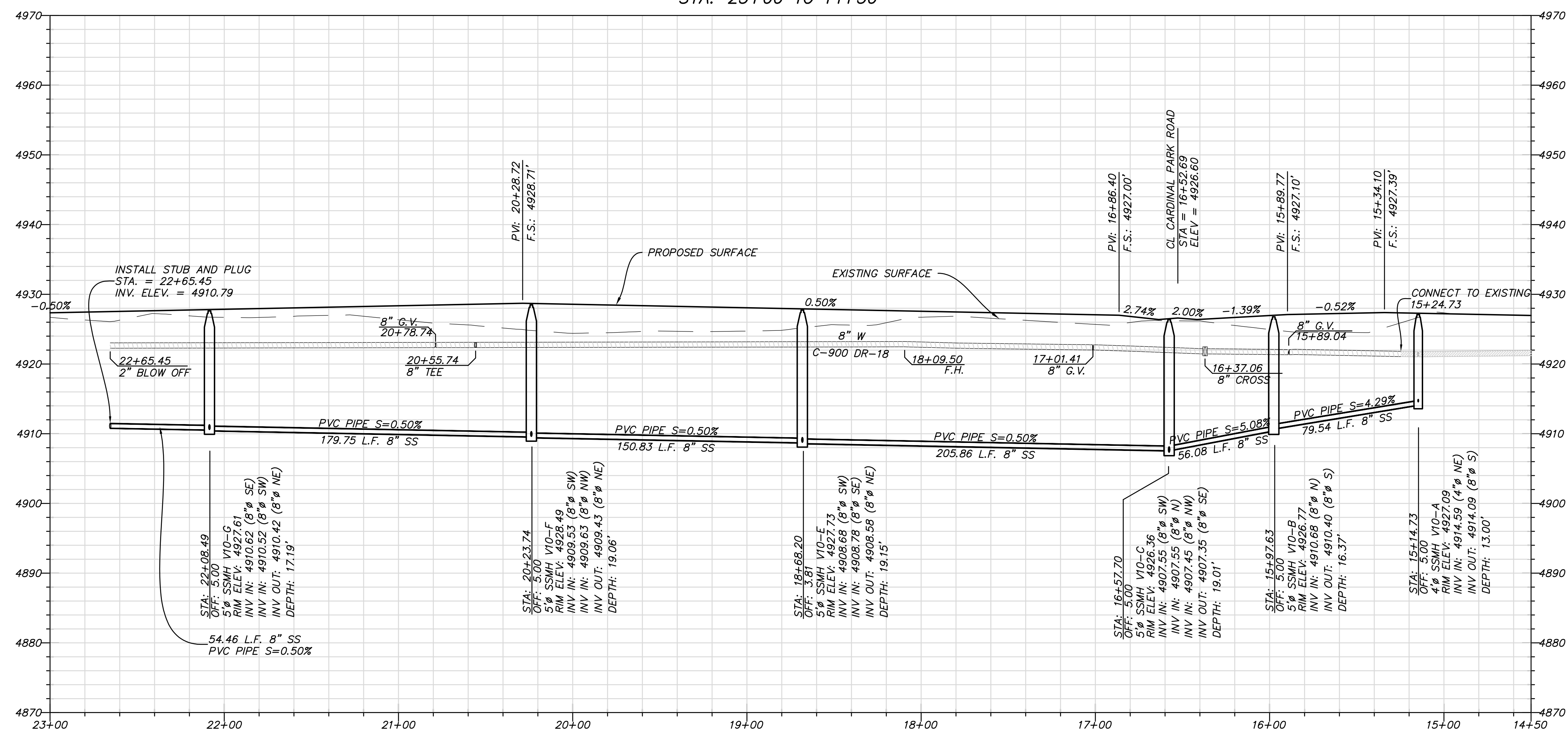
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VERSION:		

DAYBREAK  
VILLAGE 10 NORTH PLAT 01  
PLAN AND PROFILE -  
SOUTH JORDAN PARKWAY

SHEET NUMBER  
11  
OF 17 SHEETS  
DRAWING NAME  
PP01



**PIPESTONE WAY**  
 STA: 23+00 TO 14+50



KEY MAP

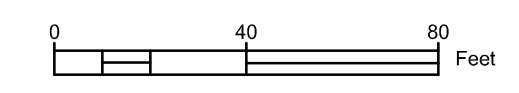
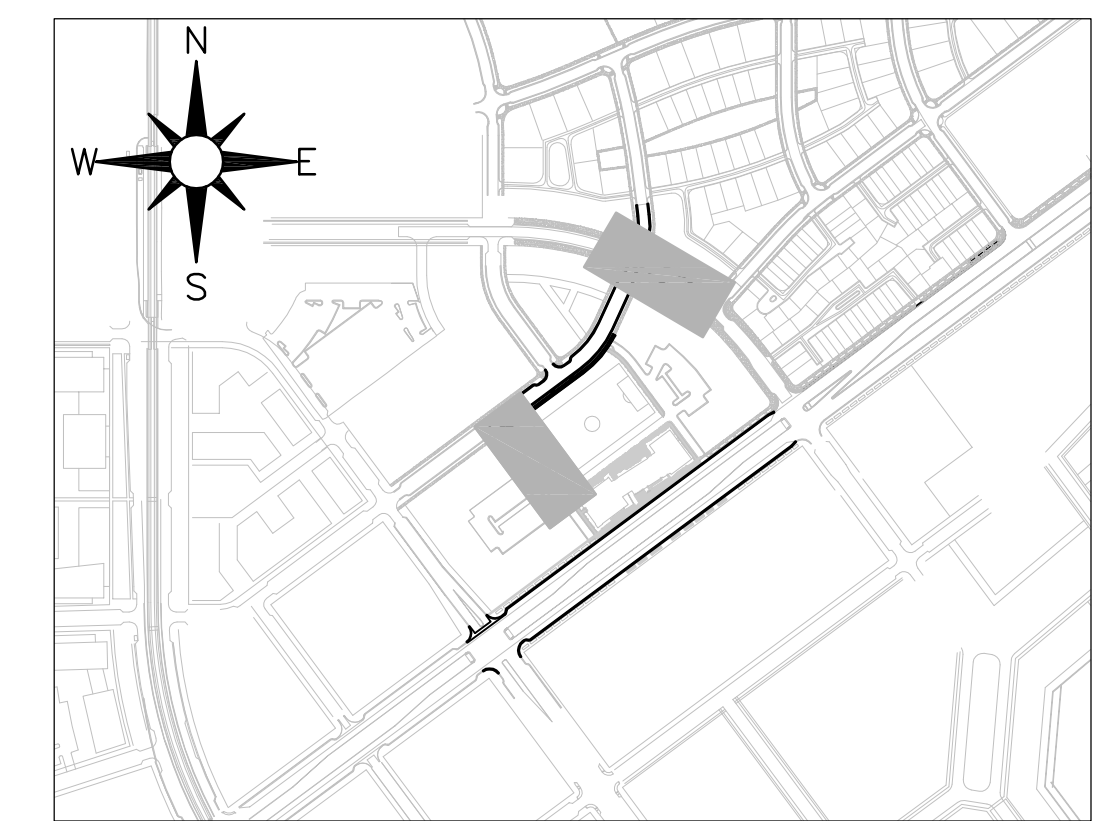
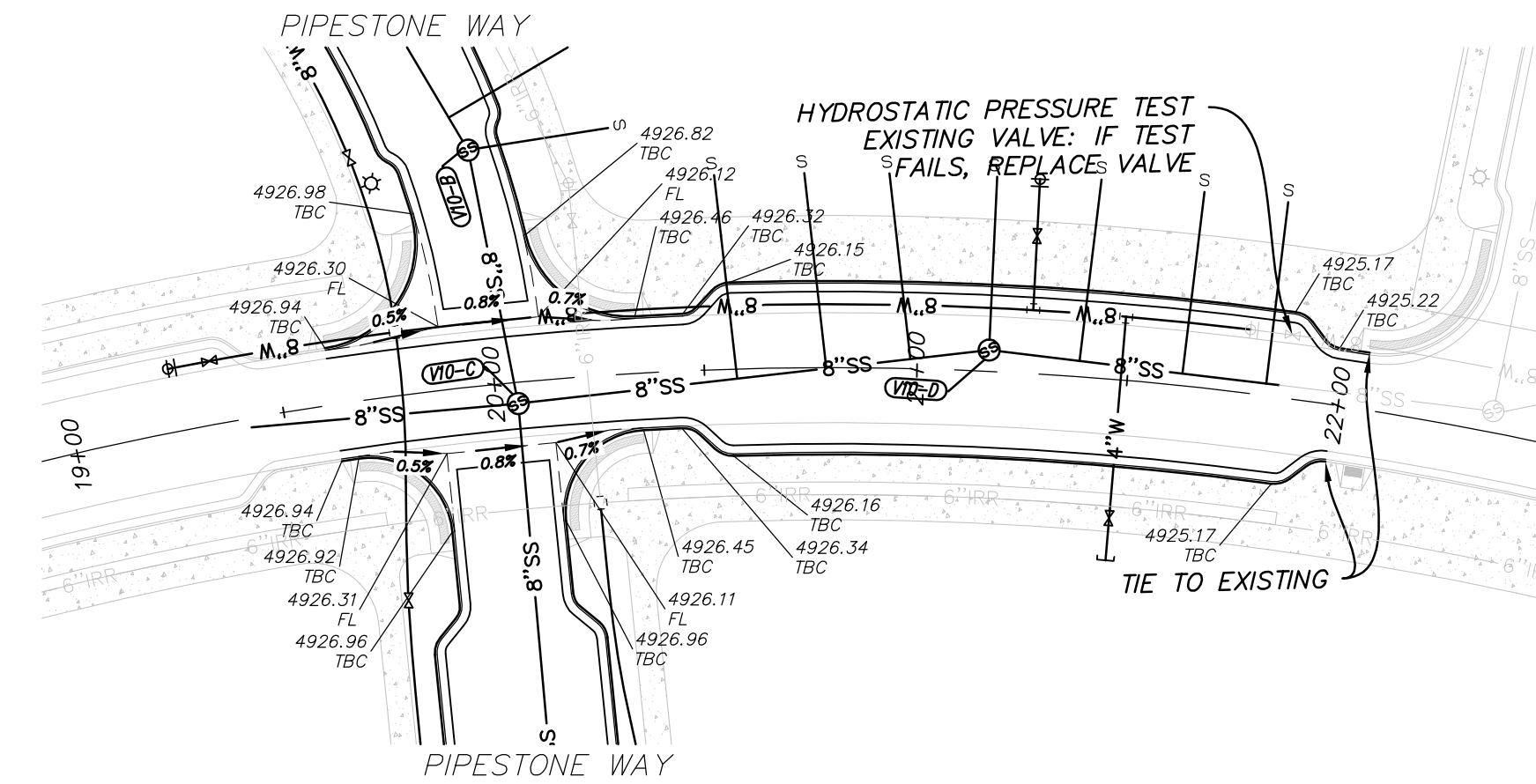
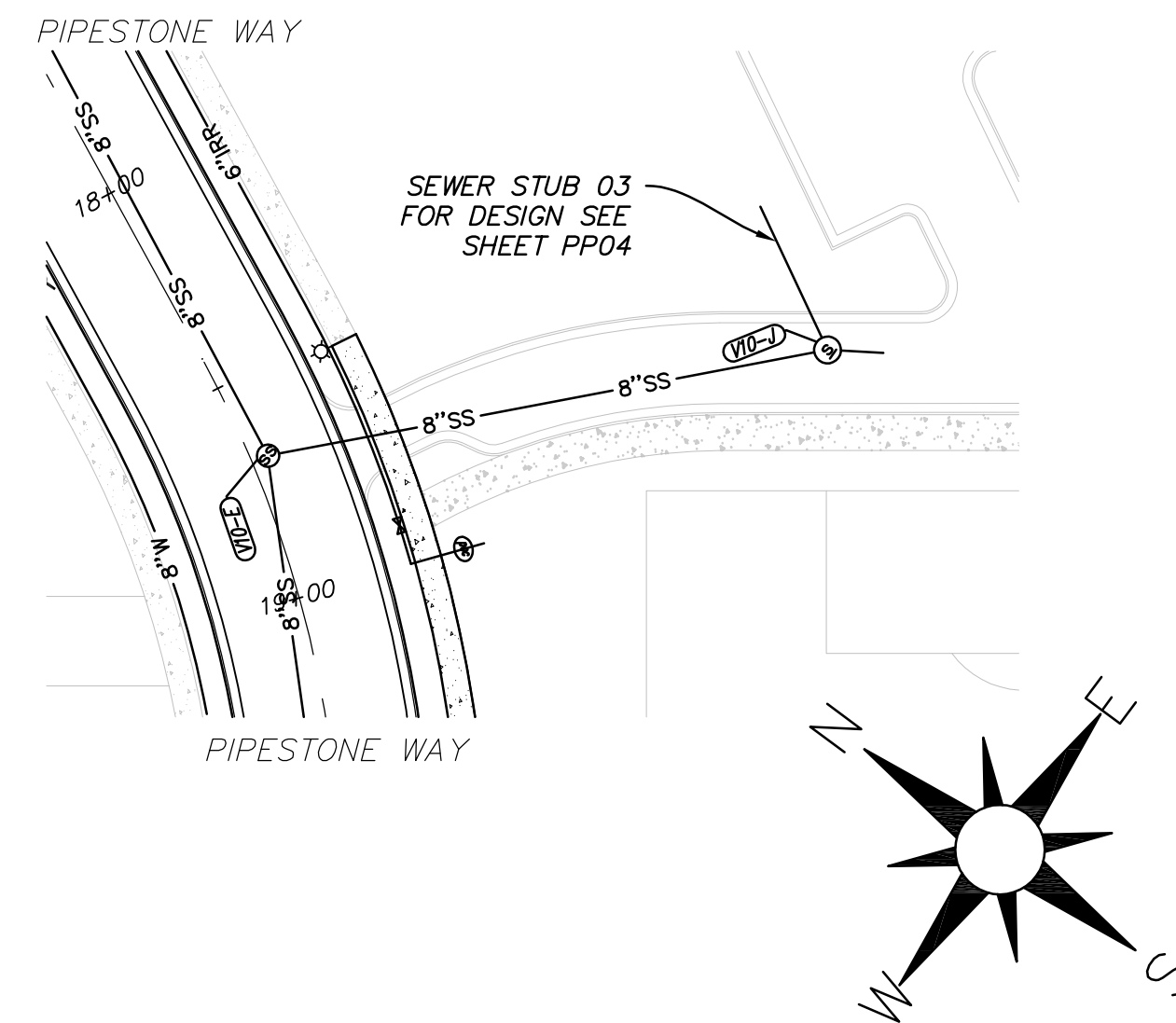
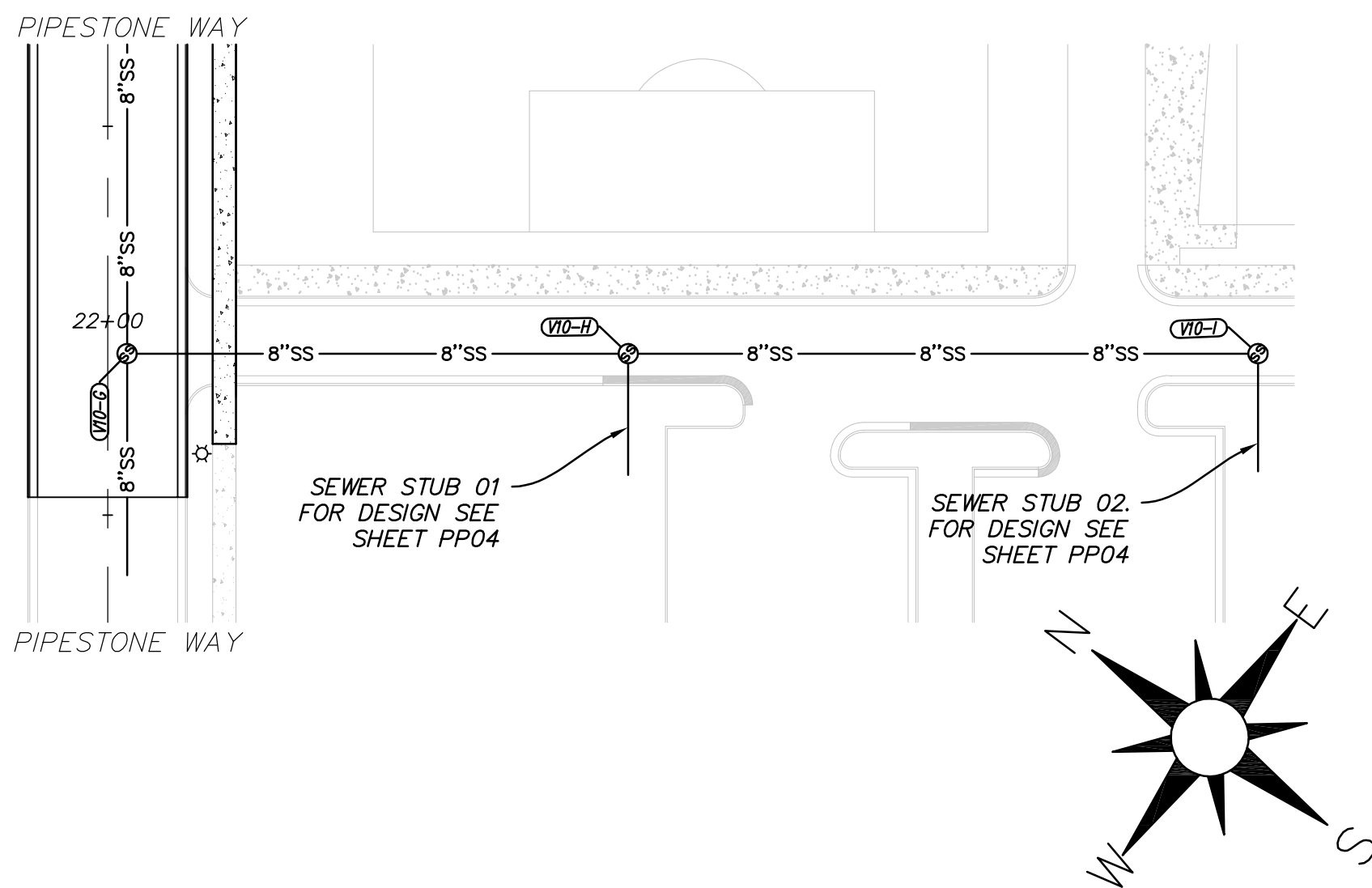
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CITY ENGINEER	DATE

