

SPRING CREEK
PLAT "A"

A RESIDENTIAL SUBDIVISION LOCATED IN SECTIONS 18 & 19
TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN

DATE - MAY, 1979

SCALE - 1" = 100'

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS SPRING CREEK "PHASE 1" AS SHOWN BY THIS PLAT & CERTIFICATE OF SURVEY, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ALL STREETS AND PUBLIC EASEMENTS AS SHOWN THEREON.

DATED THIS 18 DAY OF JUNE A.D. 1979.

SPRING CREEK ASSOCIATES

Leland S. Swanner Jr.
LELAND S. SWANNER JR., GEN. MANAGER SUMNER M. SWANNER, ASSOCIATE

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE S.S.
ON THIS 12th DAY OF JUNE A.D. 1979 PERSONALLY APPEARED BEFORE THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN THE SAID STATE OF UTAH, LELAND S. SWANNER JR. AND SUMNER M. SWANNER WHO BOTH BEING DULY SWORN, DEPOSED AND SAID FOR THEMSELVES, THAT THEY LELAND S. SWANNER JR. IS THE GENERAL MANAGER, AND SUMNER M. SWANNER IS AN ASSOCIATE OF SPRING CREEK ASSOCIATES, A UTAH ASSOCIATION, THAT THE HEREON OWNERS DEDICATION WAS SIGNED BY EACH, AND BOTH OF THEM ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID ASSOCIATION BY AUTHORITY OF A RESOLUTION OF ITS ASSOCIATES AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID ASSOCIATION DID EXECUTE THE SAME.

Shannon McFadden
NOTARY PUBLIC
SALT LAKE CITY, UTAH
6-01-83
COMMISSION EXPIRES

SURVEYORS CERTIFICATE

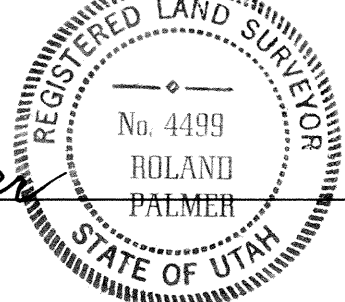
I, ROLAND PALMER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 4499, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE SURVEYED AND CAUSED THE FOLLOWING DESCRIBED TRACT OF LAND TO BE STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

A SUBDIVISION LOCATED IN THE S 1/2 OF SECTION 18 AND THE N 1/2, N 1/2 SECTION 19 T.1S. R.4E. S.L.B. & M. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

USING BEARINGS AND ANGULAR CONTROL AS ESTABLISHED FOR THE SNYDERVILLE BASIN SEWER IMPROVEMENTS AND UTAH STATE HIGHWAY DEPARTMENT DATA AS CONTAINED ON SHEETS 5 AND 6 1-20 4(17) 141. BEGINNING AT THE INTERSECTION OF A FENCE LINE RUNNING MORE OR LESS NORTH AND THE BOUNDARY RIGHT-OF-WAY LINE OF THE NORTH FRONTAGE ROAD OF PROJECT 1-20 WHICH POINT IS ALSO SOUTH. 215.00' MORE OR LESS FROM THE NORTH 1/4 CORNER SECTION 19, T.1S., R.4E., S.L.B. & M. THENCE FOLLOWING THE NORTH RIGHT-OF-WAY LINE OF SAID FRONTAGE ROAD ALONG THE ARC OF A 2804.79 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 549.99 FEET MORE OR LESS (LONG CHORD BEARS N 54°08'03"W, 549.10' FEET); THENCE N 48°31'W, 237.34 FEET TO A POINT OF TANGENCY WITH A 1493.59 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 512.67 FEET (LONG CHORD BEARS N 58°21'W, 510.16 FEET); THENCE N 68°11'W, 376.67 FEET TO A POINT OF TANGENCY WITH A 2804.79 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 889.99 FEET (LONG CHORD BEARS N 59°05'36"W, 886.26 FEET); THENCE N 38°20'50"E, 159.40 FEET; THENCE N 14°13'50"E, 304.46 FEET TO A POINT ON A 1030.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 240.02 FEET (LONG CHORD BEARS S 74°59'E, 239.47 FEET); THENCE N 17°26'E, 126.85 FEET; THENCE S 83°56'E, 160.90 FEET; THENCE S 62°29'E, 270.60 FEET; THENCE S 34°52'E, 148.69 FEET; THENCE S 45°E, 226.28 FEET; THENCE S 53°17'30"E, 205.79 FEET; THENCE S 47°29'40"E, 296.83 FEET; THENCE N 50°E, 40.00 FEET; THENCE S 76°41'E, 135.00 FEET; THENCE S 41°E, 250.00 FEET; THENCE S 23°32'E, 82.00' FEET; THENCE S 68°08'E, 175.00' FEET; THENCE S 26°13'E, 181.50 FEET; THENCE S 32°33'W, 56.00 FEET; THENCE S 59°39'E, 257.20 FEET; THENCE S 85°49'E, 246.70 FEET; THENCE N 53°51'E, 383.60 FEET; THENCE S 41°40'E, 221.515' FEET; THENCE S 45°30'W, 192.234'; THENCE S 41°46'E, 201.40' FEET; THENCE S 16°46'W, 459.50 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE AFOREMENTIONED FRONTAGE ROAD; THENCE N 72°06'W, 121.00 FEET TO THE POINT OF TANGENCY WITH A 2804.79 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 603.67 FEET MORE OR LESS TO THE POINT OF BEGINNING (LONG CHORD BEARS N 65°55'03"W, 602.51 FEET), CONTAINING 41.54 ACRES MORE OR LESS.

June 11, 1979
DATE

Roland Palmer
ROLAND PALMER
LICENSE NO. 4499



ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE S.S.
ON THIS 11th DAY OF JUNE A.D. 1979 PERSONALLY APPEARED BEFORE ME ROLAND PALMER WHO DID SAY THAT HE IS A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE #4499 IN THE STATE OF UTAH, AND SAID THAT HE DID SIGN THE FOREGOING SURVEYORS CERTIFICATE.

Clark M. Mower
NOTARY PUBLIC
SALT LAKE CITY, UTAH

29 JUNE 1979
COMMISSION EXPIRES



PREPARED BY B BINGHAM ENGINEERING SALT LAKE CITY, UTAH 532-2520	COMMISSION DIRECTOR APPROVED THIS 26 DAY OF June 1979 BY THE SUMMIT COUNTY PLANNING COMMISSION. <i>G. La Mar Pace</i> PLANNING DIRECTOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 21st DAY OF June A.D. 1979. <i>Robert M. Adams</i> SUMMIT COUNTY ATTORNEY	COUNTY FIRE MARSHALL APPROVED THIS DAY OF 1979 BY THE SUMMIT COUNTY FIRE MARSHALL. SUMMIT COUNTY FIRE MARSHALL	COUNTY COMMISSION APPROVAL PRESENTED TO THE BOARD OF SUMMIT COUNTY COMMISSIONERS THIS 26 DAY OF June A.D. 1979, AND IS HEREBY APPROVED. <i>Paul S. Ray</i> CHAIRMAN <i>Bill Wellin</i>	SUMMIT COUNTY RECORDER RECORDED # 152131 STATE OF UTAH, SUMMIT COUNTY, RECORDED AND FILED AT THE REQUEST OF SPRING CREEK ASSOC. DATE 6/27/79 TIME 11:45 BOOK FILED PAGE FEES \$ 42.00 <i>Nanda Zepheriga</i> SUMMIT CO. RECORDER	COUNTY ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE. 6/19/79 DATE <i>Elaine Jensen</i> SUMMIT CO. ENGINEER
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