MARK	DRAWN:	THICKNESS	DESCRIPTION:
Д		8" or 10"	8" CONGRETE WALL W/ STEEL REINFORCEMENT. TYPICAL STEEL SHALL BARS 1.5" OC HORIZONTAL AND #4 BARS AT 15" OC VEF UNLESS OTED OTHERWISE ON FTG. & FDN PLAN. WATERFOR CONTRETE WALLS BELON RADE PER SPECS.
В		12" o 14′	FURRED RETENDED WITH 2 X 4'S A 24" OC ON THE INSIDE FACE. BAT INSULATION AND QUEEN VB UNDER 1/2" GWB ON INSULATION SE OF WALL
С	SWZ	LO" ARWALL SYMBOL	FURRET UNCRETE WALL. WALL SAME AS FURRED WALL ABOVE EXCEF IT IS FURRED WITH 2 X 2'S INSTEAD OF 2 X 4'S AND USE 1 72' RIGID INSULATION. INSTALL VISQUEEN V.B. OVER FURRING PRIOR TO INSTALLING GWB. (DO NOT INCLUDDE GWB AT WALLS IN AREAS NOTED AS "UNFIN" ON PLAN)
1, 8d 2, 8d 3, 10d 4, 2	VALL NAILING SCHEDULE: NAILS @ 6" OC/12" (TYF NAILS @ 4" OC/10" I NAILS @ 4" OC/8" K 6 STUDS, PLYWD ON BO DES, 10d NAILS @ 4" OC/	i i	EXTERIOR STUD 4 2 X 6 TUDS @ 16" OC W/ 1 X 6 PRE- FINISHED SYNTHE LAP SIDIN W/ TYVEK HOUSEWRAP ON 1/2" PLY. OVER THE STUD' AT EXTERIOR R-19 BATT INSULATION BETWEEN STUDS, 6 MIL VI QUEEN VAPOR BARRIER STAPLED TO STUDS COVERED WITH 5/8" TYPE 'X' GWB. NAIL PLY. SHEATHING PER SHEAR WALL SCHEDULE AS NOTED. ALL EXTERIOR WALLS ARE SWI UNLESS NOTED OTHERWISE (TYP).
E		4 1/2'	INTERIOR STUD WALL. 2 X 4 STUDS AT 6" OC WITH 5/8" TYPE 'X' GWB ON BUTH SIDES. INSTALL SOUND BATTS AT INTERIOR WALLS AROUND BATHROOMS AND MECHANICAL ROOMS. (NOTE THAT 5/8" CEMENT BACKER BOARD SHALL BE USED BEHIND TILE AND AROUND FIREPLACE BOXES.)
F	REF. NC 2 2454CC	JINDOV SIZE GLASS 24" X 54" WITES	WINDOW OFFNING: WINDOW SCHEDULE S PER CALLOUT
G ∞	OR TYPE 2668	R WALL SOR SIZE (2'-6")	DOOR PENING: DOOR SCHEDULE IS PER CALLOUT
m	OR REF	HANOVARE SKOUP	<i>y</i>

WALL SCHEDULE AND KEY

APPROVALS

TI TITLE SHEET M1 MASTER PLAN SD-1 SITE/DRAINAGE PLAN SD-2 SITE SECTIONS L-1 LANDSCAPE PLAN L-2 IRRIGATION PLAN G-1 FINISH GRADING PLAN SD-A AUTO CIRCULATION AND OPEN SPACE PLAN SD-P PEDESTRIAN CIRCULATION AND LIGHTING SD-O OPEN SPACE PLAN SURVEY CERTIFIED SURVEY BUILDING TWO: A1 BASEMENT FLOOR PLAN A2 1st FLOOR (MAIN) PLAN & WDW SCHEDULE A3 2nd FLOOR PLAN & DOOR SCHEDULE A4 EXTERIOR ELEVATIONS BUILDING THREE: A1 BASEMENT FLOOR PLAN A2 1st FLOOR (MAIN) PLAN & WDW SCHEDULE A3 2nd FLOOR PLAN A2 1st FLOOR (MAIN) PLAN & WDW SCHEDULE A3 2nd FLOOR PLAN A2 1st FLOOR (MAIN) PLAN & WDW SCHEDULE A3 2nd FLOOR PLAN A2 1st FLOOR (MAIN) PLAN & WDW SCHEDULE A3 2nd FLOOR PLAN & DOOR SCHEDULE A4 EXTERIOR ELEVATIONS	SHEET	DESCRIPTION:
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A3 2nd FLOOR PLAN & DOOR SCHEDULE		