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DRAWN BY: SRS	SOLICITATION NO: XXX	
SUBMITTED BY:	CONTRACT NO: 00281	
FILE NAME: N:\00182_Daybreak\004\PIPESTONE WAY PP02	PLotted DATE: 1/15/2016 3:31:14 PM	
SIZE: A3		

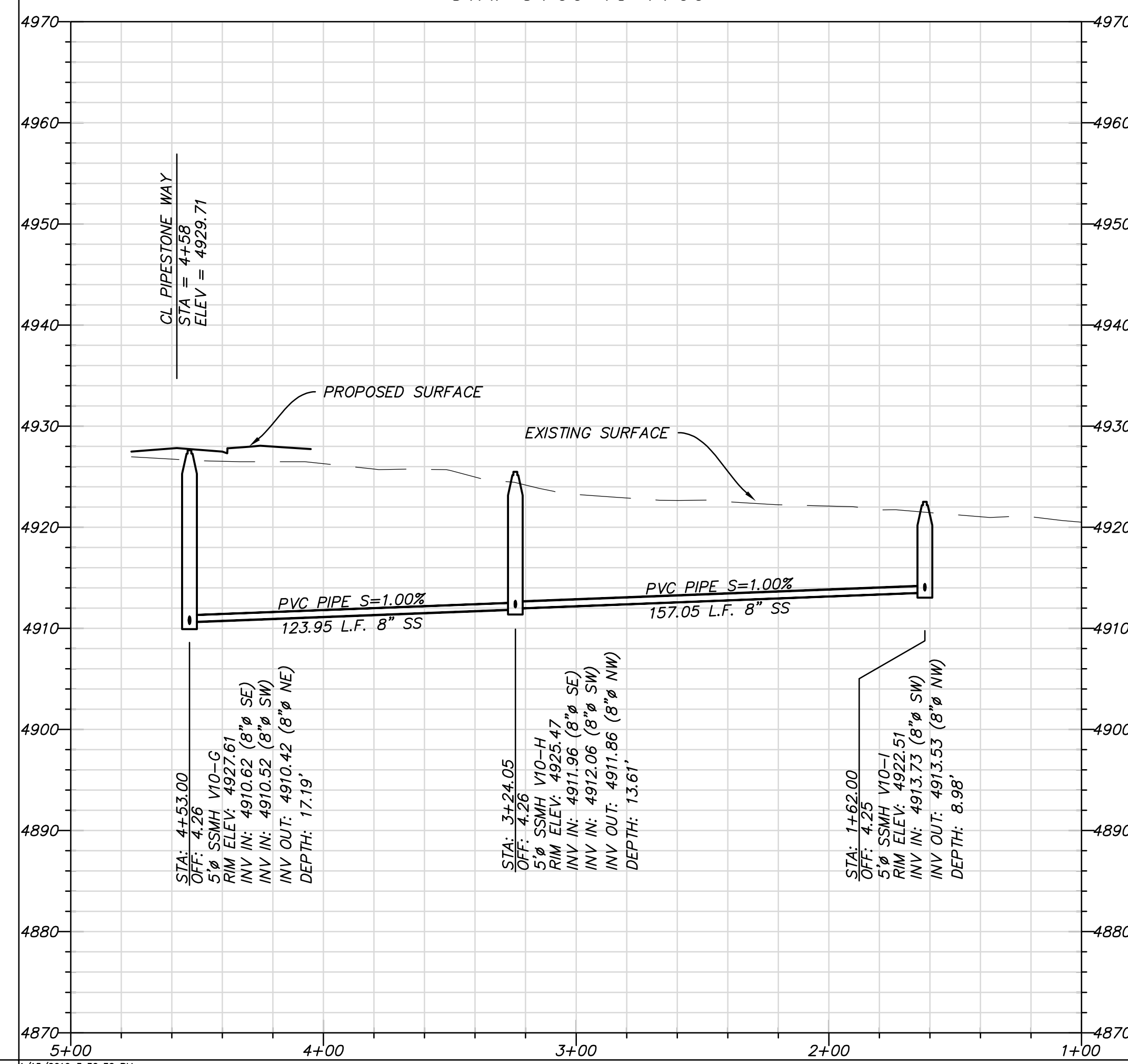
**DAYBREAK**  
**VILLAGE 10 NORTH PLAT 01**  
 PLAN AND PROFILE –  
 PIPESTONE WAY

SHEET NUMBER  
 12  
 OF 17 SHEETS  
 DRAWING NAME  
 PP02

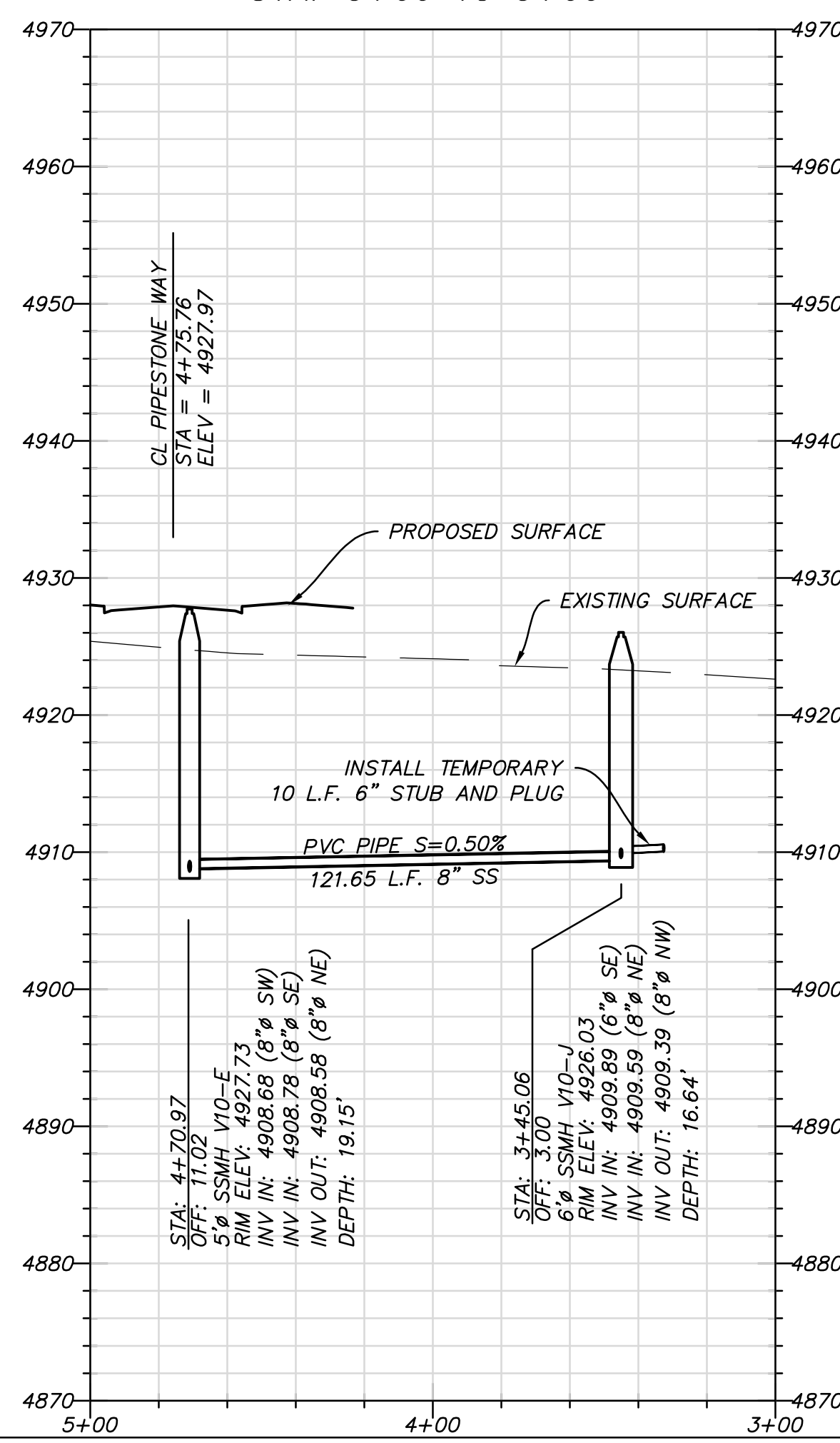




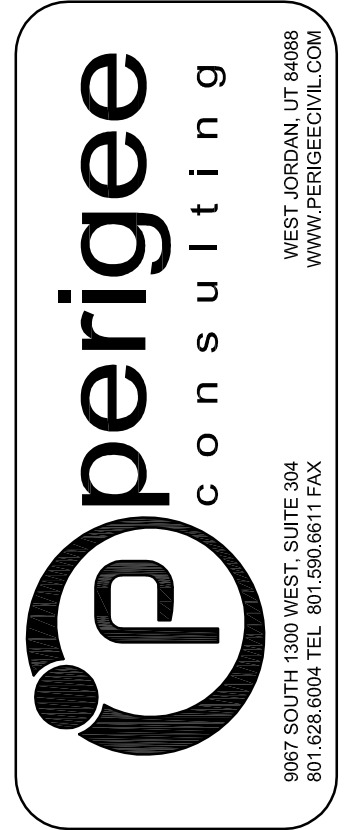
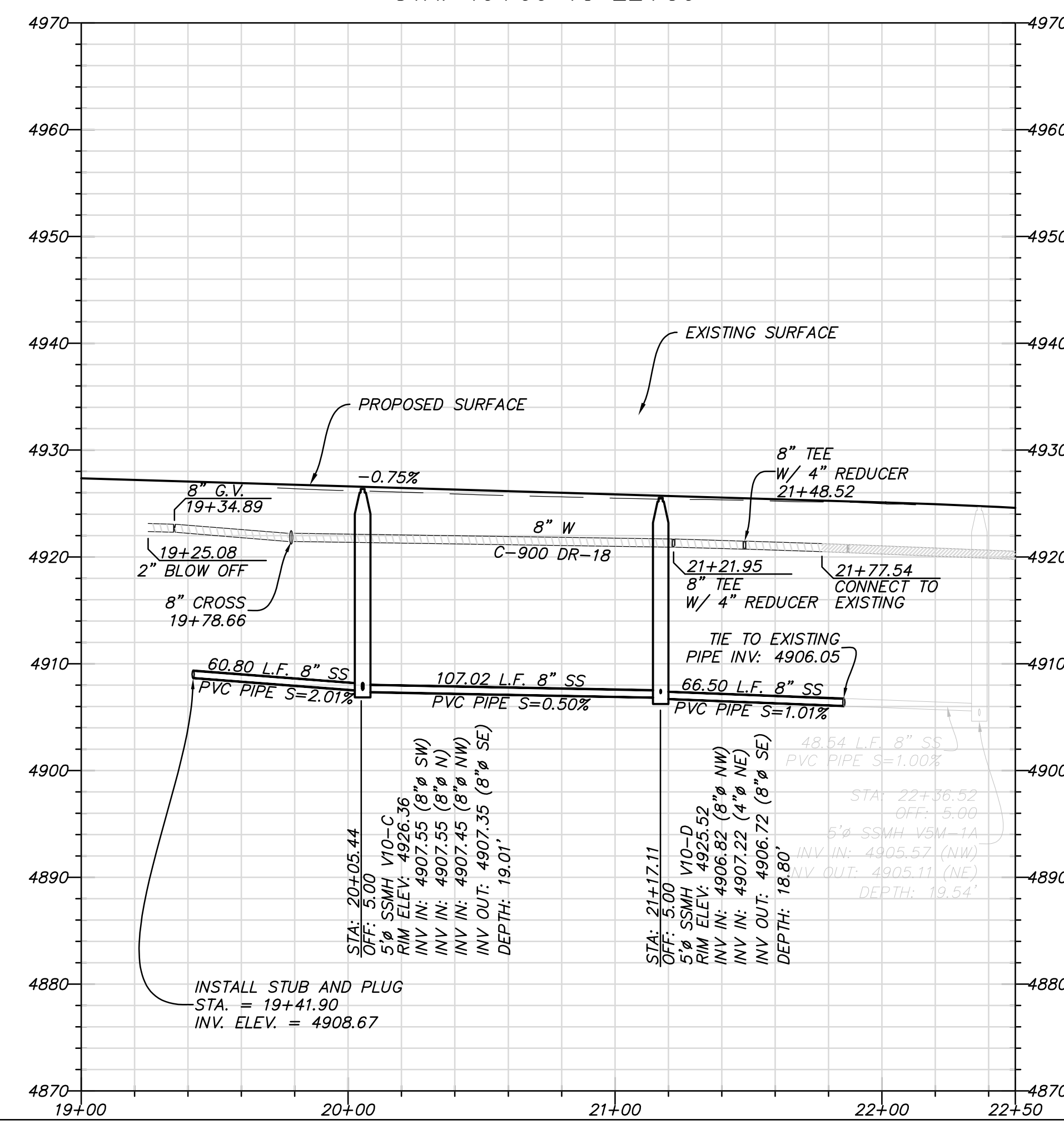
**SEWER - WEST LANE FUTURE**  
STA: 5+00 TO 1+00