OWNER'S DEDICATION

LOCATION MAP

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE DEVELOPED IN THREE PHASES THIS INSTRUMENT BEING THE PHASING PLAN FOR "PHASE 2 AND PHASE 3" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN MINESS WHEREOF Z HAVE HEREUNTO SET MT THIS 10 DAY OF March A.D. 2004

Toll Creek 26 Maun Patience Partner

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 10 DAY OF March, 2004 THE FOLLOWNG:

Shaun Patience

WHO ACKNOWLEDGED TO ME THAT _HE_EXECUTED THE ABOVE OWNER'S DEDICATION.

MY COMMISSION EXPIRES 23 2008 RESIDING IN Summit County

CONSENT TO RECORD

STATE OF UTAH COUNTY OF SUMMIT

THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS INSTRUMENT.

AUTHORIZED OFFICIAL THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS____DAY OF_____, 2004. BY:

MY COMMISSION EXPIRES

PROJECT LOCATION JEREMY RANCH SILVER CREEK ESTATES WINTER SPORTS PARK PARK CITY SKI AREA JORDANELLE RESERVOIR MAP

SNYDERVILLE BASIN WATER RECLAMATION PARK CITY FIRE DISTRICT APPROVAL REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN, SEWER IMPROVEMENT DISTRICT STANDARDS ON THIS 15 DAY DAY OF _______ A.D., 20 04 APPROVED AND ACCEPTED THIS 8 TO DAY OF MARCH A.D., 20 04 Sot W. Adoms D. as UTAH POWER & LIGHT COMPANY APPROVAL PUBLIC WORKS APPROVAL APPROVED AND ACCEPTED THIS 9 DAY OF A.D., 2004 APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PUBLIC WORKS SUPERVISOR ON THIS DAY OF MANCH ZY A.D., 2004 Kein Callolm SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT SUMMIT COUNTY ENGINEER DEARICK RADKE APPROVED AND ACCEPTED THIS 9TH DAY OF March A.D., 2004 HEREBY CERTIFY THAT THIS PLAN HAS BEEN EXAMINED BY THI OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE WITH THIS OFFICE SNYDERVILLE BASIN PLANNING COMMISSION SUMMIT WATER DISTRIBUTION COMPANY APPROVAL PRESENTED TO THE BOARD OF THE SNYDERVILLE BASIN PLANNING COMMISSIONERS THIS APPROVED AND ACCEPTED AT WHICH TIME THIS PLAN WAS APPROVED AND ACCEPTED SNYDERWILLE BASIN PLANNING COMMISSION CHAIRMAN SUMMIT COUNTY ATTORNEY SUMMIT COUNTY RECORDER # 692993 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED APPROVED AS TO FORM ON THIS 26th DAY OF March A.D., 2004_ AT THE REQUEST OF TOU Creek LC 3-26-2004 Rever spines Summit COUNTY RECORDER , Deputy Republ SUMMIT COUNTY COMMISSION APPROVAL SUMMIT COUNTY ASSESSOR PRESENTED TO THE BOARD OF THE SUMMIT COUNTY COMMISSIONERS THIS 17 DAY OF Man A.D., 20 04 AT WHICH TIME THIS PLAN WAS APPROVED AND ACCEPTED COUNTY COMMISSION CHAIRMAN ALL TAXES, INTEREST AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID AS OF THIS 174 DAY OF MARCH A.D., 2004 Carla Dee Kichins, Chief Deputy Laura & Blonquist Chief Deput