**SEWER - EAST LANE FUTURE**  
STA: 5+00 TO 3+00



**CARDINAL PARK ROAD**  
STA: 19+00 TO 22+50



**SOUTH JORDAN CITY**

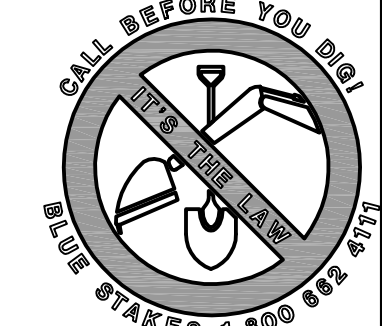
CITY ENGINEER DATE

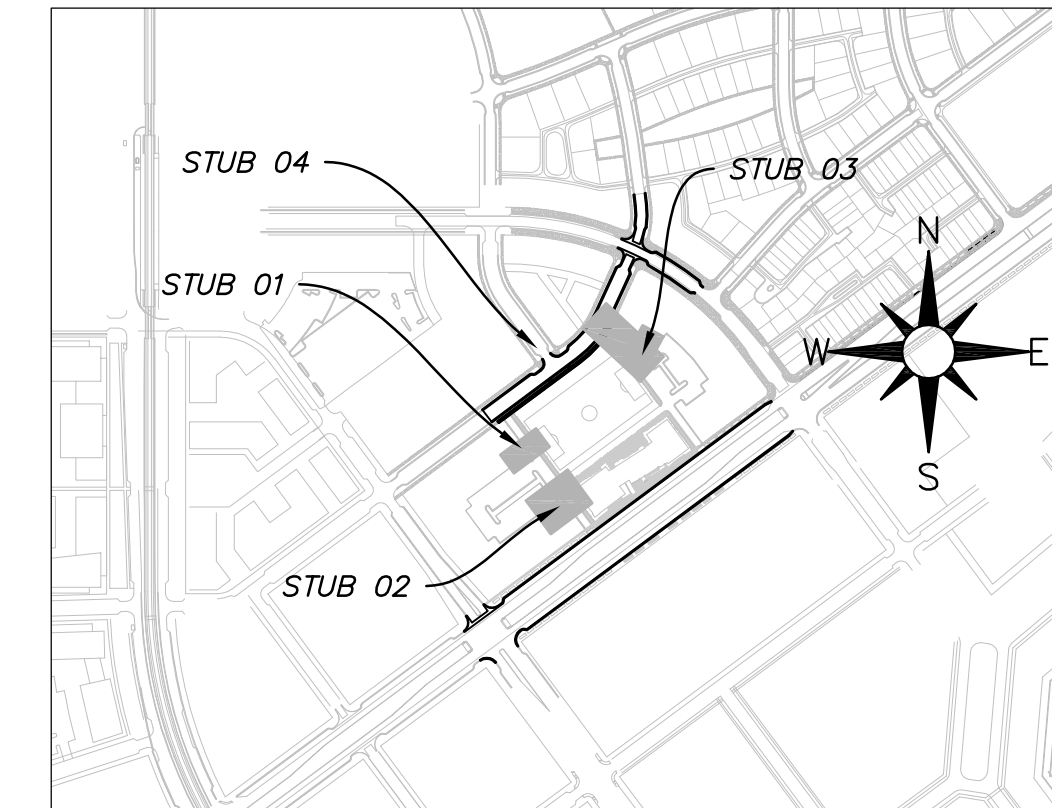
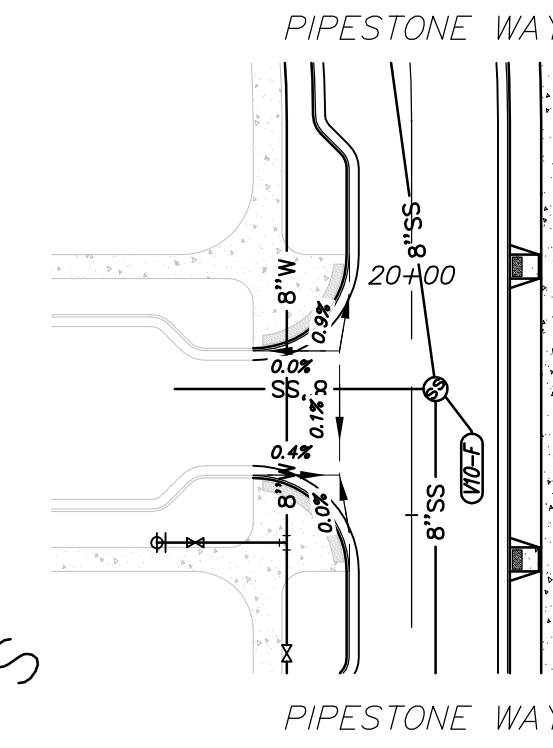
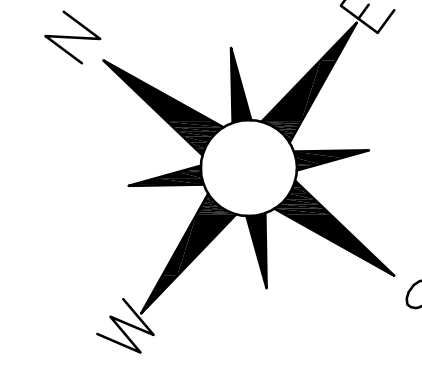
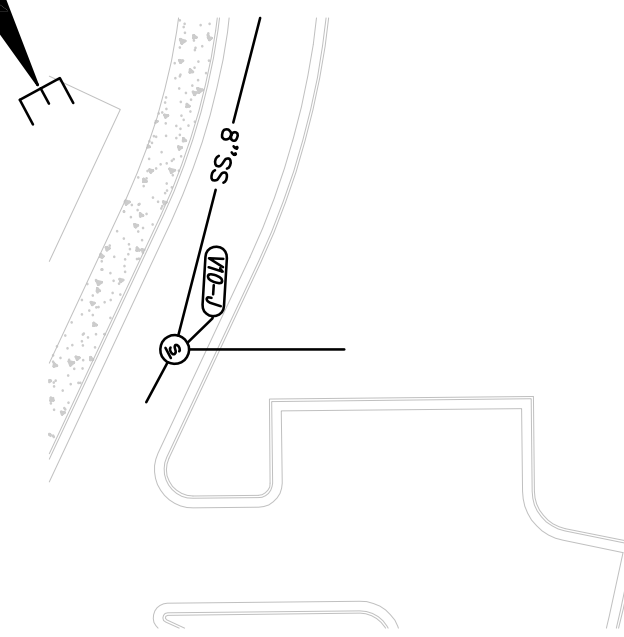
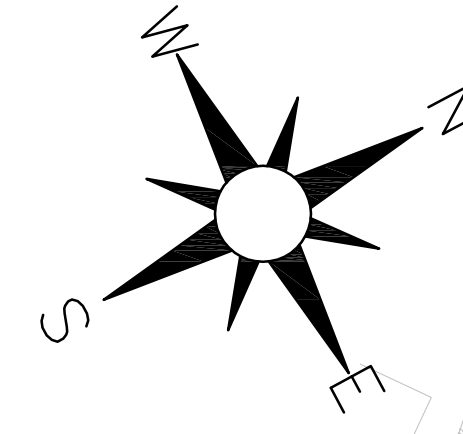
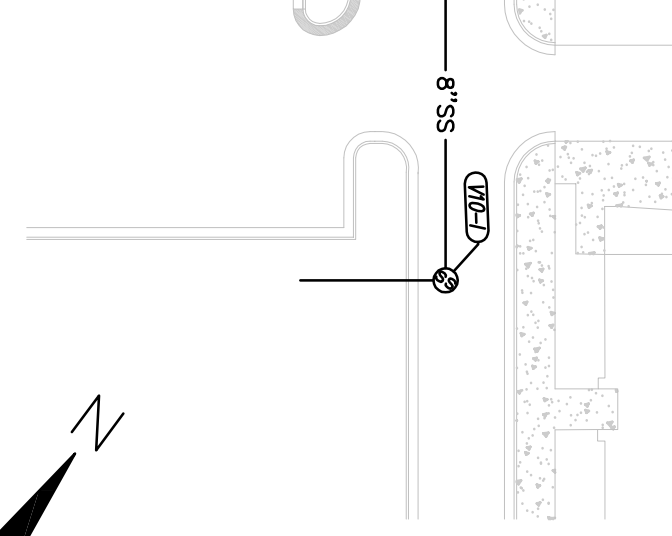
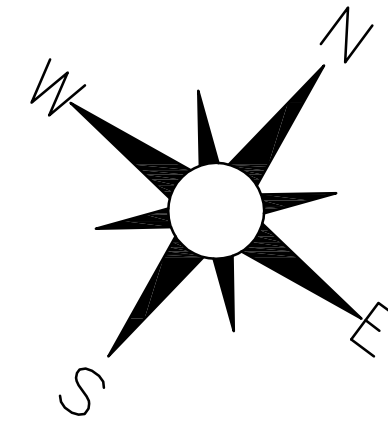
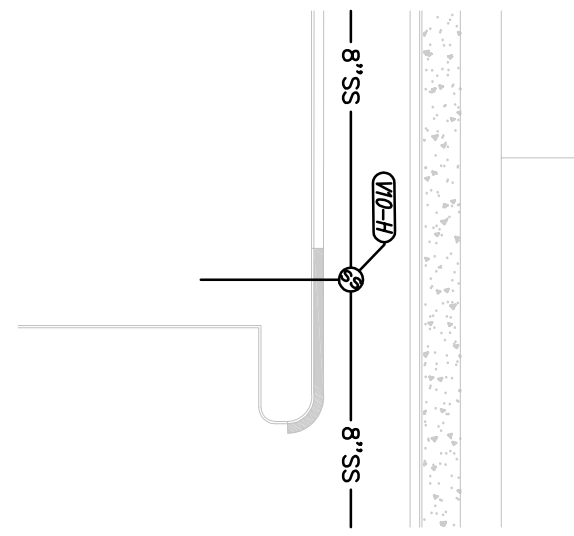
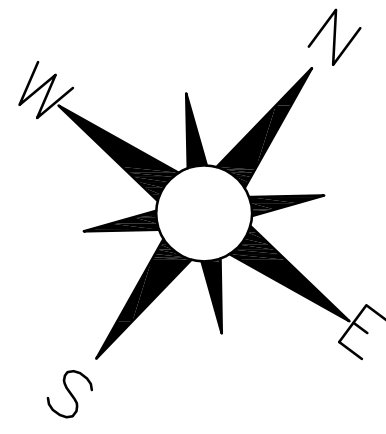
NO.	DATE	DESCRIPTION

DESIGNED BY: JTA	DATE: DEC. 2015	REV:
DRAWN BY: SKS	CITY: XXX	SUBMITTAL NO: XXX
SUBMITTED BY: N. VOIRBZ, Doghouse Voids/PAV/VT/PP03	CONTRACT NO: 00281	PROJECT DATE: 1/15/2016 3:32:38 PM
FILE NAME: N:\V01R2_Doghouse Voids\PAV\VT/PP03	SIZE: VARIED	PLOTTED BY: VARIED

**DAYBREAK**  
**VILLAGE 10 NORTH PLAT 01**  
PLAN AND PROFILE -  
CARDINAL PARK ROAD,  
FUTURE LANES

SHEET NUMBER  
**13**  
OF 17 SHEETS  
DRAWING NAME  
**PP03**





KEY MAP

### ROAD 516 SEWER STUB 04 & WATER LINE

STA: 1+50 TO -0+25

### SEWER STUB 01

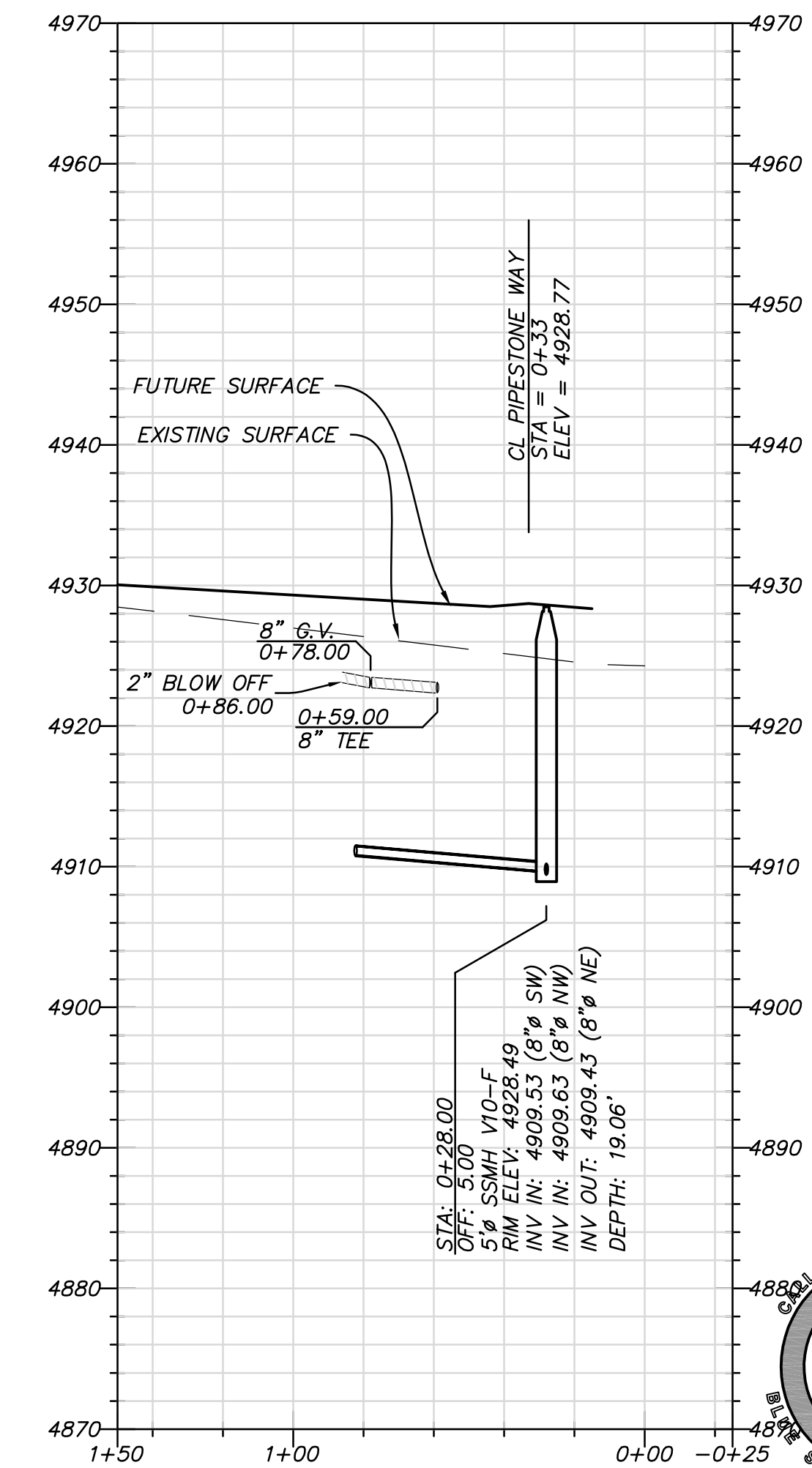
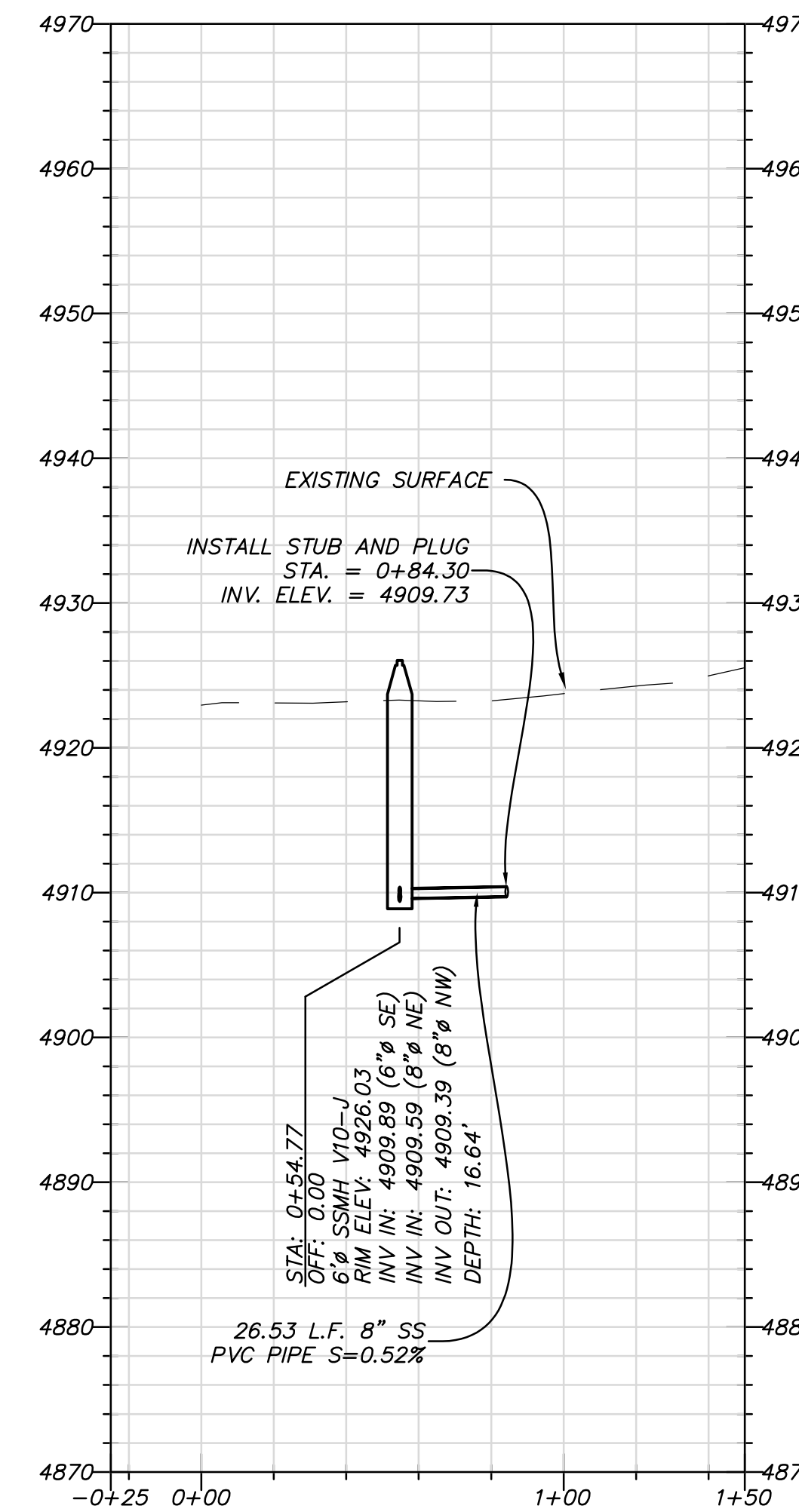
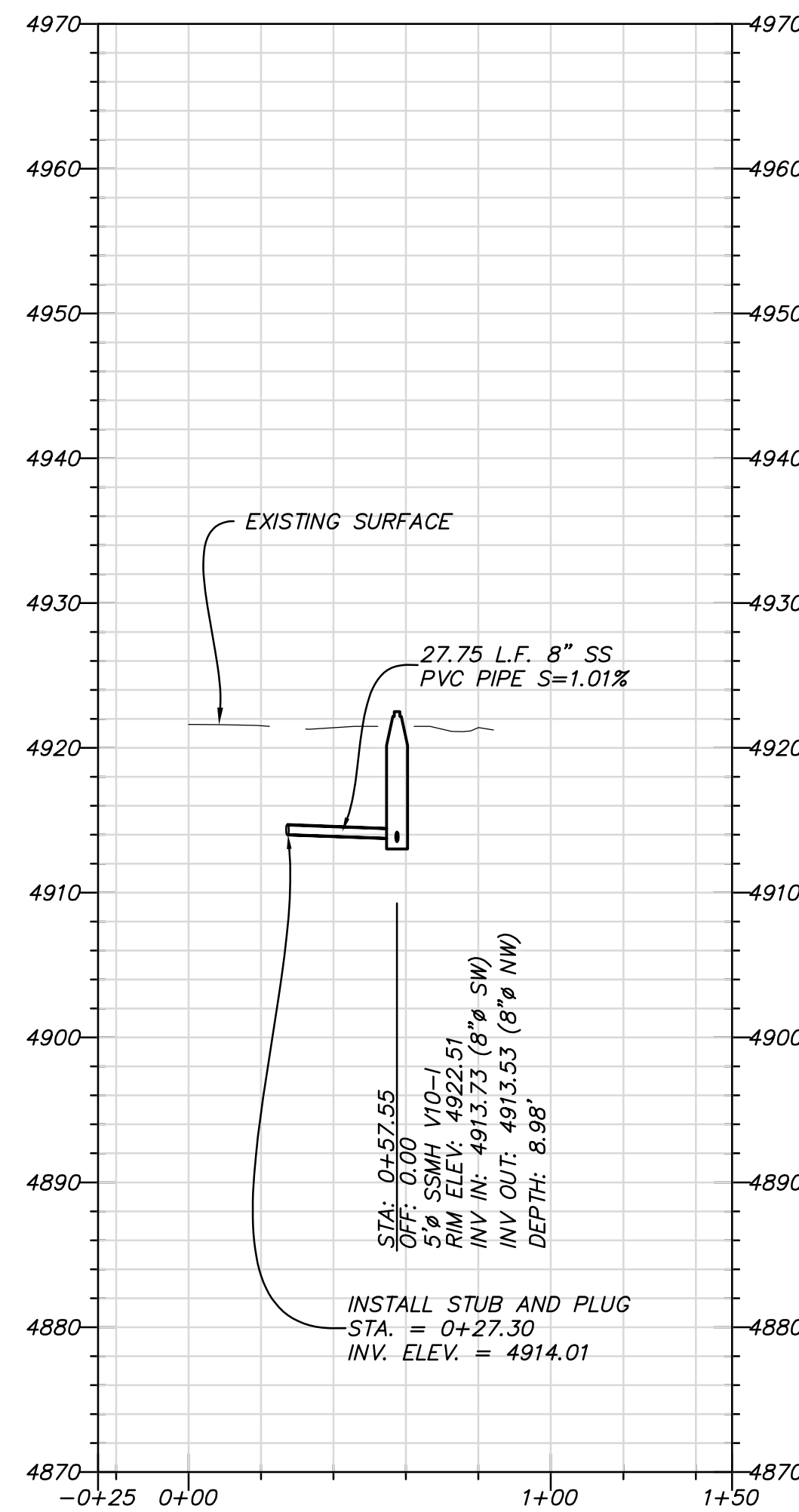
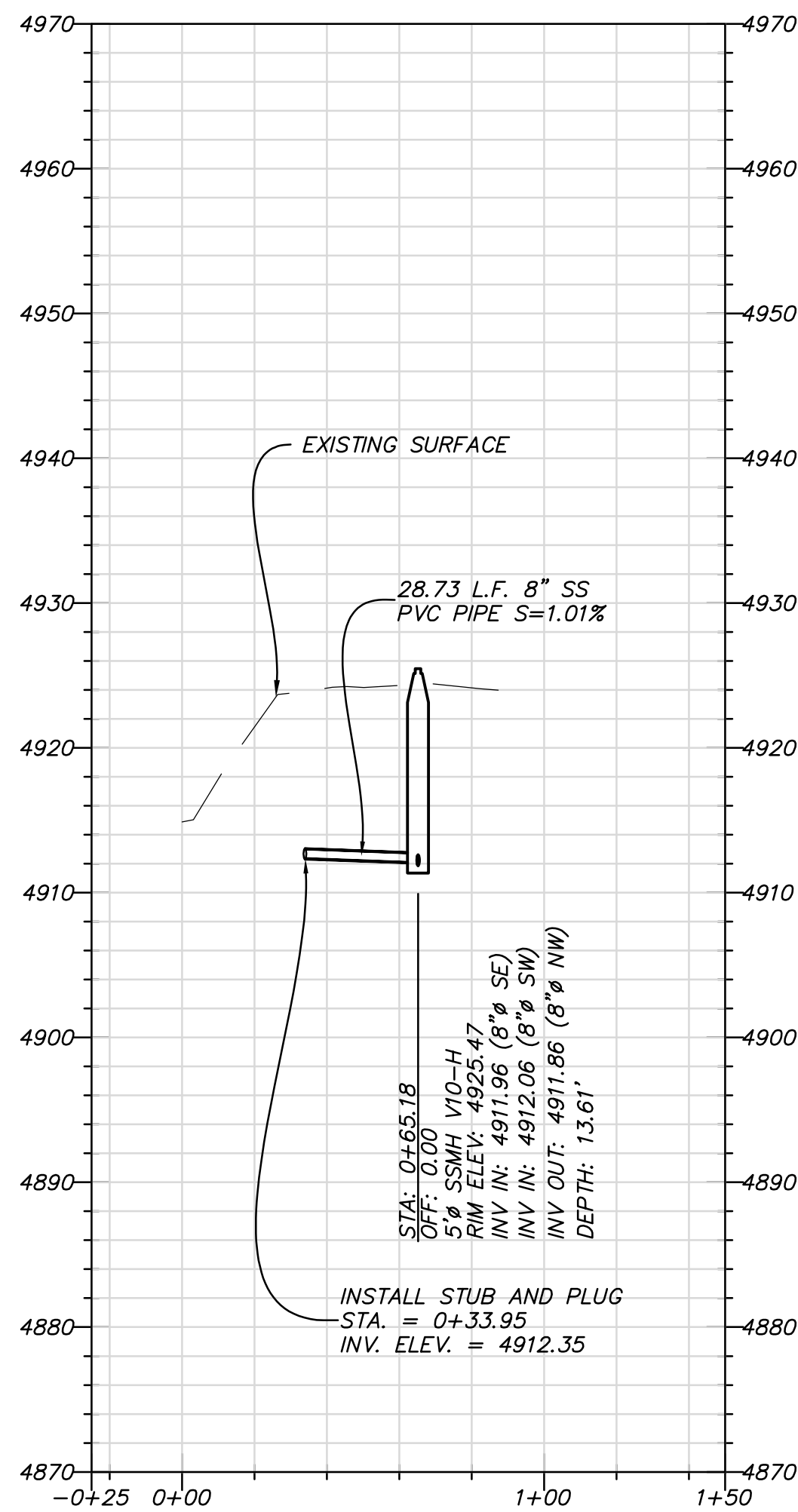
STA: -0+25 TO 1+50

### SEWER STUB 02

STA: -0+25 TO 1+50

### SEWER STUB 03

STA: -0+25 TO 1+50

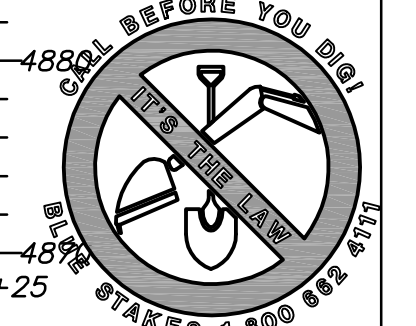


NO.	DATE	DESCRIPTION	MARK

DESIGNED BY: JTA	DATE: DEC. 2015	REV:
DRAWN BY: SJS	SUBMITTAL NO: XXX	
CHECKED BY: SJS	CONTRACT NO: 00281	
FILE NAME: N:\00182_Dogpines\00281\VT001\14_PP04	PLOTTED BY: VARIED	PLLOT DATE: 1/15/2016 3:33:59 PM