CATEGORY DESCRIPTION: PROJECT: TOLL CREEK VILLAGE - PHASE 2 & PHASE 3 OFFICE/RETAIL HOMESTEAD ROAD ADDRESS: PARK CITY, UTAH 84098 TOLL CREEK, L.C. OWNER: 11075 SOUTH STATE STREET, NO 12B SANDY, UTAH 84070 DEBBIE SANICH (801) 990-1860 CONTACT: BUILDING TYPE V - 1HR TYPE: AUTOMATIC FIRE SPRINKLING SYSTEM FOR 1-HR OCCUPANCY B OCCUPANCY (STRUCTURED PARKING = S2) BUILDING HEIGHT: MAXIMUM HT. ABOVE NATURAL GRADE AT RIDGELINE: FLOOR AREA BLDG ONE BASEMENT 2305 SF LEVEL 2 5765 SF LEVEL 3 5265 SF 13335 SF FINISHED GARAGE: 16,378 SF (TYPE II, I-HOUR)(18,000 SF ALLOW.) PARKING BLDG TWO BASEMENT 5656 SF LEVEL 2 7496 SF LEVEL 3 5116 SF 18268 SF FINISHED BASEMENT 3974 SF BLDG THREE 5423 SF LEVEL 2 LEVEL 3 3000 SF 12397 SF FINISHED PROJECT TOTAL 44000 SF TYPE 2, SILTY GRAVEL (GM) & CLAYEX GRAVEL (GC) SOIL: PER IBC TABLE R401.1 qa= 2000 PSF (1500 PSF ASSUMED) INTERNATIONAL BUILDING CODE, 2000 EDITION