**DAYBREAK**  
VILLAGE 10 NORTH PLAT 01  
PLAN AND PROFILE -  
SANITARY SEWER STUBS

SHEET NUMBER  
14  
OF 17 SHEETS  
DRAWING NAME  
PP04

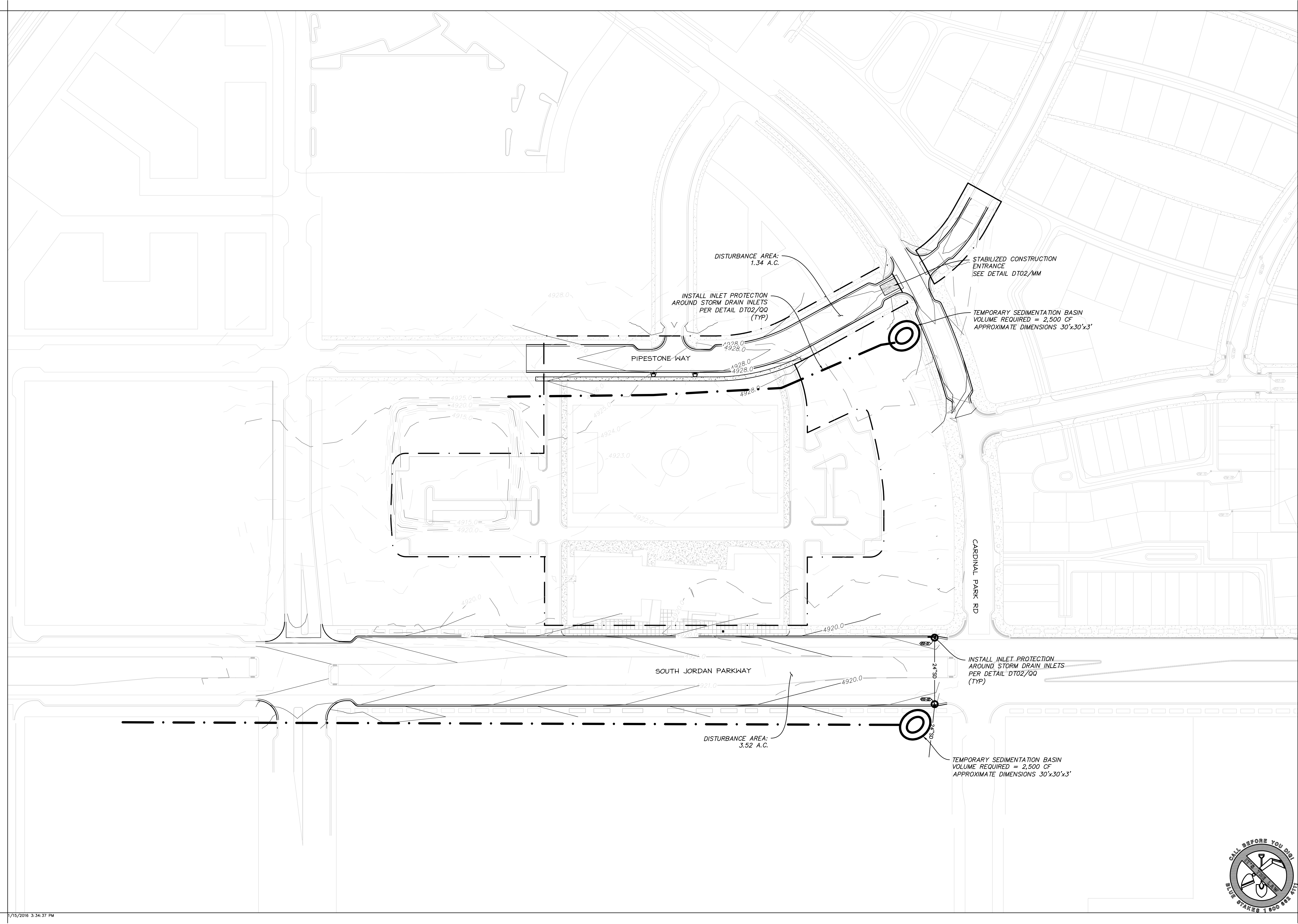


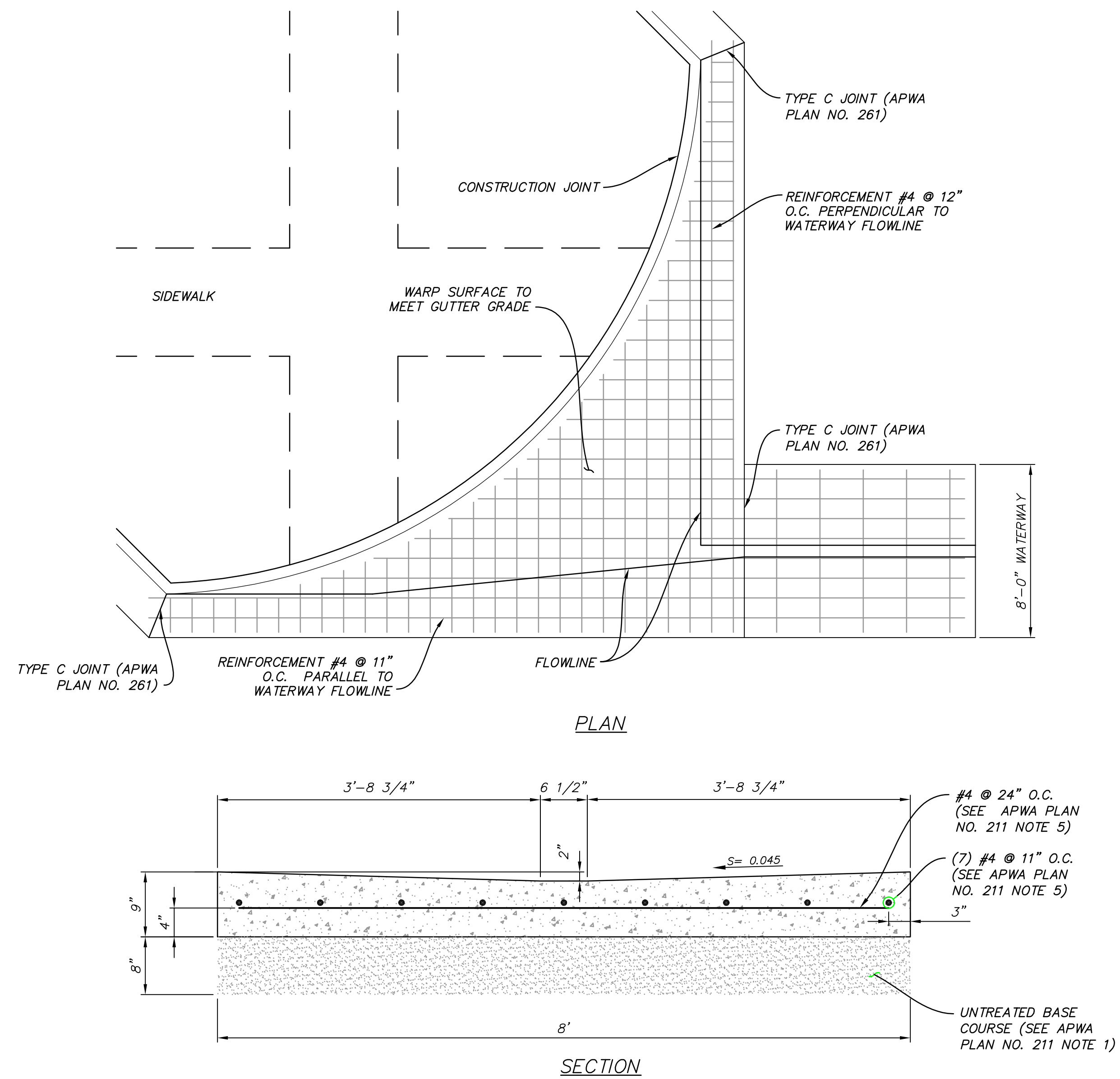
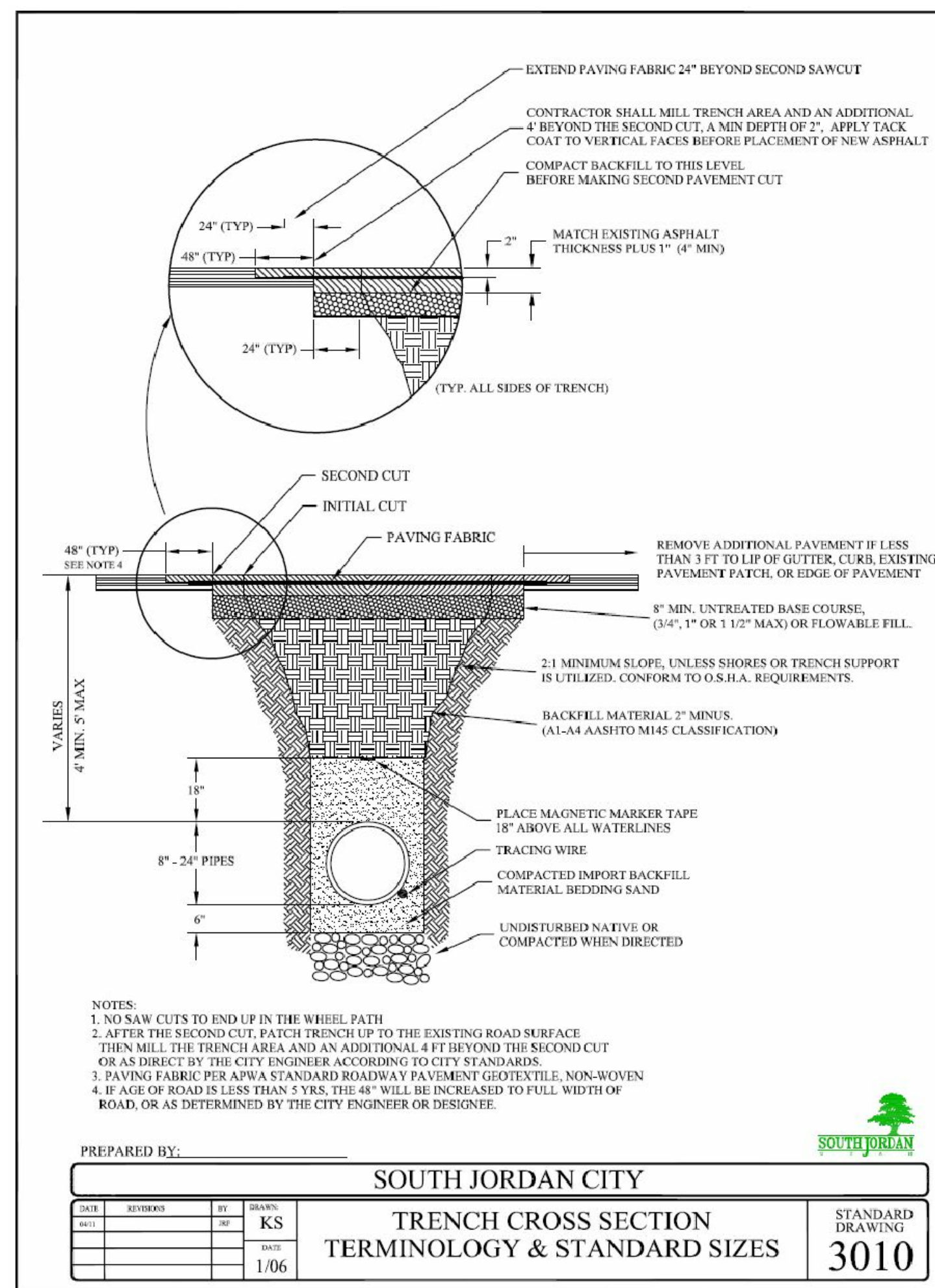
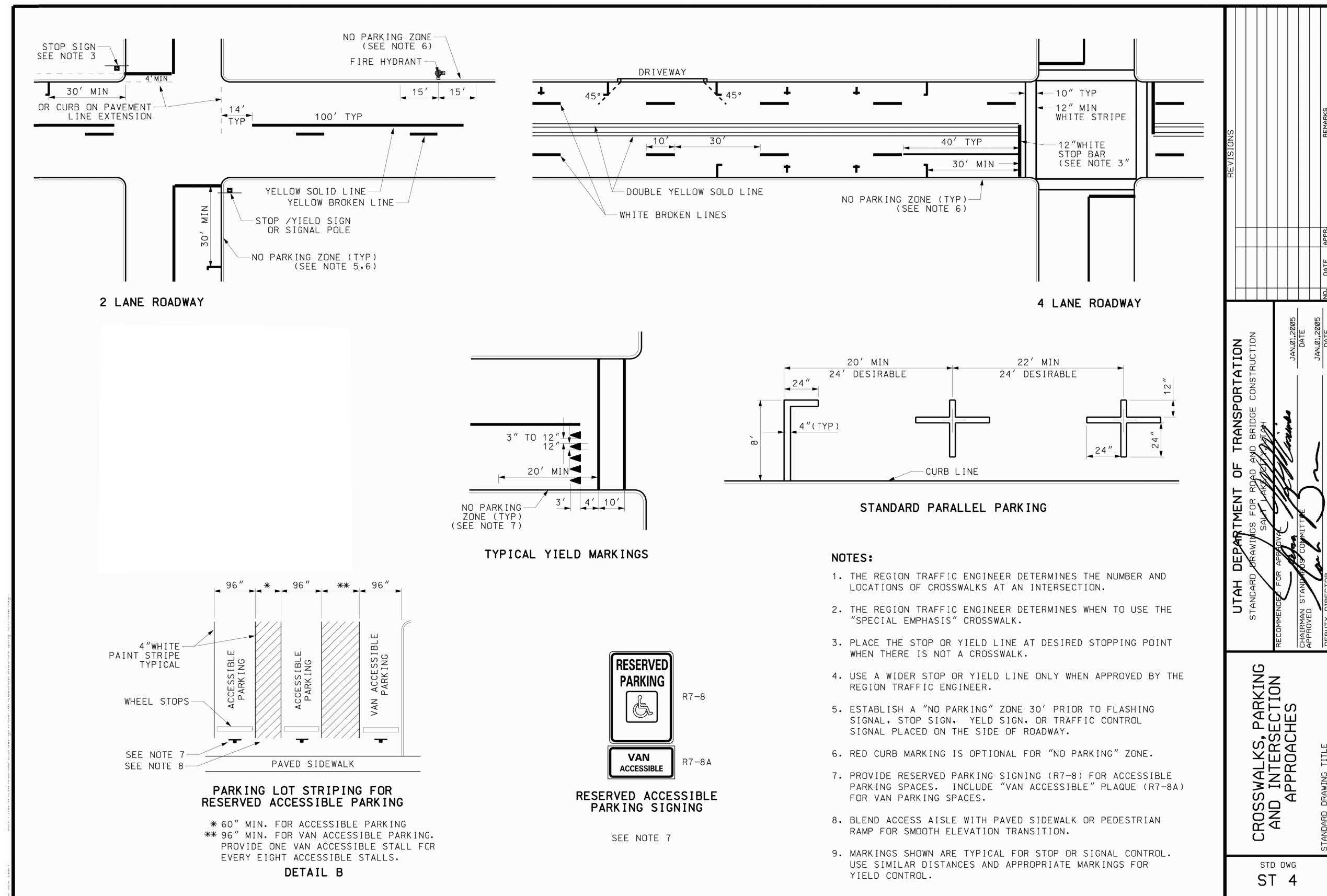
MARK	DATE	APPR