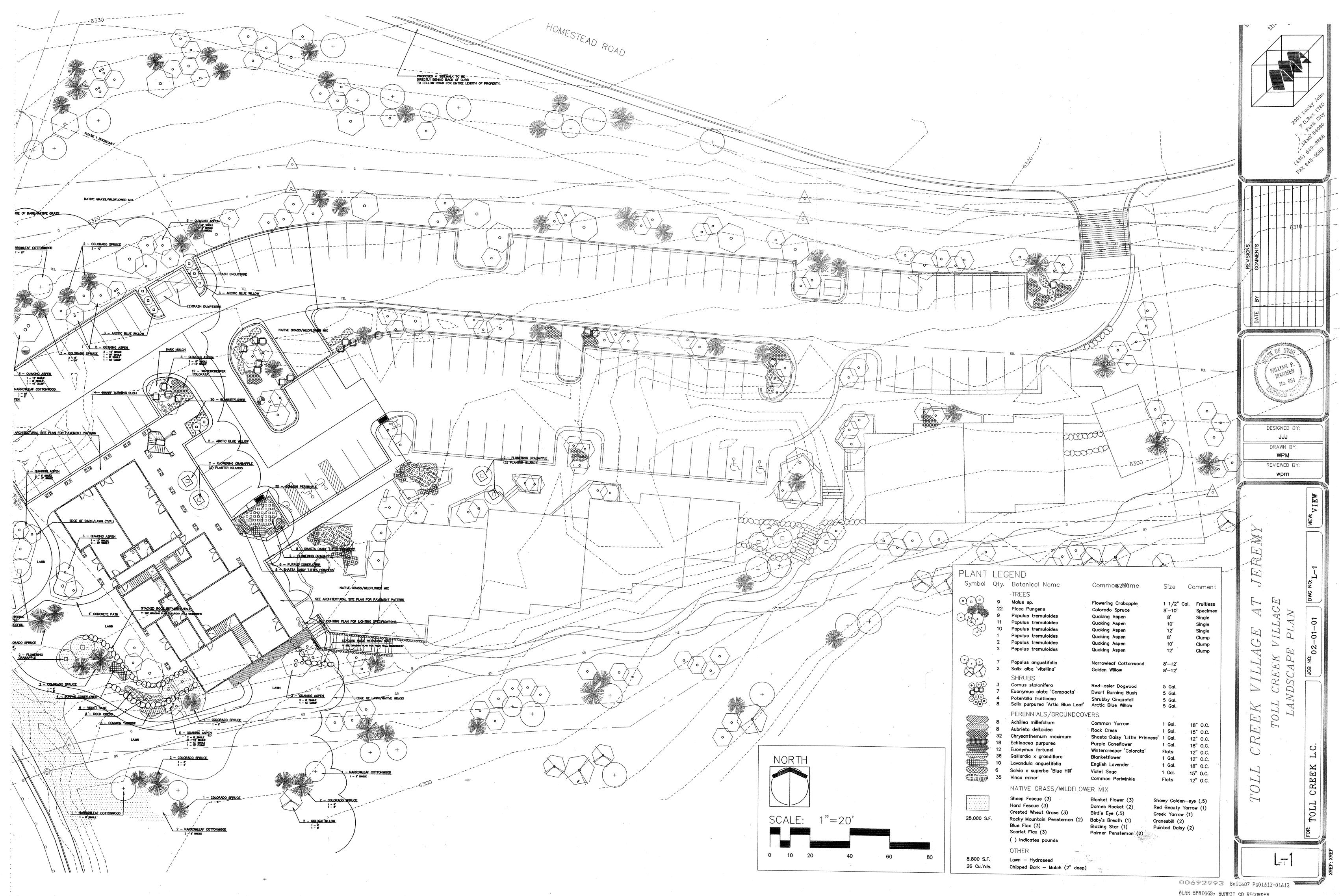
SCHEDULE OF DRAWINGS

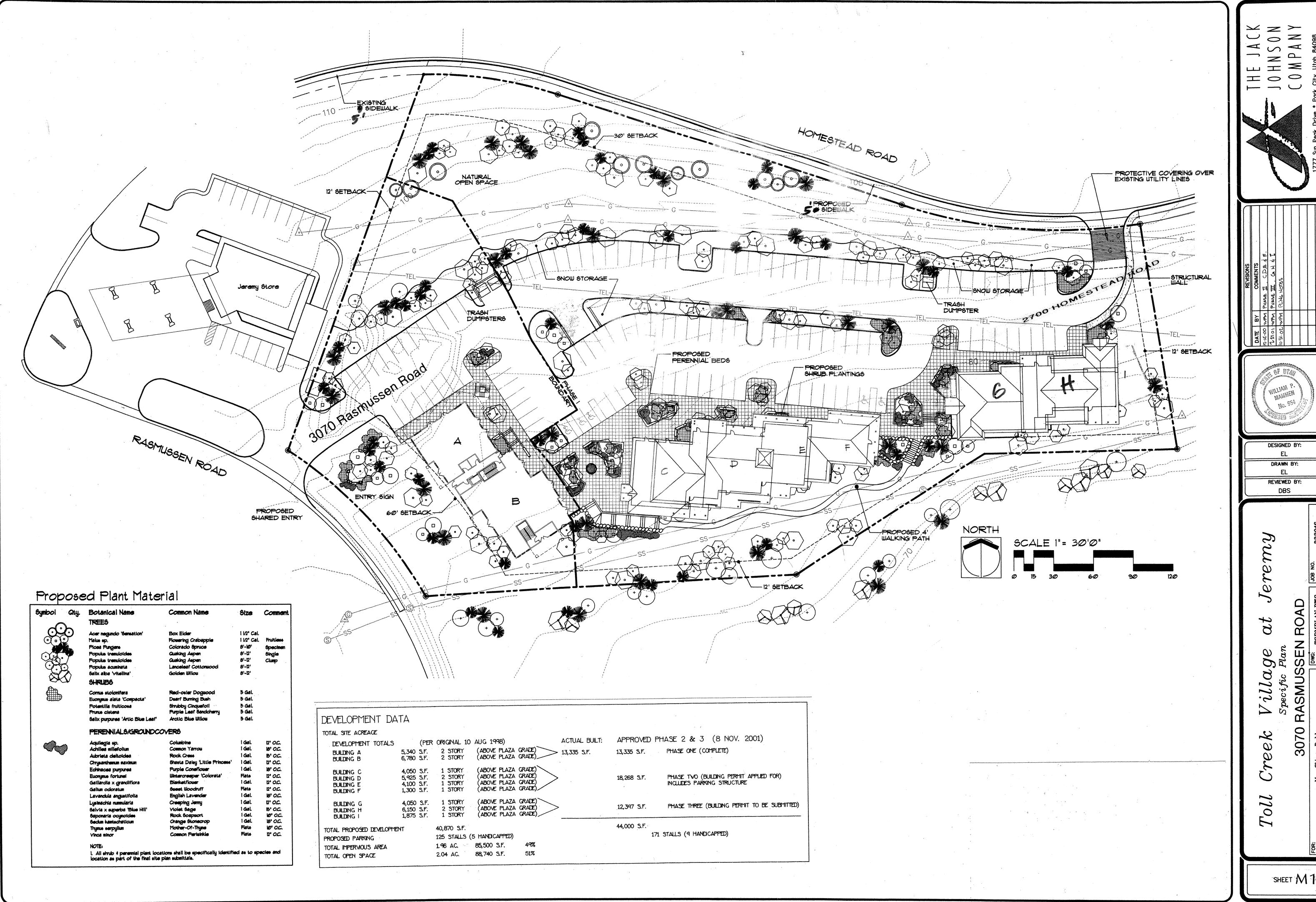
CODE INFORMATION

В

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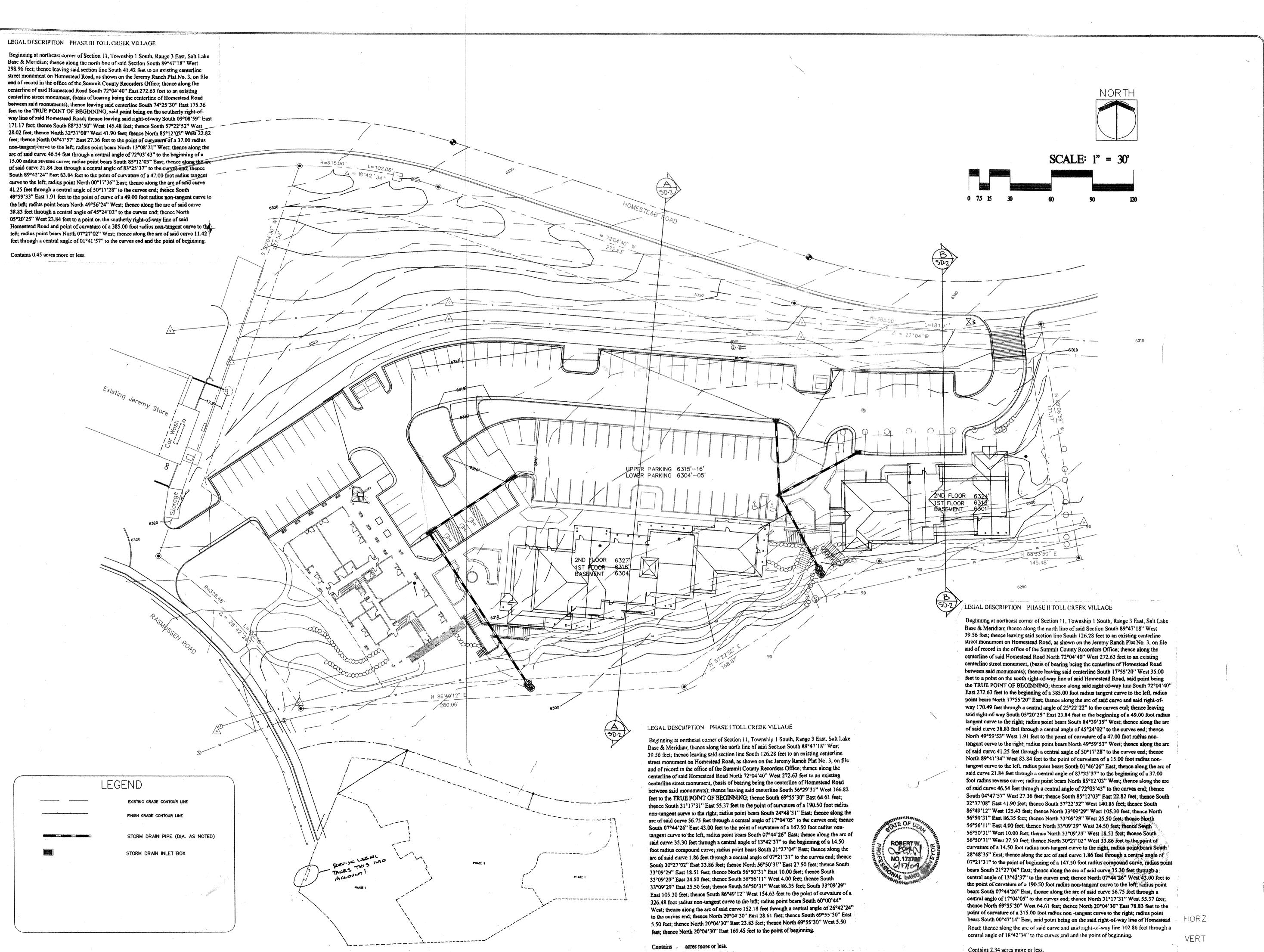
2 PL'NG NOTES 03-01-04 VPM 1 PL'NG NOTES 10-31-02 VPM





00692993 Bx01607 Pc01613-01613 ALAN SPRIGGS, SUMMIT CO RECORDER 2004 MAR 26 16:51 PM FEE \$120.00 BY GGB REQUEST: TOLL CREEK LC

3070



CREF
CROSSON BROISON PROISIS-01613
ALAN SPRISSS, SUMMIT OB RECORDER
2004 MAR 24 14:51 PM FEE \$120.00 BY GGB

DESIGNED BY:

DRAWN BY:

REVIEWED BY:

PLOT DATE: 00/00/00