DESIGNED BY:	DATE:	REV:
JTA	DEC 2015	
DRAWN BY:	SOLICITATION NO.:	
SNS	XXX	
SUBMITTED BY:	CONTRACT NO.:	
N. VOHRB: Douglas Vohra/P/V/09/15/15 E001	00281	
FILE NAME:	PLotted BY:	PLotted DATE:
N:\09182_Douglas Vohra/P/V/09/15/15 E001		1/15/2016 3:34:37 PM
SIZE:		
VARIED		

DAYBREAK  
VILLAGE 10 NORTH PLAT 01  
EROSION CONTROL PLAN

SHEET NUMBER  
**15**  
OF 17 SHEETS  
DRAWING NAME  
**EC01**





**8'-0" WATERWAY**

SCALE: N.T.S.



**SOUTH JORDAN CITY**

CITY ENGINEER DATE

DATE	MARK	DESCRIPTION	APPR.

DESIGNED BY: JTA	DATE: DEC. 2015	REV:
DRAWN BY: SJS	CITY OF: XXX	SUBMITTAL NO: 00261
FILE NAME: N:\010182_Daybreak\010182\010182_V16.DWG	PLotted DATE: 1/15/2016 3:34:36 PM	SIZE: A3

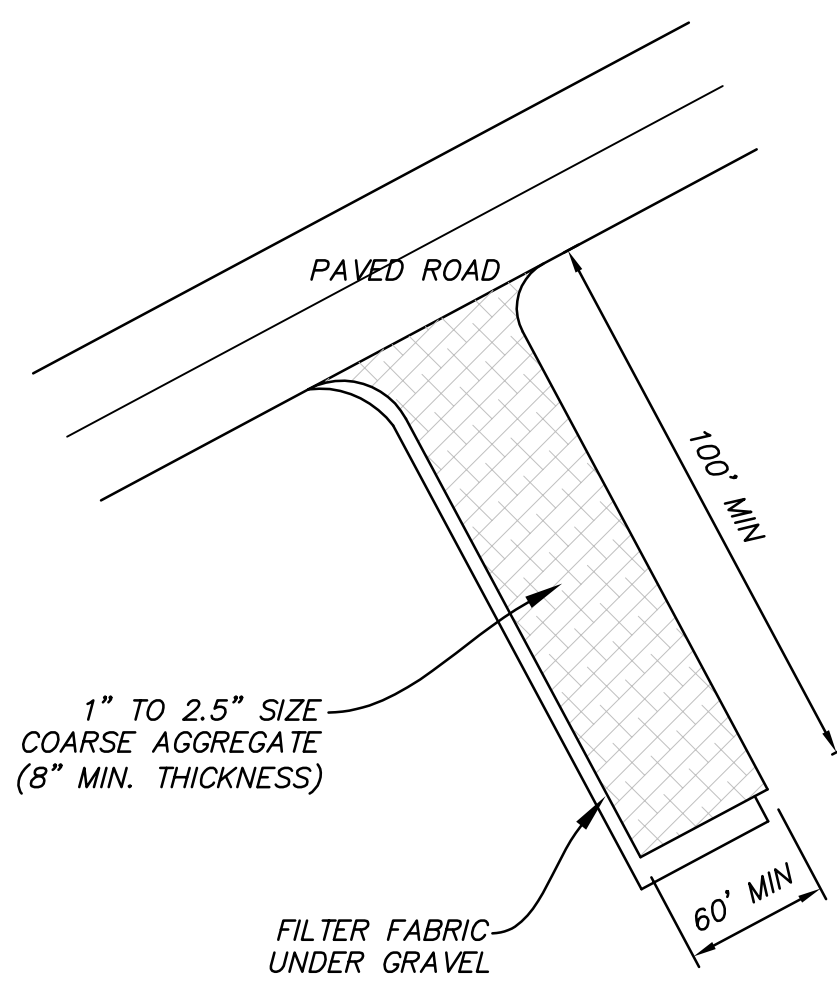
**DAYBREAK VILLAGE 10 NORTH PLAT 01**

**DETAILS**

SHEET NUMBER 16

OF 17 SHEETS

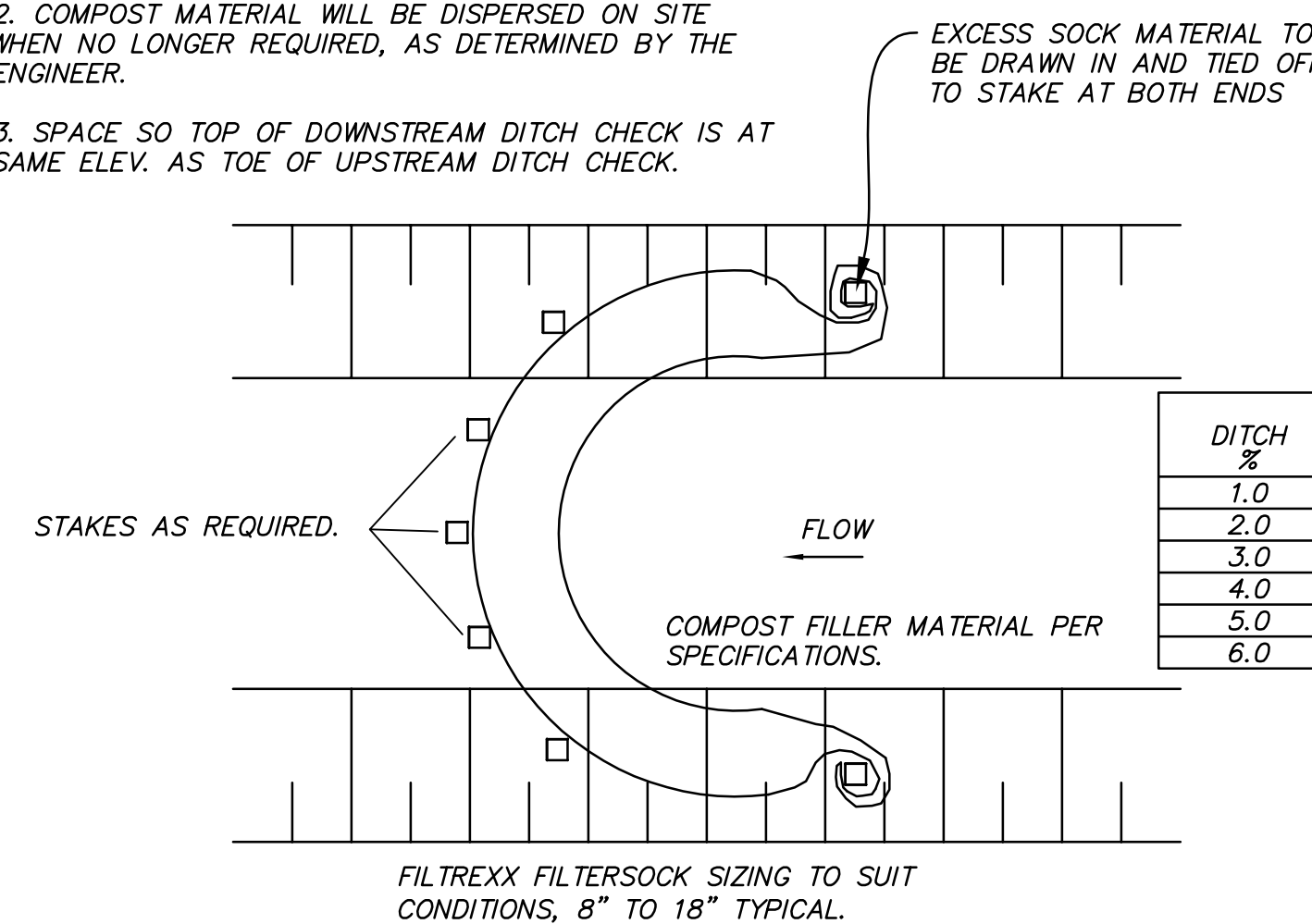
DRAWING NAME DT01



**MM**  
**VAR** STABILIZED CONSTRUCTION ENTRANCE  
NOT TO SCALE

NOTES:

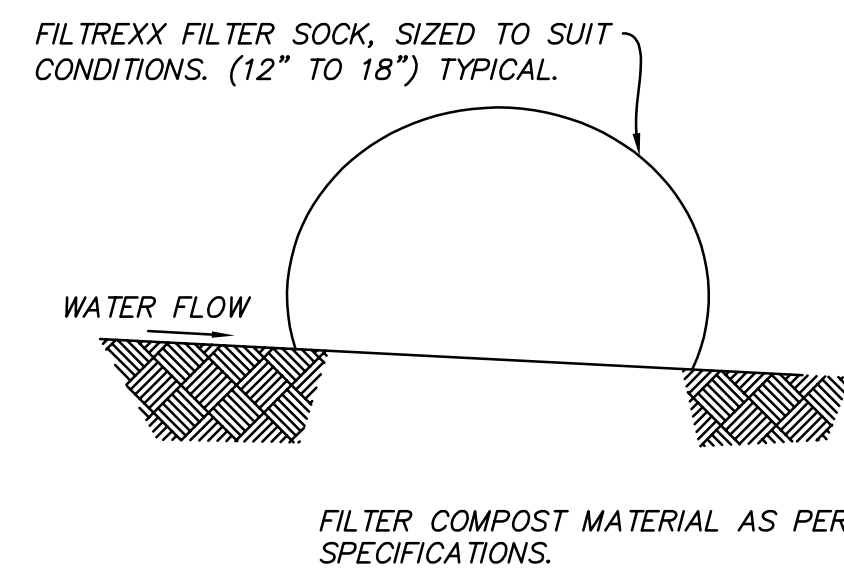
1. ALL MATERIAL TO MEET FILTREXX SPECIFICATIONS.
2. COMPOST MATERIAL WILL BE DISPERSED ON SITE WHEN NO LONGER REQUIRED, AS DETERMINED BY THE ENGINEER.
3. SPACE SO TOP OF DOWNSTREAM DITCH CHECK IS AT SAME ELEV. AS TOE OF UPSTREAM DITCH CHECK.



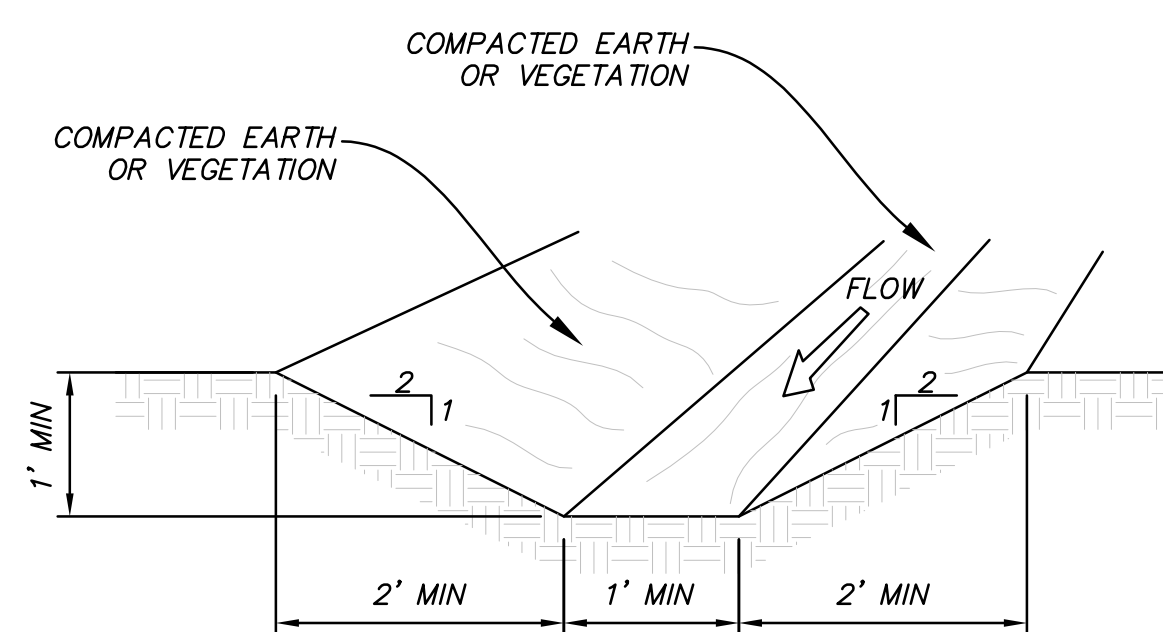
**PP**  
**VAR** TYPICAL FILTREXX DITCH CHECK  
NOT TO SCALE

NOTES:

1. ALL MATERIAL TO MEET FILTREXX SPECIFICATIONS.
2. THE CONTRACTOR SHALL MAINTAIN THE COMPOST FILTER BERM IN A FUNCTIONAL CONDITION AT ALL TIMES AND IT SHALL BE ROUTINELY INSPECTED.
3. BERM WILL BE REGULARLY INSPECTED AND REPAIRED AS NECESSARY.
4. THE CONTRACTOR SHALL REMOVE SEDIMENT COLLECTED AT THE BASE OF THE BERM WHEN THEY REACH 1/3 OF THE EXPOSED HEIGHT OF THE BERM, OR AS DIRECTED BY THE ENGINEER.
5. THE COMPOST FILTER BERM WILL BE DISPERSED ON SITE WHEN NO LONGER REQUIRED, AS DETERMINED BY THE ENGINEER.

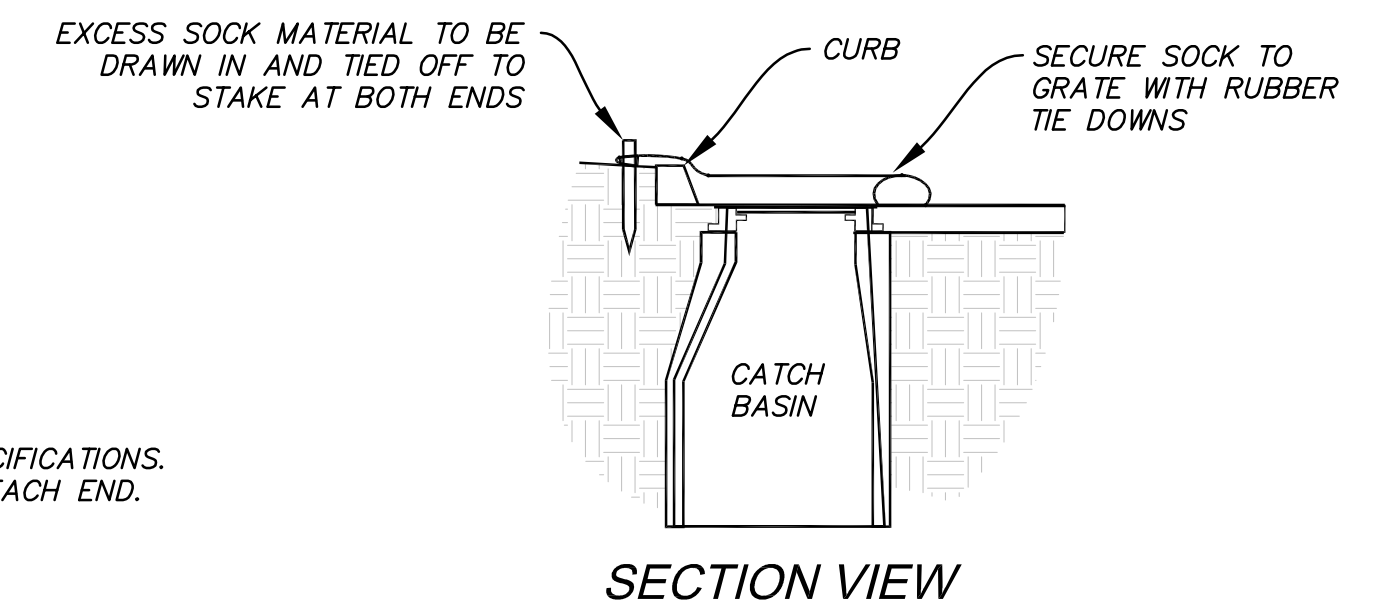
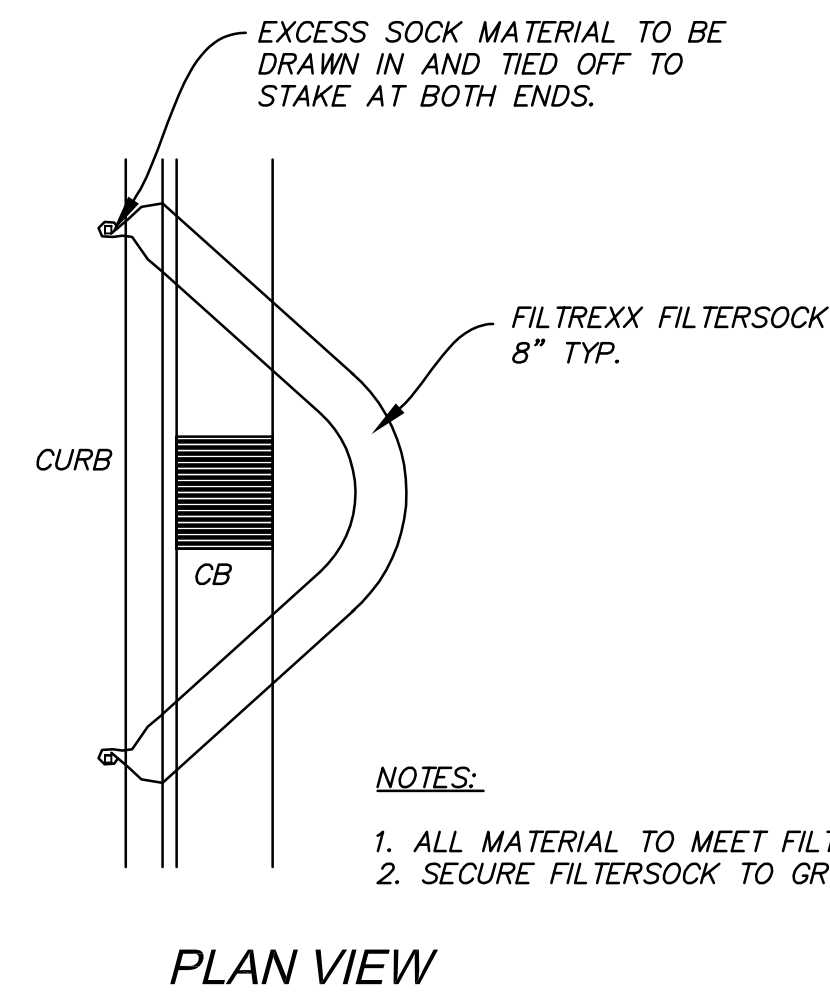


**NN**  
**VAR** FILTREXX SEDIMENT CONTROL DETAIL  
NOT TO SCALE



NOTE: INSTALL FILTREXX DITCH CHECKS AS SHOWN ON PLANS PER DETAIL PP/ERO2

**OO**  
**VAR** TEMPORARY INTERCEPTOR DITCH AND FILTREXX DITCH CHECK  
NOT TO SCALE



NOTES:

1. ALL MATERIAL TO MEET FILTREXX SPECIFICATIONS.
2. SECURE FILTERSOCK TO GROUND AT EACH END.

**QQ**  
**VAR** FILTREXX INLET PROTECTION - CURB INLET  
NOT TO SCALE

DATE	DESCRIPTION	MARK	APPR.

DESIGNED BY: JTA	DATE: DEC, 2015	REV:
DRAWN BY: SXS	COORDINATOR: XXX	
SUBMITTED BY: XXX	CONTRACT NO: 00261	
FILE NAME: N:\0182 Daybreak Village\A\VT08P\17 DT02	PROJECT DATE: 1/15/2016 3:36:08 PM	
SIZE: VARIED	PLotted BY: [Signature]	

**DAYBREAK VILLAGE 10 NORTH PLAT 01**  
DETAILS  
SHEET NUMBER **17**  
OF 17 SHEETS  
DRAWING NAME **DT02**

